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VOLUME 56 • NUMBER 6



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EDITOR Donnie Swaggart

PHOTOGRAPHY Jaime Tracy, Adele Bertoni, Brooke Simon, Madison McCormick

ART DIRECTOR Liz Smith

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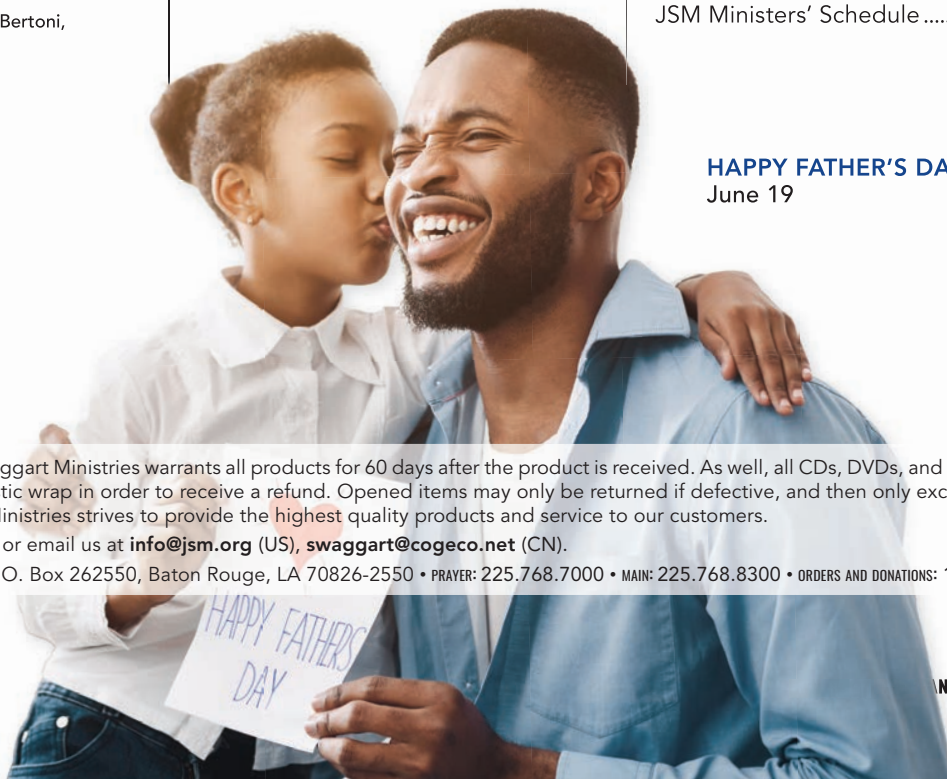
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THE MESSAGE OF THE CROSS

# Senseless Religious Laws

BY JIMMY SWAGGART

PART  
II

**As believers, if we could effect our sanctification, effect victory, could overcome Satan, and could be what we ought to be in Christ by any means other than the cross, then Jesus died needlessly on that cross.**

**I**t should be understood and understood in totality that Jesus did not die needlessly on that cross. He came to go to the cross and did go to the cross simply because what had to be done we could not do for ourselves.

### **When Will The Church Understand That We Cannot Do What Needs To Be Done?**

Yet, whenever the church (various preachers) comes out with a new fad, irrespective as to what it is, and I speak of that which is other than the cross, the church flocks to it as if it were manna from heaven. The truth is, it is anything but.

In my lifetime, I can recall any number of fads or schemes that have been popular. Some are still attempting to effect the work in our lives, but all to no avail.

When Frances and I started in evangelistic work back in the 1950s, the great rage at that time was casting demons out of Christians. If a Christian had a problem with temper, then he had a temper demon, and it needed to be cast out. If he had a problem with lust, then he had a lust demon, and it needed to be cast out. If he had problems with anything, then he had a demon concerning that situation. He needed to go to a preacher who understood these things and, with the demon spirit being expelled, then victory could come to the individual.

In those years of long ago, I did not understand the cross as it regarded sanctification, but I knew that the problems Christians were having were not caused by demon possession.

To be sure, demon spirits most definitely may have been involved, as they always are as it relates to sin, but the truth is, no Christian can be demon possessed. Demon oppressed, yes, but demon possessed, no.

At any rate, Christians were lining up at particular churches to have various demons cast out of them, which was supposed to solve their problems. That didn't solve their problems then, and it doesn't now.

Back in the early 1990s, the Promise Keepers came into being. This was supposed to build godly homes and godly marriages, etc. Most of the church world fell for it, but all to no avail. Whether understood or not, these

were promises which were made in the flesh, consequently, could not be kept.

Also in the 1990s, the "holy laughter" thing hit the church. Christians were rolling around on the floor giggling hysterically for hours at a time. This was supposed to bring about great victory. It did not.

As well, back in those years the "Buddy System" came into vogue. This claimed that every believer needed to have a close buddy to whom they could confide and then both of them together could claim victory over various problems. All of this came from humanistic psychology.

And then somewhere in the mid-1990s, the "family curse" made its debut. This was the claim that Christians today were having problems simply because their great-grandfather, for example, did something terrible, and now that curse had passed down to them. Never mind that they became new creations when they were saved, with old things passed away and all things becoming new (II Cor. 5:17). So Christians were lining up (and some still are) to have a preacher who is supposed to understand these things break the curse over them.

Is there such a thing as a family curse? Yes, there is. In fact,



# The Priceless Corner

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

## 1. GOD LOVES YOU!

*"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life"* (John 3:16).

## 2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

*"For there is not a just man upon earth, that doeth good, and sinneth not"* (Eccl. 7:20).

*"For all have sinned, and come short of the glory of God"* (Rom. 3:23).

## 3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

*"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God ..."* (1 Peter 3:18).

*"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved"* (Acts 4:12).

## 4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: *"Except a man be born again, he cannot see the kingdom of God"* (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. *"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name"* (John 1:12).

### WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (1 John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope—the rapture of the church at Christ's coming (1 Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; 1 Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

### PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

**"Dear Lord Jesus, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."**

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOR.

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**"There is no victory outside of the cross!"**

there are all kinds of curses on the human race. But when a person gets saved, that curse is totally and completely broken.

Concerning curses, the Scripture plainly says: *"Christ has redeemed us from the curse of the law* (He did so on the cross), *being made a curse for us* (He took the penalty of the law, which was death): *for it is written,*

*Cursed is everyone who hangs on a tree* (Deut. 21:22-23): *That the blessing of Abraham* (justification by faith) *might come on the Gentiles through Jesus Christ* (what He did at the cross); *that we might receive the promise of the Spirit through faith.* (All sin was atoned at the cross which lifted the sin debt from believing man, making it possible for the Holy Spirit to come into the life of the believer and abide there forever [Jn. 14:16-17])" (Gal. 3:13-14, The Expositor's Study Bible).

And then, a few decades ago, the "confession message" made its debut and took the church by storm. This simply meant that if a Christian had a problem of any kind, he should find two or three Scriptures in the Bible, memorize them, and then quote them over and over again, which then caused God to move, etc.

It's very good for all Christians to memorize Scriptures and to quote them, which I do constantly, but when we claim that this is the avenue to victory, we turn such into "works," which the Holy Spirit can never honor.

For the last several decades, almost the entirety of the church world, at least the United States and Canada, has opted for humanistic psychology as the thruway to life and living, and it has done so in totality. Regrettably, the church has embraced this nefarious system—a system conceived by Satan.

In truth, this list of fads in the modern church is long and now includes "The Purpose Driven Life," and the "Government of Twelve."

All of these things we've named, plus scores that we haven't named, all constitute man trying to do for himself that which he cannot do for himself.

## The Cross Of Christ, The Only Avenue Of Victory

There is no victory outside of the cross! There is no overcoming power outside of the cross! There is no way out of the bondage of law except by the cross. Listen again to Paul:

*"But this man* (this priest, Christ Jesus), *after He had offered one sacrifice for sins forever* (speaks of the cross), *sat down on the right hand of God* (refers to the great contrast with the priests under the Levitical system, who never sat down because their work was never completed; the work of Christ was a 'finished work,' and needed no repetition); *From henceforth expecting till His enemies be made His footstool.* (These enemies are Satan and all the fallen angels and demon spirits, plus all who follow Satan.) *For by one offering He has perfected forever them who are sanctified.* (Everything one needs is found in the cross [Gal. 6:14].) *Whereof the Holy Spirit also is a witness to us* (a witness to the cross): *for after that He had said before* (refers to the fact that the Holy Spirit has always witnessed to the veracity of the Finished Work of Christ), *This is the Covenant that I will make with them after those days* (proclaims its distinctive feature as being the sanctifying work of the Holy Spirit who would be caused to take up His permanent abode in the believer, all made possible by

the cross), says the Lord, I will put My laws into their hearts, and in their minds will I write them (the work of the new covenant, which accompanies the born-again experience); “And their sins and iniquities will I remember no more. (He has taken them all away and did so by the cross.) Now where remission of these is (with all sins atoned, the argument is settled), there is no more offering for sin. (No more offering is necessary, for Christ paid it all)” (Heb. 10:12-18) (The Expositor’s Study Bible).

### Sin Is The Problem!

Many Christians will read this and disavow that their problem is sin because they have been told such. But the truth is, the problem is sin.

Whatever manner and whatever way it may come, or whatever label may be placed on it, the truth is, as it regards believers, the problem is sin, or more particularly, the sin nature, which most believers do not understand (Rom. 6:1-14).

The entirety of Romans 6, as given by the Holy Spirit through Paul, tells us how to have victory over sin, i.e., “the sin nature.” If the believer doesn’t understand Romans 6, then he doesn’t

understand how to walk in victory over the world, the flesh, and the devil.

The church has become very adept at claiming the problem as being something other than sin. So, if the definition of the problem can be changed, and it has been, then the solution, which alone is the cross of Christ, can also be changed—and that’s exactly what the modern church is doing.

The modern church is disavowing that the problem is sin and thereby doesn’t have to embrace the only solution for sin, which is the cross.

Understand that whatever label you want to put on it, or whatever description you might embrace, the problem is sin. And the only answer and solution to that problem—and I mean the only answer—is the cross of Christ and our faith in that finished work. ✚



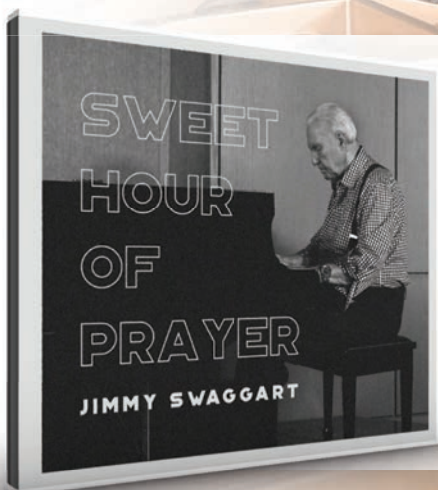
A more comprehensive explanation of this subject can be found in the Jimmy Swaggart Commentary: Romans (11-078), and in the book by Evangelist Jimmy Swaggart titled, *The Sin Nature* (09-157)—both available at [www.shopjism.org](http://www.shopjism.org).

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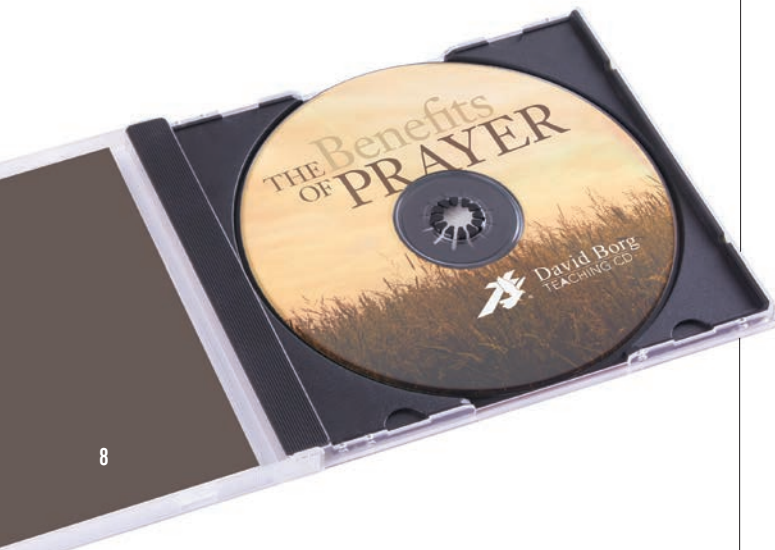
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ARTICLE BY **Frances Swaggart**

# Does God Really Speak to People? Yes, He does.

THERE IS NOTHING greater that can happen to a nation, a church, a preacher, or a Christian than to hear the voice of God. But how does the Lord speak to believers? In the Bible we read of Him speaking to some in an audible voice. And while He can certainly do that, He mostly speaks to the child of God through the Holy Spirit by an impression on that person's spirit. Ideally, the child of God walks so closely to the Lord that He will speak to that person constantly, giving guidance, direction, and instruction through the Holy Spirit.

## Does God Speak To Unbelievers?

We believe so. For people to be saved, the Holy Spirit has to break through a shell of darkness as the Word of God is preached, thereby bringing the sinner under conviction and, hopefully, to an acceptance of Christ. When a sinner is convicted by the Holy Spirit, that is the Lord "speaking" to that person so he might give his heart and life to the Lord Jesus Christ.

The convicting power of the Holy Spirit,

which is an absolute necessity for one to be saved, brings about many and varied responses from the person under conviction. Some yield immediately and say yes to Christ, which is the intention of the Holy Spirit (John 16:8-11).

Remember Saul. The Bible says he was "yet breathing out threatenings and slaughter against the disciples of the Lord." But on the road to Damascus, "he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?" (Acts 9:4).

Surely Saul had heard any number of things about Jesus, respecting His miracles and His teaching and preaching. No doubt he had heard the answers given by Jesus to the most perplexing questions, even those designed to snare Him, but with no success. Yet Saul had reasoned in his mind that Jesus, despite all these things, was but a peasant and an imposter. Now he hears the voice of Christ Himself, and in a moment's time, he is changed.

Yes, God speaks to people, and He calls them by name. The same voice who said, "Saul, Saul," also said:

- "Abraham, Abraham" (Gen. 22:11). With his son on the altar and the knife in his hand, the voice of God was never so welcomed, never so sweet, and never so seasonable as it was to Abraham in this moment.

- "Samuel, Samuel." (I Sam. 3:10). Samuel, being a child, was not yet acquainted with the way that God spoke and revealed Himself, but that would soon change.

- "Martha, Martha, thou art careful and troubled about many things" (Luke 10:41) It would have been far better that day had cold leftovers been placed on the table with everyone hearing the words of Jesus, rather than serving an elegant meal and not hearing Him.

- "Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat" (Luke 22:31). In the repetition of his former name—Simon—Bible scholars catch notes of concern, love, and sadness in Christ's warning to Peter.

## Hear Him

"And there came a voice out of the cloud, saying, This is my beloved Son: hear him." (Luke 9:35).

In this verse, the words, "hear Him," actually say, "be constantly hearing Him." The Lord Jesus Christ is the one to be listened to and not the voice of others. Consequently, this shoots down the Catholic theory of hearing Mary or any other dead saints.

Sadly, much if not most of the modern church listens to the voice of man rather than that of Christ, who is the Head of the church. Jesus said, "My sheep hear my voice, and I know them, and they follow me" (John 10:27). While the believer certainly should glean all that is possible from those whom God has truly called—apostles, prophets, evangelists, pastors, and teachers (Eph. 4:11), still, the believer

“Sadly, much if not most of the modern church listens to the voice of man rather than that of Christ, who is the Head of the church.”

is to know the Word of God well enough himself so that he will know whether what is being taught is right or wrong. Millions are in hell today because they listened to other voices instead of listening to Christ. The believer must walk close enough to the Lord not only to hear His voice, but also discern that it is from the Lord and understand what He is saying.

For the church to survive, the Lord must speak. For the preacher to have the anointing to proclaim what the Lord has given him, the Lord must speak. If the Holy Spirit abides in the heart and life of the individual, most definitely He will speak.

### He Speaks To Lead

The Holy Spirit, the third person of the Trinity, who carries out the work of God on earth, desires to give us total guidance and direction in all that we do. Isaiah 30:21 says, “*And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.*” We are promised that the Lord will give us minute direction in everything. He will say to us, “*This is the way; walk ye in it.*” If we don’t know that way, it is simply because we have not earnestly sought His face, His leading, and His guidance. Not only will He show us the way, but He also will go so far as to tell us when to turn to the right hand, and when to turn to the left. That is the minute leading and guidance that He desires to give to us, which is always a perfect guidance.

### He Shall Not Speak Of Himself

The Lord said, “*Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come*” (John 16:13).

The Holy Spirit, as God, hears only that which is from the Father, which means that it is absolutely certain of perfection. It is not diluted by human thought, thinking, or conjecture. Consequently, everything that He “speaks” is truth and nothing but the truth. He speaks to the hearts of believers constantly, and they

can be certain that whatever He says is perfectly right. And whatever He speaks will always coincide with His Word. If not, or even if there is the slightest variation, one can be certain that the error is not from the Holy Spirit but has come about because the person did not allow himself to be properly led by the Spirit. The Holy Spirit also speaks through prophecy, tongues and interpretation, a word of knowledge, a word of wisdom, etc. He speaks constantly, in fact, in the preaching of the gospel, at least that which is truth.

Do you hear His voice? Is the Lord speaking to you? 🦋



# JIMMY SWAGGART BOOK SPECIAL

## The New Jerusalem

Consider the most renowned and wealthiest cities of the world, recognized for their ancient architecture, man-made landmarks, and impressive skylines. Yet as beautiful as they seem to be, every city on this planet is still polluted with the ruins of sin: heartache, death and dying, loneliness, murder, shame, and suffering. But there is coming a city whose builder and maker is God. John the Beloved saw a glimpse of the Holy City coming down from God out of heaven and described its beauty as a bride adorned for her husband. In this powerful book, Brother Swaggart leads his readers through the Scriptures to the promise of a New Jerusalem—1,500 miles high and just as wide—where God will dwell with His people and wipe away every tear from their eyes. (188 pages, hardcover) 09-143

## Divine Healing

Does the Lord still heal the sick? If so, why doesn't He heal every person every time? And does it hinder a believer's faith to see doctors or take medicine? These and many other questions related to divine healing are answered in this illuminating book. Through testimonies of healings—his own, some he witnessed, and those found in Scripture—Evangelist Jimmy Swaggart reveals how the promises of God, perseverance, and properly placed faith operated in the lives

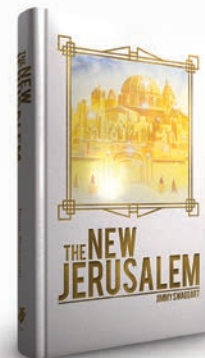
of those who were miraculously healed by the power of God and heard those precious words, "Thy faith hath made thee whole." (224 pages, hardcover) 09-139

## The Future Of Israel

Israel, the chosen people of God, is different than any other nation in the world, and the prosperity of all other nations hinges on these people. Spiritually speaking, she is far away from God, which is why Israel lives in constant peril. Despite that fact, God still has a plan for her, but what is that plan? In this revelatory book, Evangelist Jimmy Swaggart explores Israel's turbulent history with God, compares her to the modern church of today, and unfolds His plan to ultimately restore Israel, just as He promised, but not before she repents and accepts Christ as her Lord and Messiah. (214 pages, hardcover) 09-138

## When I See The Blood

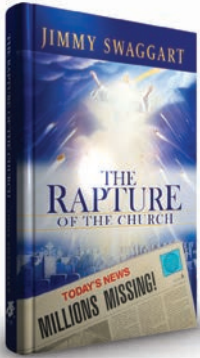
In Exodus, we find Moses before Pharaoh with this message from God: Let My people go. Pharaoh heard the word and saw God's mighty miracles, but his hardened heart would not obey. Deliverance of the children of Israel came when they applied the shed blood of the lamb—a type of Christ—to their doorposts. When the Lord saw the blood, He passed over them as He smote the Egyptians. In this powerful book,



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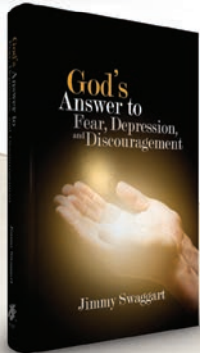
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Brother Swaggart takes his readers inside those houses where the blood was applied and where God's people—whether spiritually weak or spiritually strong—were all saved. The same is true today—when people place their faith in Christ and Him crucified, they are saved and every sin is washed away by the precious blood of the Lamb. (287 pages, hardcover) 09-132

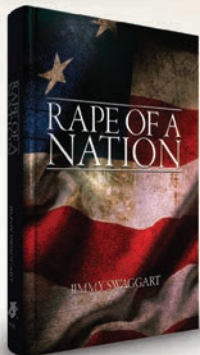
### **The Rapture Of The Church**

When God speaks, His word always comes to pass, and according to the Bible, the next great event to take place is the rapture—also known as the resurrection—something the modern church knows little to nothing about. When will this great catching away take place? When the trump of God sounds, who exactly will be transformed, in the twinkling of an eye, to meet the Lord Jesus Christ in the air? And once the rapture takes place, what happens next? These and many other questions are answered in this riveting book by Evangelist Jimmy Swaggart who walks his readers through the Scriptures to explain this glorious event that will bring inexplicable joy to some while striking fear in the hearts of those left behind. (216 pages, hardcover) 09-135



### **God's Answer To Fear, Depression, And Discouragement**

Since the fall, man has coped with fear and its siblings—depression and discouragement. In the garden of Eden, Adam and Eve fled from God and became afraid as soon as they were made aware of their nakedness—their sin. Bible scholars also think there is sound basis for believing that there is, in fact, a “spirit of fear.” It is a diabolical and demonic spirit, charged by Lucifer, which causes havoc, trouble, heartache, physical illness, and sometimes death—even for Christians. In this timely book by Jimmy Swaggart, the evangelist draws on 60 years of ministry and Bible study to present believers with the antidote for this fear, depression, and discouragement: conviction—grounded in a proper understanding of the cross—that God is for us and with us, always. (233 pages, hardcover) 09-133



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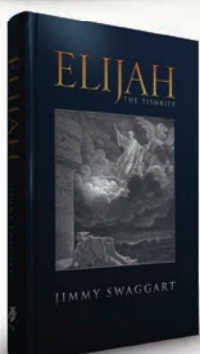
by Evangelist Jimmy Swaggart lays bare the truth behind the terrible effect these unseen forces are having on our nation. It uncovers the root causes of these forces and what we can do to curb their malevolent influence. This is a book that every citizen of the United States should read, but perhaps more importantly, one that every Christian must read. It is a potent book that pulls no punches—one that is as uncompromising in its reach as the author himself. This book sounds a clarion call to awaken believers to the realization that the only answer for America is Jesus Christ and Him crucified. (400 pages, hardcover) 09-131

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The three greatest antagonists to the child of God are the world, the flesh, and the Devil. Sadly, Christians try to fight these enemies on their own, only to experience continual discouragement and failure. In this compelling book, Evangelist Jimmy Swaggart illustrates how the Holy Spirit works—within the parameters of the finished work of Christ—to help the Christian maintain faith in the cross where Satan was thoroughly defeated. Using Old Testament types and shadows—the manna from heaven, the tree that made bitter waters sweet, and the smitten rock that poured forth water— Brother Swaggart reveals God's plan to provide for and redeem mankind. The revelation offered in this book—that true victory belongs to Christ alone—will help every believer who learns to say, “yet not I.” (244 pages, hardcover) 09-130

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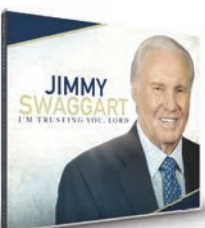


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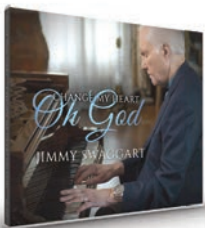
### In The Shadow Of The Cross

- His Name Is As Ointment
  - Sometimes It Takes A Mountain
  - Whosoever Meaneth Me
  - A Beautiful Life
  - Without Him
  - Every Promise In The Book Is Mine
  - Never Failed Me Yet
  - I Love To Tell The Story
  - In The Shadow Of The Cross
  - Lord, I'm Coming Home
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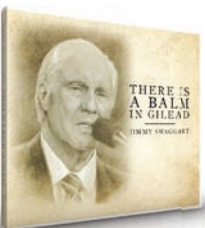
### I'm Trusting You, Lord

- I'm Trusting You, Lord
  - Send The Light
  - He Keeps Me Singing
  - Redeemed
  - He Brought Me Out
  - More Than Ever Before
  - All That Thrills My Soul Is Jesus
  - When God Dipped His Love In My Heart
  - I've Anchored In Jesus
  - He's Coming Soon
- 02-213



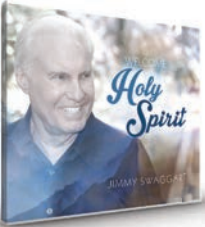
### Change My Heart Oh God

- Change My Heart, Oh God
  - Camping In Canaan's Land
  - Revive Us Again
  - I Just Feel Like Something Good Is About To Happen
  - Hide Thou Me
  - Just Over In The Glory Land
  - Jesus Saves/I Believe Jesus Saves
  - Hold To God's Unchanging Hand
  - Sweet By And By
  - When The Saints Go Marching In
- 02-215



### There Is A Balm In Gilead

- There Is A Balm In Gilead
  - Going On With Jesus
  - Look To The Lamb Of God
  - I Feel Like Traveling On
  - I Need Thee
  - Since Jesus Came Into My Heart
  - He's Able
  - Troublesome Waters
  - Just A Little Talk With Jesus
  - Take The Name Of Jesus With You
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### Welcome Holy Spirit

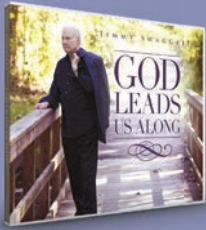
- Welcome Holy Spirit
  - Come and Go With Me
  - When We See Christ
  - I Was Glad When They Said Unto Me
  - Thank You Lord For Saving My Soul
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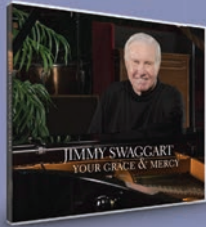
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  - He That The Son Hath Set Free
  - It Is Well
  - The Name Of The Lord
  - America The Beautiful
  - Living By Faith
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- Your Grace And Mercy
  - There Is Power In The Blood
  - Battle Hymn Of The Republic
  - Mansion Over The Hilltop
  - The King And I
  - Victory Ahead
  - It's Real
  - Your Blessing Is Coming Through
  - There's Something About That Name
  - Won't It Be Wonderful There
- 02-203



#### Holy Spirit Flow Through Me

- Holy Spirit Flow Through Me
  - Old Gospel Ship
  - He Looked Beyond My Faults
  - I'm On My Way To Heaven
  - I Bowed On My Knees And Cried Holy
  - He Set Me Free
  - Just As I Am
  - King Jesus
  - Living Up On The Mountain
  - He Poured In The Oil And The Wine
- 02-202



#### Draw Me Nearer

- Draw Me Nearer (I Am Thine, O Lord)
  - Victory In Jesus
  - Nothing But The Blood Of Jesus
  - In The Sweet By And By
  - The Hallelujah Side
  - House Of Gold
  - Our Lord's Return To Earth Again
  - I Love My Savior
  - It's My Desire
  - It Is Love
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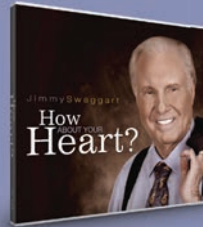
#### It Is Finished

- It Is Finished
  - Camel Train
  - Honey In The Rock
  - When I Take My Vacation In Heaven
  - Give Me Oil In My Lamp
  - Harvest Time
  - Fill My Cup Lord
  - 'Tis The City Where The Lamb Is The Light
  - This World Is Not My Home
  - How Beautiful Heaven Must Be
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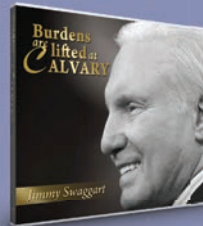
#### It Was A Great Thing That He Did For Me

- It Was A Great Thing
  - I Know The Lord Will Make A Way For Me
  - We Shall See The King
  - Search Me Oh God
  - Only Trust Him
  - The Lily Of The Valley
  - It Will Be Worth It All When We See Christ
  - I Am Bound For The Promised Land
  - Nothing Between
  - If Jesus Goes With Me
- 02-199



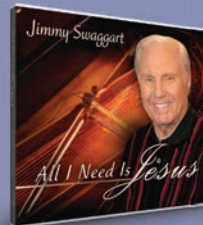
#### How About Your Heart?

- Where He Leads Me
  - I Never Shall Forget The Day
  - How Great Thou Art
  - The Solid Rock
  - Jesus Got A Hold Of My Life
  - He The Pearly Gates Will Open
  - The Great Physician
  - Higher Ground
  - Until Then
  - How About Your Heart?
- 02-198



#### Burdens Are Lifted At Calvary

- Burdens Are Lifted At Calvary
  - It's Different Now
  - Jesus Is The Sweetest Name I Know
  - I Was There When It Happened
  - Suppertime
  - One More Valley
  - Touching Jesus
  - Down The Sawdust Trail
  - Only The Blood
  - I Bless Your Name
- 02-197



#### All I Need Is Jesus

- The Anchor Holds
  - What A Day That Will Be
  - My Sins Are Gone
  - So Faithful
  - Just A Closer Walk With Thee
  - He Accepted Me
  - I'm Trusting You, Lord
  - To Me He's Become Everything
  - I've Found The Answer
  - All I Need Is Jesus
- 02-195



#### The Love Of God

- The Love Of God
  - Because He Lives
  - Something Beautiful
  - Fill My Way With Love
  - I Can't Even Walk
  - I Get So Thrilled With Jesus/No Other Name
  - Had It Not Been
  - We Are Able/Shake Off Those Heavy Bands
  - The Blood Will Never Lose Its Power
  - Little Is Much When God Is In It
- 02-190



ARTICLE BY **Donnie Swaggart**

# The Man, the Message, the Method

**“There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.” —JOHN 1:6-8**

**“In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.” —MATTHEW 3:1-3**

THE LORD HAS chosen preachers to be His voice here on earth. It is our job to proclaim to all we have the privilege to minister to the good news of the gospel. The entire purpose of ministry is to lead sinners to Christ and instruct believers in the doctrine of God’s Word.

## **In Those Days**

In Matthew’s account of John the Baptist’s ministry, he states in Matthew 3:1, *“In those days came John the Baptist preaching in the wilderness of Judea.”* By



use of the term, “In those days,” he was referring to the first advent of Christ. We could just as easily say, “in these days,” referring to the fact of the Lord’s second advent, His return, that is soon to come. We must not be blind to the signs of the times that we are living in.

John’s ministry was to Israel. Israel was religious but not spiritual. Israel was in bondage to Rome and in bondage to sin. The priesthood was so corrupt that it had been reduced to nothing more than a way to make money. The priests of John’s day claimed to be sticklers to the law, yet the Lord said of them in Matthew 23 that they were hypocrites, blind guides, fools, vipers, serpents, extortionists, and murderers. In Revelation 3:17, the Lord tells us the condition of the church today: *“Because thou sayest, I am rich and increased with goods, and have need of nothing; and knowest not that thou art*





**The way  
of the Lord  
is a return to  
the Bible.**

*wretched, and miserable, and poor, and blind, and naked.”*

### **The Messenger**

John 1:6 says, “*There was a man sent from God.*” He was called by God, anointed by God, and ordained by God. The call to minister is holy, and that call does not come from man or the church but is the domain of God exclusively. His ministry was to “prepare the way of the Lord.” The preacher’s job is to constantly prepare his congregants to be ready to meet the Lord.

### **The Message**

John’s message was direct and to the point: “*Behold the Lamb of God which taketh away the sin of the world.*” In this statement, John identified Christ with the cross. To be a man sent by God, the message must be Christ and Him crucified. John 1:7 says, “*The same came for a*

*witness,*” which speaks of the mission of the Baptist. The word *witness* means that John not only proclaimed the truth of his message, but also the power of that truth. His ministry was in the wilderness which testified through its barrenness Israel’s spiritual condition.

### **Repent For The Kingdom Of God Is At Hand**

The message was the call of repentance to Israel and the same message must be preached today. The depth of revival we can have today is predicated on the depth of our repentance.

### **Prepare Ye The Way Of The Lord**

The way of the Lord is a return to the Bible. The Word of God contains everything we need for life and godliness. Jeremiah 6:16 says: “*Thus saith the LORD, stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein,*

*and ye shall find rest for your souls. But they said, we will not walk therein.*” The Lord has a fixed path that we are to walk and to walk outside that “way” will only lead to ruin. The way of the Lord is the way of holiness and righteousness.

### **Make His Paths Straight**

The path the Lord has prepared is straight, not crooked. It is a straight path that leads one to the throne of God. Satan, through false apostles, seeks to take the straight path and bend it to fit their false teachings, creating a false path, a false way. Only a proper understanding of the Bible and proper fellowship with the Lord can keep us upon the straight path.

### **The Method**

John’s method of communication of his message was preaching. The word *preaching* as used in Matthew 3:1 is the Greek word *kerusso*, and it means “to herald as a public crier; to announce publicly.” This, coupled with the phrase, “the voice of one crying in the wilderness,” denotes a strong, forceful, passionate delivery. There was a sense of urgency to John’s preaching, and there was no thought on John’s part as to being fearful that the people would not accept his message. He was going to forcefully deliver that which the Lord had given to him without fear or favor.

The church today needs preachers—men and women who will herald the message of Christ—who will preach with passion, compassion, and conviction that stirs the heart of the hearers.

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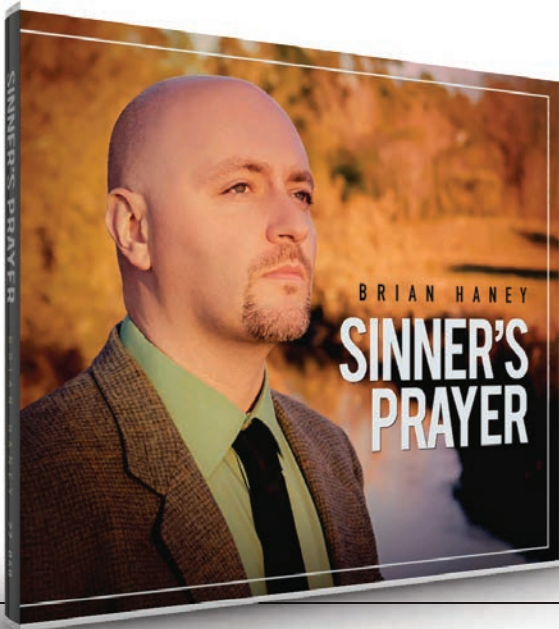
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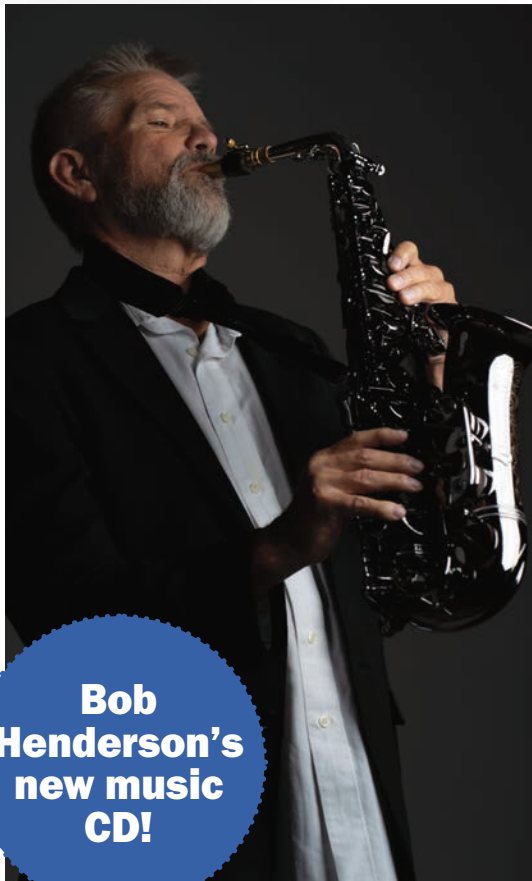
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ARTICLE BY **Gabriel Swaggart**

**“I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love.” —EPHESIANS 4:1-2**

# Characteristics of a Christian

AS YOU COME to the fourth chapter in the book of Ephesians, you may notice a change in Paul’s writing and thinking from the previous three chapters. In the first half of Ephesians, Paul deals primarily with doctrines such as the eternal plan of God for all believers, the blessings of God on believers, the knowledge and power of God, the work of God’s mercy, the gift of God’s grace for our salvation, reconciliation and peace, and the church itself.

But when he gets to the fourth chapter, we see Paul transition from doctrine to duty. He begins to expound on the idea of knowing what to do with what one has received—how to walk in what the believer has been given. There are now new standards of what is expected from the Christian and how he should walk in this newfound faith.

## Christian Living

As Paul begins this transition, he appeals to the church of Asia Minor to practice what they have been preaching by walking

out their faith. He implores them to walk worthy of their calling as Christians.

Understand that every Christian has a specific call on his life, and God has provided each one with gifts equal to that calling. This is known as the priesthood of all believers, and every Christian should seek the Lord daily as to what His will may be for his or her life. But this isn’t what Paul is speaking of when he writes about walking worthy of the calling wherewith one is called. Instead, he is speaking of Christians living as Christians in a sin-filled world. This world is disjointed, discombobulated, and in disharmony; its only answer is Jesus Christ.

For most of my life, I’ve heard my grandfather say that believers are in this world, but not of this world. What this means is that we currently live in a messed up society, and it will not get any better. Yet, we are not to follow the world’s lead. We have been called to be separate while residing in this present world system. We don’t operate according to its standards

and procedures but by what is recorded in Scripture. We are not to live in isolation. As Christians, our specific function in this world is to share and show the love of God with those around us and to proclaim reconciliation through faith in Christ and the cross.

To fulfill this mission, we are to practice what we preach, for as the church lives in a worthy manner, so the church ministers to all, which results in changed lives.

## How Are We To Walk Worthy Of Our Calling?

So, how is one to walk worthy of his calling? That is a good question, and it’s simple to answer. The first thing we need to do is understand that our victory comes through the finished work of Christ. Second, our faith must be anchored securely in that finished work, which results in the third way, which is the Holy Spirit working within our lives to provide the victory needed.

Without an understanding of the cross regarding our daily living, we will never be able to walk worthy of our calling. The cross is the foundation upon how we live for God, for the same faith that got us into the family of God is the same faith that keeps us in the family of God.

## Characteristics Of A Christian

Once we understand how to walk worthy of our calling, the next thing all Christians need to comprehend is what is expected. Now that we are a part of the body of Christ, God expects us to demonstrate characteristics that resemble the life of a Christian, requirements to prove that one has been changed. These characteristics are humility, meekness, patience, forgiveness, and love. Humility and meekness are the opposite of pride and arrogance, which cause more damage to the kingdom of God than any other qualities. It should go without saying that



**“We must demonstrate grace toward others...”**

there should never be a prideful or arrogant one among Christians. We are to live our lives after Christ who was meek and lowly of heart (Matt. 11:29). Pride and arrogance are behind that which is disjointed and full of discord. The Christian is to live a life that is opposite of that—humble, and meek.

The next three characteristics are key in dealing with people: patience, forgiveness, and love. People are not easy to deal with, but once we understand that God has been so patient, forgiving, and constantly demonstrating love toward us, we should display these traits to others.

There should never be grudges held by Christians against other Christians, seeing that God does not and will not hold grudges against us for failing Him over and over again.

We must demonstrate grace toward others because God has done the same with us on countless occasions. The same goes with love. This is the God kind of love, which cannot be produced through

our own strength or abilities. Love is the first characteristic mentioned by Paul as a fruit of the Spirit, meaning that once a person understands who he is in Christ, the Holy Spirit will begin to develop in him a heart of love toward everyone else, regardless of their spiritual situation.

### **The Message Of The Cross Community**

How does this comply with the message of the cross? First, the one who understands the message of the cross for sanctification begins to understand that he should never exhibit pride or arrogance toward anyone else. One of the most damaging characteristics of the message of the cross community is pride and arrogance manifested toward others. We should never look down on someone else because he or she doesn't understand this message as we do. Instead, we should constantly show humility and meekness, for these traits are important for all members of the

body of Christ to live in harmony one with another.

At the same time, we who understand the cross for sanctification should always be patient and forgiving toward those who do not while constantly walking in love.

If you desire others to walk as you walk, live as your live, and believe as you believe, then allowing the Holy Spirit to develop these qualities in you will go a long way in doing just that.

But if a person claims to understand the cross for sanctification yet treats his neighbor unkindly through pride, arrogance, impatience, unforgiveness, and without love, then that is a surefire sign that he does not understand it as he claims.

Instead of cutting each other down and constantly bringing up past sins of our fellow Christians, we should try and be more Christlike toward each other and walk in love, one with another.

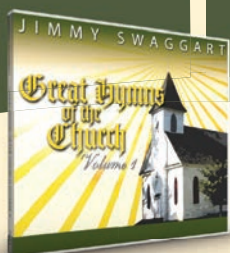
If you desire to walk in these ways, then it is imperative that you understand the cross for daily living. In actuality, if the Christian does not comprehend the cross, then he cannot fully walk as he should or display these traits and characteristics.

The cross is the reason the believer can demonstrate these qualities as he should, because the Holy Spirit is constantly working to bring these traits to the forefront so that others can see who we are and what we do and will glorify our Father in heaven (Matt. 5:16).

We are all on this journey together, and none have arrived, even though we soon will. Until then, let us act as Christians toward those around us. Our goal should always be the salvation of souls and to demonstrate these qualities toward the lost will go a long way in allowing the Holy Spirit to reach others through our actions. Let us come to an understanding of what it means to love God and love people as we should. ✚

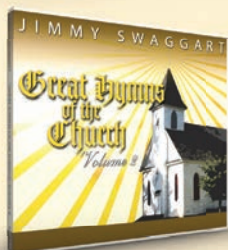
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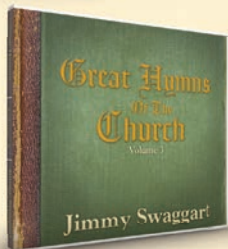
## JIMMY SWAGGART GREAT HYMNS OF THE CHURCH, VOLUME 1

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  - I Would Not Be Denied
  - I Shall Not Be Moved
  - When The Roll Is Called Up Yonder
  - I See A Crimson Stream Of Blood
  - Near The Cross
  - At Calvary
  - O I Want To See Him
  - The Old Account Was Settled
  - Rock Of Ages
- 02-184



## JIMMY SWAGGART GREAT HYMNS OF THE CHURCH, VOLUME 2

- Glory To His Name
  - Amazing Grace
  - Are You Washed In The Blood?
  - 'Tis So Sweet To Trust In Jesus
  - There Shall Be Showers Of Blessings
  - Tell It To Jesus
  - He Took My Sins Away
  - The Healing Waters
  - There's Going To Be A Meeting In The Air
  - Standing On The Promises
- 02-185



## JIMMY SWAGGART GREAT HYMNS OF THE CHURCH, VOLUME 3

- Blessed Quietness
  - The Cross Is Not Greater
  - Kneel At The Cross
  - We'll Understand It Better
  - Victory
  - God Will Take Care Of You
  - Precious Lord, Take My Hand
  - O Happy Day
  - Love Lifted Me
  - In The Garden
- 02-189



## JIMMY SWAGGART GREAT HYMNS OF THE CHURCH, VOLUME 4

- Have Thine Own Way, Lord
  - Pass Me Not
  - Our Lord's Return To Earth
  - There'll Be Peace In The Valley
  - The Old Rugged Cross
  - There Is A Fountain
  - Will The Circle Be Unbroken?
  - I Am Thine, Oh Lord
  - I'm Bound For That City
  - Yes, I Know
- 02-192

## JIMMY SWAGGART GREAT HYMNS OF THE CHURCH, VOLUME 5

- Blessed Assurance
  - I'll Fly Away
  - Holy, Holy, Holy
  - Some Golden Daybreak
  - Friendship With Jesus
  - Lift Me Up Above The Shadows
  - He Was Nailed To The Cross For Me
  - At The Cross
  - Softly And Tenderly
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- 02-196



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# Family Camp

July 20-24, 2022

Family Worship Center  
Baton Rouge, LA



Join us July 20-24 right here in Baton Rouge, Louisiana, at Family Worship Center for this annual event. These Spirit-filled services will minister to everyone in your family, from children to grandparents and everyone in-between. Make FWC Family Camp part of your summer vacation plans!

◆ **Adults** Thursday and Friday afternoons, study workshops for ages 13 and up will be held at the A.N. Trotter Student Life Center.



◆ **Kids** Thursday and Friday afternoons are filled with fun activities for children ages 6-12—inflatables, games, a traveling zoo, snowballs, and much more!

◆ **Family Fun Day** will be Saturday, July 23. This will be a fun time for the entire family.



**Family Worship Center**  
8919 World Ministry Blvd.  
Baton Rouge, LA 70810



For more information, or to preregister, please visit [www.fwcfamilycamp.org](http://www.fwcfamilycamp.org)

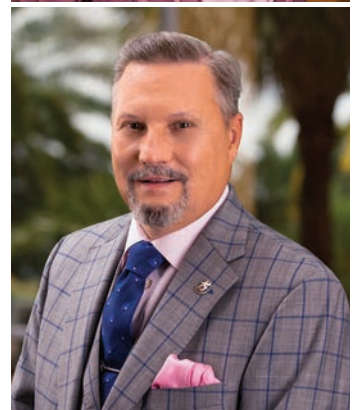
Sonlife Broadcasting Network and SonLife Radio follow the same programming schedule.

Hour (CT)	Sunday	Monday	Tuesday	Wednesday
12:00:00 AM			Family Worship Center - Associate Pastor Broadcast	
12:30:00 AM				
1:00:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast		Jimmy Swaggart Broadcast
1:30:00 AM				
2:00:00 AM			FWC Music	
2:30:00 AM	FWC Music	FWC Music		FWC Music
3:00:00 AM				
3:30:00 AM				
4:00:00 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics
4:30:00 AM				
5:00:00 AM				
5:30:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
6:00:00 AM				
6:30:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word
7:00:00 AM		FWC Music	FWC Music	FWC Music
7:30:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)
8:00:00 AM				
8:30:00 AM	Preachers, Patriots & Providence	FWC Music	FWC Music	FWC Music
9:00:00 AM		Insight (Live)	Insight (Live)	Insight (Live)
9:30:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
10:00:00 AM				
10:30:00 AM	Family Worship Center Sunday Live Service			
11:00:00 AM				
11:30:00 AM		FWC Music	FWC Music	FWC Music
12:00:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
12:30:00 PM	FWC Music		Family Worship Center - Associate Pastor Broadcast	
1:00:00 PM		Jimmy Swaggart Broadcast		Jimmy Swaggart Broadcast
1:30:00 PM	Generation of The Cross E/I			
2:00:00 PM			FWC Music	
2:30:00 PM		FWC Music		The Story Behind The Song
3:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)			FWC Music
3:30:00 PM		Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics
4:00:00 PM				
4:30:00 PM	FWC Music			
5:00:00 PM				
5:30:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
6:00:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
6:30:00 PM	Family Worship Center Sunday Evening Live Service			FWC Music
7:00:00 PM		Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	
7:30:00 PM				Family Worship Center Live Service
8:00:00 PM	FWC Music			
8:30:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	FWC Music
9:00:00 PM				
9:30:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message of the Cross (Re-Air)
10:00:00 PM				
10:30:00 PM				
11:00:00 PM				Frances & Friends (Re-Air)
11:30:00 PM	FWC Music	FWC Music	FWC Music	



# Preaching the Cross | 24 HOURS A DAY, 7 DAYS A WEEK

Thursday	Friday	Saturday	Hour (ET)
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	1:00:00 AM
FWC Music			FWC Music
Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	2:00:00 AM
			FWC Music
FWC Music	FWC Music	FWC Music	3:00:00 AM
A Study In The Word	A Study In The Word	Family Worship Center - Associate Pastor Broadcast	3:30:00 AM
FWC Music	FWC Music		4:00:00 AM
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)	4:30:00 AM
FWC Music	FWC Music	FWC Music	5:00:00 AM
Insight (Live)	Insight (Live)	The Story Behind The Song	5:30:00 AM
Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)	6:00:00 AM
FWC Music	FWC Music		6:30:00 AM
A Study In The Word	A Study In The Word	Generation of The Cross E/I	7:00:00 AM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast		7:30:00 AM
FWC Music	Crossfire Service E/I	FWC Music	8:00:00 AM
Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	8:30:00 AM
			Insight (Re-Air)
A Study In The Word	A Study In The Word	The Message of the Cross (Re-Air)	9:30:00 AM
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	10:00:00 AM
The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Preachers, Patriots & Providence	10:30:00 AM
Crossfire Service E/I	Donnie Swaggart Broadcast	Family Worship Center Wednesday Night Service (repeat)	11:00:00 AM
FWC Music		FWC Music	11:30:00 AM
	FWC Music	Crossfire Service E/I	12:00:00 AM
			12:30:00 AM



## UNITED STATES CABLE, SATELLITE, & DIGITAL LISTINGS NATIONWIDE

### MEDIACOM

24/7 ..... 215

### DIRECTV® NETWORK

24/7 ..... 344

### DISH NETWORK

24/7 ..... 257

### VERIZON FIOS

24/7 ..... 797

### GLORystAR Covers:

*US/Canada/Mexico/  
Central America*

24/7 ..... 125

### GALAXY 19 Covers:

*US/Canada/Mexico/  
Central America*

24/7 ..... 125

### ROKU AND APPLE TV

24/7

### AT&T U-VERSE

24/7 ..... 580

### SPECTRUM

24/7 ..... Check Local Listings

## UNITED STATES CABLE AND OVER-THE-AIR (DTV) LISTINGS

### A Channel

#### ALABAMA

##### Anniston

Cable One ..... 91

Berry ..... 487

##### Birmingham

Spectrum ..... 257 / 1257 HD

OTA ..... 24

##### Fayette

OTA ..... 15.4

##### Mobile

OTA ..... 48.2

##### Montgomery, Selma

OTA ..... 5 / 29.2

##### Statewide

Spectrum ..... 157 / 776

#### ALASKA

##### Anchorage

OTA ..... 31

#### ARIZONA

##### Phoenix

OTA ..... 22.3 / 50.3

##### Safford, Show Low

Cable One ..... 91

#### ARKANSAS

##### Ft. Smith, Fayetteville

Springdale, Rogers

OTA ..... 16.2

##### Little Rock

OTA ..... 14.2 / 49.3

### C Channel

#### CALIFORNIA

##### Bakersfield

Spectrum ..... 499 / 1499 HD

OTA ..... 34.6

##### Beaumont

Spectrum ..... 470

##### Burlington

VolPPTV ..... 115

##### Fresno

OTA ..... 7.2 / 35.3

##### Los Angeles

Cox ..... 483

Spectrum ..... 470

OTA ..... 20.1

Verizon ..... 297

##### Palm Desert, San Diego

Spectrum ..... 470

##### Redding/Chico

OTA ..... 41.2

##### Sacramento

OTA ..... 9.1 / 49.6

##### Salinas

OTA ..... 27.4

##### San Rafael

Lucas Valley Cable ..... 487

##### San Francisco/San Jose

Comcast ..... 103 / 1099

Wave Division ..... 15

San Bruno Cable ..... 23

Google Fiber ..... 42

Charter Communications ..... 23

OTA ..... 38.3

DirecTV/DISH/AT&T Inc. .... 42

##### Santa Maria, San Luis Obispo,

Santa Barbara

OTA ..... 40.2

#### COLORADO

##### Denver

Comcast ..... 91

OTA ..... 5.1 / 16.3

#### CONNECTICUT

##### Hartford, New Haven, Manchester

Spectrum ..... 129 / 854

Comcast ..... 1096

OTA ..... 43.2

### D Channel

#### DELAWARE

##### Wilmington

Comcast ..... 487

#### DISTRICT OF COLUMBIA

##### Washington DC

RCN ..... 55

Cox ..... 28

Comcast ..... Check local listings

OTA ..... 49.5

### F Channel

#### FLORIDA

##### Astor, Astatulosa, Lakes of Mt. Dora, Magnolia Point

Florida Cable Inc. .... 168

##### Fort Myers-Naples

OTA ..... 22.3

##### Pensacola, Fort Walton Beach

OTA ..... 48.2

##### Gainesville

OTA ..... 2

##### Jacksonville

OTA ..... 24

##### Miami

OTA ..... 16.2

##### Orlando

Spectrum ..... 231 / 1116 HD

OTA ..... 55.4

##### Tallahassee

OTA ..... 4

##### Tampa (Hillsborough, Manatee, St. Petersburg)

Spectrum ..... 199 / 1116 HD

OTA ..... 43.1

##### West Palm Beach

OTA ..... 57.3

### G Channel

#### GEORGIA

##### Atlanta

Comcast ..... 28

OTA ..... 16.2

##### Milledgeville

Bulldog ..... 112

##### Savannah

OTA ..... 34.5

##### Statewide

Spectrum ..... 157 / 782

### H Channel

#### HAWAII

##### Statewide

Spectrum ..... 406 / 1406 HD

### I Channel

#### IDAHO

##### Boise

OTA ..... 41.3

##### Pocatello, Idaho Falls, Twin Falls

Cable One ..... 91

#### ILLINOIS

##### Champaign

OTA ..... 46

##### Chicago

RCN ..... 270

WOW (Wide Open West) ..... 194

Comcast ..... 115 / 365

OTA ..... 35.2

##### Hamilton County, Dahlgren

Hamilton County

Communications Inc. .... 16

##### Highland

Hamilton Communications

Services ..... 161

##### Metamora

MTCO ..... 201

##### Peoria

Comcast ..... 74

##### Rockford

Comcast ..... 103

#### INDIANA

##### Indianapolis

Spectrum ..... 257 / 1257 HD

OTA ..... 30.5

Comcast ..... 90

##### South Bend

Comcast ..... 111

##### Terre Haute

Spectrum ..... TBA

#### IOWA

##### Des Moines, Ames

OTA ..... 14 / 19.2 / 36.2

##### Sioux City

Cable One ..... 91

### K Channel

#### KANSAS

##### Dodge City

United Telecom ..... 162

##### Emporia

Cable One ..... 91

##### Wichita, Hutchinson Plus

OTA ..... 40.4

#### KENTUCKY

##### Bowling Green

OTA ..... 39.4

##### Independence

Cincinnati Bell ..... 265

##### London, Owensboro

Spectrum ..... TBA

##### Louisville

OTA ..... 21 / 25.6 / 50.1

##### Paducah

OTA ..... 27.2

### L Channel

#### LOUISIANA

##### Baton Rouge, New Orleans,

##### Lafayette

Cox Cable ..... 273

##### Baton Rouge

OTA ..... 14.1, 47.4

##### Monroe

OTA ..... 39.4

##### Plaquemine

Clear Choice Cable ..... 225

##### Prairieville, Gonzales

Cox Cable ..... 389

##### Shreveport

OTA ..... 14

**M** Channel

**MAINE**  
*Augusta, Bangor, Portland, York, Saco*  
 Spectrum ..... 489

**MASSACHUSETTS**  
**Boston**  
 OTA6..... 2.2  
 Comcast ..... 1096  
 Spectrum ..... 129 / 854  
 Beld Broadband ..... 20 / 520  
 Shrewsbury  
 Community ..... 24 / 1231  
**Worcester**  
 Spectrum ..... 129 / 854

**MICHIGAN**  
**Detroit**  
 Comcast ..... 389  
 Spectrum ..... 158  
 WOW (Wide Open West)..... 194  
 OTA ..... 14.5 / 19.2 / 47.3  
*Flint, Saginaw, Bay City*  
 OTA ..... 49.2  
*Grand Rapids, Kalamazoo, Battle Creek*  
 OTA ..... 54.2  
*Oakland County, Livonia*  
 Spectrum ..... 179 / 379

**MINNESOTA**  
*Duluth, Superior*  
 OTA ..... 27.2  
*Minneapolis*  
 Comcast ..... 191  
*Minneapolis, St. Paul*  
 OTA ..... 25.2  
*Rochester*  
 Spectrum ..... 150 / 705  
*Thief River Falls*  
 Sjoberg's Inc. .... 182

**MISSISSIPPI**  
*Biloxi, Columbus, Grenada*  
 Cable One ..... 91  
*Greenville, Greenwood*  
 OTA ..... 15.3  
*Jackson*  
 OTA ..... 23.2

**MISSOURI**  
*Cape Girardeau, Harrisburg*  
 OTA ..... 27.2  
*Higginsville*  
 Citizen's Cablevision ..... 122  
*Joplin, Pittsburg*  
 OTA ..... 49.3  
*Kansas City*  
 Spectrum ..... 470  
 OTA ..... 21.3  
*Kirksville*  
 Cable One ..... 91  
*St. Louis*  
 Spectrum ..... 109 / 775  
 OTA ..... 7.2  
*Springfield*  
 KRFT-LD TV8..... 8.7

*Excelsior Springs*  
 New Dawn Fiber..... 15

**N** Channel

**NEBRASKA**  
*Auburn, Columbus, Fremont, Lincoln*  
 Spectrum ..... 470  
**Norfolk**  
 Cable One..... 91  
**Omaha**  
 OTA ..... 48.4

**NEVADA**  
*Las Vegas*  
 OTA ..... 30.3  
**Reno**  
 Spectrum ..... 139 / 890

**NEW ENGLAND**  
**Region-wide**  
 Spectrum ..... 470

**NEW JERSEY**  
*Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland*  
 Comcast ..... 190  
*Long Beach Island*  
 Comcast ..... 22  
**Northwest**  
 Comcast ..... 280  
**Toms River**  
 Comcast ..... 19

**NEW MEXICO**  
*Albuquerque*  
 Comcast ..... 91  
 OTA ..... 32.3  
**Rio Rancho**  
 Cable One..... 91

**NEW YORK**  
*Albany, Binghamton (Montros, Bath, Jamestown), Buffalo, Syracuse, New York*  
 Spectrum ..... 470  
**Buffalo**  
 OTA ..... 26.2 / 56.6  
 Spectrum ..... 470  
**Cobleskill**  
 OTA ..... 41.4  
**Carmel**  
 Comcast ..... 191  
**New York**  
 Cablevision ..... 15  
 Spectrum ..... 22 / 470  
 Comcast ..... 19 / 27 / 15  
 Frontier ..... 43  
 RCN ..... 39 / 270  
 OTA ..... 42.1 / 43.1  
**Rochester**  
 Spectrum ..... 470

**NORTH CAROLINA**  
*Asheboro, Denton, New London*  
 Randolph Telephone..... 257  
**Charlotte**  
 Comporium ..... 391  
 Spectrum ..... 81 / 470  
 OTA ..... 14.7  
**Fayetteville**  
 OTA ..... 15.3  
*Asheboro, Greensboro, Raleigh*  
 Spectrum ..... 470  
**Raleigh-Durham**  
 OTA ..... 16.3  
**Wilmington**  
 OTA ..... 43.2

**NORTH DAKOTA**  
**Enderlin**  
 MLGC Enderlin ..... 150

**O** Channel

**OHIO**  
**Akron**  
 OTA ..... 27.3 / 41.3  
*Akron, Canton, Cleveland, Cincinnati, Dayton*  
 Spectrum ..... 388 / 1388 HD  
**Cincinnati**  
 OTA ..... 25.6  
**Cleveland**  
 WOW (Wide Open West)..... 193  
 OTA ..... 27.3 / 41.3  
 Spectrum ..... 388 / 1388 HD  
**Columbus**  
 Spectrum ..... 388 / 1388 HD  
 WOW (Wide Open West)..... 193  
**Toledo**  
 Buckeye ..... 109  
**Wapakoneta**  
 Telephone Service  
 Company, Inc. .... 75

**OKLAHOMA**  
**Altus**  
 Cable One..... 91  
**Clarksdale, Batesville**  
 Cable One..... 91  
**Duncan**  
 Cable One..... 91  
**Oklahoma City**  
 OTA ..... 22.2  
**Ponca City**  
 Cable One..... 91  
**Tulsa**  
 OTA ..... 48.2

**OREGON**  
**Medford**  
 Spectrum ..... 173 / 802  
**Portland**  
 Comcast ..... 99 / 1099

**P** Channel

**PENNSYLVANIA**  
**Philadelphia**  
 Comcast ..... 193 / 1095

OTA ..... 25.2 / 51.3  
 Blue Ridge Comm. .... 8 / 24

**PUERTO RICO**  
**Region-wide**  
 Claro ..... 24  
 Dish ..... 7  
 Liberty Cable ..... 41  
 Choice Cable..... 41  
**San Juan**  
 OTA ..... 25.2 / 42.1

**R** Channel

**RHODE ISLAND**  
**Providence**  
 Cox Cable ..... 70

**S** Channel

**SOUTH CAROLINA**  
**Charleston**  
 Comcast ..... 270  
**Columbia, Statewide**  
 Spectrum4 ..... 70  
*Rock Hill, Fort Mill, Lancaster, York, Chester, Clover, Lake Wylie*  
 Comporium Cable..... 391  
**Spartanburg, Greenville**  
 OTA ..... 16.3

**SOUTH DAKOTA**  
**Beresford**  
 Beresford Cablevision ..... 487  
**Huron, Mitchell**  
 OTA ..... 12.3  
**Sioux Falls**  
 OTA ..... 7.3

**T** Channel

**TENNESSEE**  
**Dyersburg**  
 Cable One..... 91  
**Jackson**  
 OTA ..... 27.4  
**Memphis**  
 OTA ..... 26.5 / 44  
**Nashville**  
 OTA ..... 31.3

**TEXAS**  
**Abilene**  
 Harris Broadband ..... 17  
**Alma-Garret**  
 Spectrum ..... 12  
**Amarillo**  
 Cable One..... 91  
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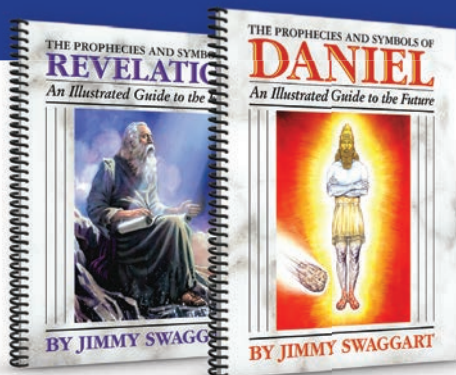


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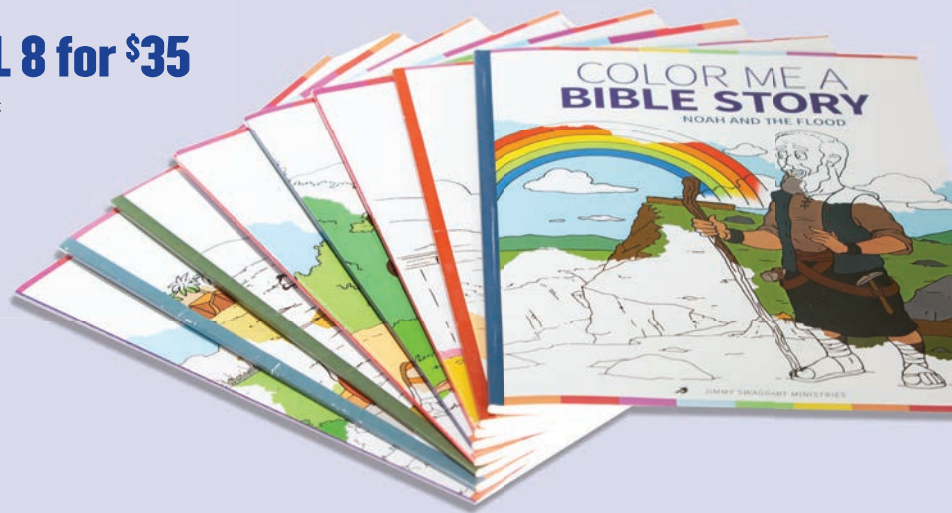
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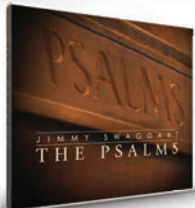


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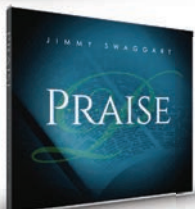
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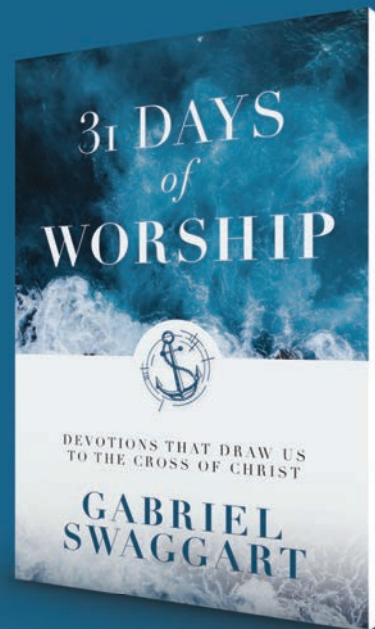
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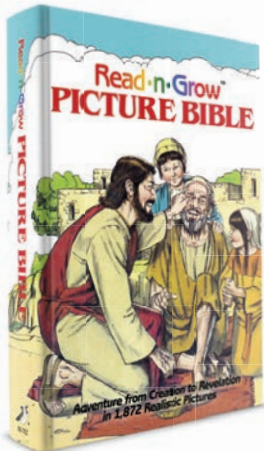


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LETTERS FROM THE AUDIENCE



## 2nd Annual FWC Family Camp!

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For details visit [www.fwcfamilycamp.org](http://www.fwcfamilycamp.org)

**Dear Sister Swaggart and panel,**  
I'm watching you live from Como, Italy. All I would like to say is how grand it is to listen to your words; I'm growing inside, developing a deep and sincere love for Jesus our Lord. I feel connected to you and all your listeners in a worldwide community—all of us linked by the endless love and teaching of Jesus!

—ITALY

**Dear Evangelist** One Sunday morning, I was alone in a hotel room in Dallas, Texas, in the mid-1980s.

My shoulder froze, and I had a terrible pain. I sat on my bed watching Brother Swaggart preaching, and suddenly he spoke into my situation. He told me to lift my hurting arm, and I did. It was like sticking my fingers into a 400 voltage socket. Ever since, my shoulder has been just fine! Praise God! Now I am a retired oil well completion specialist and, by the grace of God participating in preaching the gospel here in Norway.

Thank you so very much for the blessed programs that you send and the songs that you share with us! Even though we are five thousand miles apart, we indeed experience the mighty presence of the Holy Spirit when you share from the heavenly "reservoir!" Thank you so very much! —Norway

**Dear Evangelist** Thank you so much for your programs. I watch *The Message of the Cross* every day! Thank you for running that program every day. It gives continuity in my life. I find your teachings very rich, and they make sense compared to what others are teaching. Thank you, and may God richly bless you.

—New Zealand

**Dear Evangelist** My wife and I have been media church members and enjoy every Sunday and Wednesday service—the praise, worship, and teaching of the

We would love to hear from you! Email your comments to [info@jism.org](mailto:info@jism.org)

“Even though we are five thousand miles apart we indeed experience the mighty presence of the Holy Spirit when you share from the heavenly ‘reservoir!’” —**NORWAY**

All letters are current and may have been edited for space.

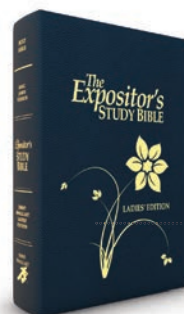
message of the cross, the finished work of Christ on the cross. We joyfully celebrate this, not solemnly like most churches do, as if attending a funeral, but with shouts of praise for the victory we have in Christ! We do this every morning before work by receiving the love and power of Jesus through the bread representing His body, and the cup, His redemptive blood. We enjoy our daily communion with Jesus as He waits for us to wake up, and then He serves us the benefits received by the offerings made through His body by partaking of the bread, and His forgiveness of sins through His cleansing blood by the cup, reminding both of us what He

has finished for us. Because of this revelation of the cross, He has delivered both my wife and me from lifelong diseases and the addictions of the past. He has renewed our youth like that of the young eagles and put a fire in our belly which burns forever. Thank you, SBN, for encouraging people to receive the life-redeeming power of the cross. —**Email**

**Dear Evangelist** I just wanted to let you know that I love my Expositor’s Study Bible. I am the president elder at our church, and it helps me to prepare messages

from time to time when I’m called upon to speak. It has opened my eyes concerning the meaning to a lot of verses, which I was unsure of. I also bought a Ladies’ edition for my wife. I just felt I should tell you how much I appreciate this Bible and your ministry! I watch your ministry online and am so blessed. Once again, thank you, and God bless.

—**Canada**



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ARTICLE BY **Dr. Don Paul Gray**

## Out of Great Tragedy, **MANY FIND CHRIST** at Happy Hill Church

ON JANUARY 22, 1972, not long past midnight, on Highway 75 near Bartlesville, Oklahoma, there were blinding headlights, the screech of tires braking, screams, and the explosion of two cars hitting head on. Then there were five dead teenagers.

The day before, Friday, had started out as an ordinary day in the life of Pastor Charles Richey. This faithful pastor and his dear wife did not know that great tragedy was about to strike his church family and his own family.

On that Friday, Pastor Richey and one of his men, Brother Willard Fugate, organized a church trip to take a group of youth and adult sponsors from the Ramona/Bartlesville area to a youth rally in Arkansas City, Kansas. The caravan of three cars arrived safely at the church that night, and it was a great youth rally. Everyone enjoyed the church service and the fellowship afterward. When they got through fellowshiping and eating, they loaded up and headed home.

When the caravan got near Copan, Oklahoma, great tragedy struck. It was about 1 a.m. on Saturday morning when a car traveling north on Highway 75 crossed the center line and came straight for the church caravan. The driver of the first car

saw the danger and dodged the coming car. The driver of the second car did not see it in time and there was a head-on collision. The third car, driven by Pastor Richey, was not involved. Law enforcement people arrived. Ambulances arrived. Four teenagers in the second car were killed. My cousin Anna May Cox and Cecil Cummings survived but had to be hospitalized. Two of the teens killed were Dorothy and Nancy Gray, my cousins. Eighteen-year-old Randy Russell was killed. The pastor's daughter, Diana Richey, was killed. The driver of the car that hit them was killed. What tragedy! And it happened on the way home from attending a youth rally.

The next day was Sunday, January 23. Pastor Richey and the church elders agreed to cancel church services. It was a very sad and difficult weekend. Funeral services had to be scheduled. Burial plots had to be found. An auditorium for the service had to be secured. Pastor Richey and his wife had to make proper funeral arrangements for their daughter Diana. My dear uncle and aunt, Lawrence and Evelyn Gray, had to make burial arrangements for their two daughters, Dorothy and Nancy. The Russell family had to do the same.

On Tuesday, January 25, several

hundred people gathered for the funeral service at the high school in Ramona, Oklahoma, to help comfort the families that lost their teenagers in death. Four hearses drove up, and soon the service got underway. It was the saddest funeral that my wife Donna and I ever attended. The ministers involved read Scriptures, spoke sincere words of hope, and prayed strong prayers of comfort. But we all left that high school auditorium quite broken praying and asking, "Why, God, did this happen?"

We don't like to emphasize it in our pulpits, but suffering is very much part of our journey of faith. Suffering comes to many believers.

Concerning Paul, Acts 9:16 reads, "*For I will shew him how great things he must suffer for my name's sake.*"

Paul writes in Romans 8:18, "*For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.*"

In Philippians 3:10, Paul emphasizes that we must suffer to be made "*conformable unto his death.*"

Hebrews 2:10 says we are made "*perfect through sufferings.*"

And in I Peter 4:13, the Apostle Peter writes "*But rejoice, inasmuch as ye are partakers of Christ's sufferings.*"

Christians are not exempt from great sufferings. Yes, tragedy, great sufferings, death of loved ones, and major illnesses happens to faithful believers.

Hebrews 2:8 reminds us that Jesus suffered much for our sins on the cross.

In Hebrews 11:1-35, we read of the incredible victories of the saints of the Old Testament, but in Hebrews 11:36-37, we also read, "*And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment; they were stoned, they were sawn asunder, were tempted, were slain with the sword ... afflicted and tormented.*"

Suffering is part of the journey of faith. Think about the life of Moses, the life of Joseph, the life of Paul, and of course, the

life of Jesus Christ.

The Happy Hill Pentecostal (Trinitarian) Church is located in the country east of Highway 75 between Bartlesville and Ramona, Oklahoma. One can trace the history of this church back to the great revival at Topeka, Kansas, with Rev. Charles Parham, Rev. Agnes Ozman, Rev. Earnest Buckles, and others. Brother John Street donated the land, originally, to put the church on the hill. Many of my uncles, aunts, and cousins attended this church. Some still do. My dad was delivered, saved, and called to preach in this church in 1933-34. Mom testified that she was “sanctified” at Happy Hill. During a revival with Evangelist Del Jacques, I was gloriously saved at the age of 12 and called to preach in this little country church in July of 1955. I have siblings who were saved at Happy Hill (HH). Many of my cousins were saved in this small country church.

After that terrible weekend in January 1972, many good things happened at the Happy Hill Church, many teens were saved, there was numerical growth, more land purchased, and new buildings built.

Pastor Richey and other church leaders felt, acutely, the absence of the four teens who died in that two-car collision. One was his own daughter. The pastor, his wife, and that entire little congregation all grieved, and strongly so.

During the early days after the funeral of those four teens, one of the adult youth sponsors and lay leaders of the church,

“Weeping may endure for a night, but joy cometh in the morning.”

—PSALM 30:5

Brother Willard Fugate, felt strongly prompted by the Spirit and led to encourage the pastor to begin revival services at the HH Church. He noticed that new teenagers from the high school in Ramona had started showing up to attend church. Willard said to Pastor Richey, “If you will do the preaching, I will take care of the preliminaries (worship time).” Pastor Richey agreed, and the revival was launched. In great brokenness, but strengthened and led by the Holy Spirit, the revival at HH began.

As the revival was going on, some of the teens requested permission from the Ramona High School leadership to start a prayer “Jericho March” around the high school. They got permission, and they did it, day after day. Each day the prayer walk—the Jericho March—got bigger and bigger. The attendance at the revival meeting grew considerably. Scores of teenagers showed up and gave their lives to Christ. As the revival services continued, many teenagers were saved, and some were called to preach. Many people living on farms and in surrounding villages and cities felt the impact of the revival. Not only did scores of young people start attending this revival, but many of the parents started attending, and some of them got saved and became faithful members of the church.

Later, during the leadership of Pastor Ronny Reed, the spirit of revival continued, and increased attendance required new facilities to be built. Within a short

period of time, the little country church of forty or fifty members had grown to approximately one hundred and fifty in attendance. Later, during the ministry of Pastor Robert Boyles, the growth of HH continued in a spirit of revival, and a new sanctuary had to be built to accommodate the crowds. It seats more than six hundred people. HH had now become a congregation of hundreds. Yes, God allowed five beautiful teenagers to die an untimely death, but from that scores, maybe hundreds, found Christ as their Savior, to the glory of God. And it brought an incredible revival to that part of Washington County in Oklahoma.

An interesting side note is that after fifty years, Pastor Charles Richey, who lost a daughter in that terrible car wreck, is back on staff at the HH Church assisting Pastor Jack Richey—his son. Pastor Jack was three years old when his sister died in that car wreck on January 22, 1972.

Oftentimes, Christians are required to sow many tears due to the painful circumstances of life. But we must never forget, Psalms 30:5 which says, “Weeping may endure for a night, but joy cometh in the morning.”

As God manifested great spiritual and numerical blessings to the Happy Hill Church congregation from that terrible car wreck, so our God can turn your situation around and give you great victory in 2022.

In 1972 at the Happy Hill Church, God turned tragedy into triumph—many souls were saved, and the church grew in an awesome way. 🦋





ARTICLE BY **Loren Larson**

# The Promise of Peace

**“And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.” — PHILIPPIANS 4:7**

PAUL CLOSES OUT his letter to the Philippians detailing simple instructions which promise to provide peace in the heart of the believer. Paul writes these words while he is incarcerated. This leaves little doubt as to whether Paul was putting this practice to use himself. Even under the threat of death by Rome, Paul understood how to experience peace from the Lord.

In this day and age, trials of the heart will abound. If the last several years have been any indication of what the future holds, then every believer will need to know how to secure peace of mind and heart as we journey toward the return of Christ. Perilous times are sure to come.

There are three basic instructions that I'd like to cover—instructions given in Philippians 4:4-6, respectively. If we follow Paul's instructions, I am sure that we too will experience God's promise of peace that passes all understanding.

## **The Exhortation To Rejoice**

In Philippians 4:4, Paul tells the believer that rejoicing should be never-ending. Our reason for rejoicing is the fact that

we are “in the Lord.” This would indicate that we are saved, our names are written down in the Lamb's Book of Life, and that God's continual presence in our lives is guaranteed. The believer does not rejoice because of trials. He doesn't rejoice in a vain effort to work up the emotion of joy. Instead, the believer rejoices because of knowledge of who he is “in Christ.”

Diverse circumstances will come and go. The one constant in our lives is the knowledge that we are right with God, we are at peace with God, and that God is always working behind the scenes on our behalf. If I truly believe this, then there will always be a reason to rejoice, regardless of circumstances. Paul exhorts the believer to put on the garment of praise whenever a spirit of heaviness attempts to attach itself to the heart and mind.

## **Treatment Of Others**

In Philippians 4:5, Paul speaks of the need for moderation. This word may have been better translated as gentleness. When life gets difficult there are people around us who travel through the battle alongside us.

Sadly, when stress rises, we tend to strike out at the ones we are close too. When undergoing stressful circumstances, our emotions and minds are stretched extremely thin. Small situations that would normally fail to produce a negative reaction may now bring out the worst in us. It seems that we are usually most comfortable blasting out our emotions upon people we love most.

Faith in God's ability to handle our situation is the only cure for this dilemma. When we are under stressful situations, we must be careful how we treat other people. The goal should always be to treat others gently, in the same manner and with the same loving mercy that God has extended toward us. To allow your spirit to react poorly under pressure will only exacerbate the problem at hand. Bear in mind that the Lord is with you and He is watching your response to the present



**Don't ever  
hesitate to  
go in prayer  
to God.**

difficulty. This too is a part of the test that we must learn to pass.

### **The Exhortation To Pray**

Prayer is spoken of as the third instruction in verse six. Prayer is not something that should be foreign to the believer. Neither should it be our practice to pray only when difficulties come. Prayer is an individual act of faith. We pray to a God that we cannot see who we believe will be able to help us with the situation at hand. Paul exhorts us to pray and pray earnestly, and to include thanksgiving.

The believer should establish a time frame daily where he communes with God in prayer. This prayer life may take on different forms. But at its core there should be praise, inquiries, requests, and a heart that listens to what God has to say in response. If one is having a difficult time hearing God speak, a daily time of

reading God's Word can oftentimes provide the opportunity for God to make His voice clear.

I can't tell you the numerous times that I have asked God to help me in a current dilemma or situation, only to have Him direct me through His Word as I read it a short time later. Don't ever hesitate to go in prayer to God. He wants to hear from you. He wants to hear how you feel and what you think. The knowledge that we have a God who cares, hears, and acts on our behalf brings tremendous benefit to those who have been emotionally upset by trials of life.

### **Peace That Passes Understanding**

Time and space do not allow me to give examples from my own life of experiencing God's peace. Yet I promise you, they abound! There is no mental means by which we can grasp the experience of peace.

But we will recognize it when it comes.

God's peace can overwhelm a disturbed spirit like a hot bath eliminates the chills. This peace will eliminate present worry, even in view of the troubles that had previously disturbed and upset our hearts. God is able to set a spiritual guard around the heart and mind of every believer who travels through the above stated processes. It makes no sense at all as to how it comes about; to be honest, we should be worried. But God has promised us that He will deal with our situations.

As we keep our hearts and minds focused on His ability, His warm blanket of peace can both guard and settle the soul that has been emotionally distraught. There is no explaining the peace that God gives. But I guarantee that if you will trust Him and depend on Him that you will experience this peace, which passes all understanding. 🦋



ARTICLE BY **John Rosenstern**

## CULTURAL REVOLUTION:

# Woke to Sleep

Wokeness is the quality of being alert to injustice and discrimination in society, especially racism. Recently it began to encompass a broader awareness perceived of social inequalities such as sexism and has also been used as a shorthand for left-wing ideology and Marxist ideas involving identity politics and social justice, such as the concept of white privilege and slavery reparations for African Americans.

### PART X

BY USING OLDER terms that carried specific historical meaning, progressive Marxist propagandists add on their new grievances to old words or expressions to expand their agenda.

#### Cases In Point

The recent annual gathering at the United Nations Commission on the Status of Women involved delegates and activists from around the world. It appears the United Nations bureaucracy uses this enclave as an umbrella as cover for their radical policies and abortion on demand. As part of the United States delegation this year, the Biden administration's co-chair and Executive Director of White House Gender Policy Council, Jennifer Klein, attended. She led the White House effort

to infuse gender ideology throughout American policy.

This year, the United Nations enclave combined their abortion on demand promotion with left-wing gender ideology and then yoked them with the climate change agenda. Tying left-wing policies of abortion and gender to the environment creates a big incentive to frame gender and abortion rights as climate justice. To say you support climate justice now means, in their eyes, that you also support abortion and gender identity issues.

It is difficult to believe that the United Nations is serious about improving women's lives when it seems to promote abortion at every turn. Furthermore, its embrace of gender ideology threatens to erase women by denying the realities of biological sex.

Another recent example of this is when Supreme Court Justice nominee Judge Ketanji Brown Jackson was asked at her confirmation hearings if she could define a woman; she could not. Half of the reason President Biden selected her was because she was a woman.

When we apply wokism to gender theory, it considers the categories of male and female to be oppressive stereotypes. United Nations experts are trying to bully countries into changing their views of gender to conform with the progressive's agenda. The United Nations' independent expert on sexual orientation and gender identity concludes that the world must choose between a path of exclusionary narratives advanced by ultraconservative political leaders and religious groups that perpetuate violence and discrimination or a path of inclusivity guided by gender theory and human rights. One should muse over the world system that's fully based on lies. Take Darwinism, climate change caused by human emissions, and gender theory. We are told to follow the science, not science fiction.

#### White House Agenda

The National Strategy on Gender Equity and Equality seeks to erase policies that respect and recognize biological differences between men and women. The new agenda displaces biological sex with gender identity in both domestic and in international affairs, pushes abortion on demand and usurps religious freedom. Does this administration have a darker and even demonic agenda that strikes at what it means to be human? It seems like the Biden administration is on a revolutionary path that breaks with the American tradition of legal rights and equality. It seeks to set the government against conscience rights and religious freedom both domestically and internationally.



Soon you will see policies that are blind to the biological differences between men and women in all areas of society, besides sports. All of this is reality!

The White House released the National Strategy on Gender Equity and Equality on October 22, 2021. Biden's strategy, "outlines an ambitious agenda for this Administration—a roadmap to help our nation close pernicious gaps and propel us toward a world with equal opportunity for all people." The document claims to be the "first-ever national strategy to guide work on gender equity as a government and as a nation."<sup>1</sup>

There are those in the field of law who are making the case for treating race and gender not as separate legal categories but as a new combined category. Where this becomes complex is when the oppressed status of two or more combined categories amplifies the effects of the oppression. This concept is called intersectionality.

Within this popularized class of oppressed, a hierarchy is created. For example, a white woman can claim discrimination on the basis of sex, and a black man might claim it on the basis of race, neither sex nor race alone could capture the discrimination endured by a black woman. This neo-Marxist thinking is gaining acceptance and will become the measuring stick of the oppressed. Where there are oppressed, there must be oppressors. They are found on the bottom of this

new victim hierarchy.

An example of this would be a white male attracted to women. Following current jargon, this individual would be called cisgender, or cishet. This individual is not an oppressor by anything said or done but by virtue of membership in four oppressor groups: white, male, heterosexual, and people who identify with gender they are assigned at birth. In contrast, a black female-to-male transgender immigrant attracted to females would rank high on the pyramid of oppressed in four intersecting ways: Ethnicity, sexual orientation, gender identity, and citizenship. One person, four intersecting vectors of victimhood.

### Equity Or Equality

While growing up in the 1960s, I heard the term *equality* used regularly. Now I am hearing *equity*. So, what's the difference? Equal treatment under the law—equality—often fails to produce equal outcomes—equity.

The concept behind equity is that everyone ends up with the same amount. If you have more than someone else, then you must pay your fair share to assure that those with less will end up with as much as you.

According to usage notes for the words equity and equality, Merriam-Webster Dictionary states, "The idea that sometimes sameness of treatment (equality)

does not result in proportional fairness (equity) is one way that the words are distinguished from each other, even in similar contexts."<sup>2</sup>

I still believe that the biblical concept—historically embraced by our Founding Fathers and currently embraced by Christians and conservatives—remains intact in that we are created equal and endowed by our Creator with certain inalienable rights.

Freedom can and will lead to varied outcomes. Furthermore, some people are born with natural talents toward music or sports. Some have minds to create and make things. Equality gives everyone the opportunity to pursue happiness. On the other hand, intersectionality pigeonholes people, with all their talents and diversity, into divisive stereotypes. Group identity subjugates and creates a caste system of prejudice that will make it almost impossible for the oppressed class to be anything other than oppressed.

When gender, race, wealth, social status, and other misguided criteria define us, the only outcome is that everyone no longer has any choice. Welcome to communism. ✎

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“Equality gives everyone the opportunity to pursue happiness. On the other hand, intersectionality pigeonholes people, with all their talents and diversity, into divisive stereotypes.”



ARTICLE BY **Mike Muzzerall**

**IN THE GOSPEL OF JOHN**, Jesus foretold that His disciples would soon face great trials and tribulations. Of course, their hearts were troubled. While experiencing fear and trepidation, Jesus immediately gave them hope. He said, *“These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world”* (John 16:33).

# “I HAVE OVERCOME THE WORLD”

## These Things

What were “these things” that Jesus was referring to? It could mean the verses immediately preceding this verse, or it could refer to the whole discourse Jesus had with His disciples that culminated with, *“These things I have spoken unto you, that in me ye might have peace”* (John 16:33).

## The Preceding Verses

Just prior to this verse, Jesus spoke of His coming crucifixion: *“Behold the hour comes, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone, and yet I am not alone, because the Father is with me”* (John 16:32).

Jesus told them that they would see Him taken and led to His crucifixion resulting in them forsaking Him. These verses do not promote peace. Not at all.

## The Previous Discourse

John 13:1 through 17:26 deals with Jesus’ personal ministry to His handpicked disciples. Jesus was preparing them for the time when He would not physically be present to direct them. This fairly long discourse is a mixture of instructions, prophecies, and promises.

## Instructions And Encouragement

Starting at the Last Supper, Jesus gave instructions on humility as He washed their feet and then commanded them to follow His example. Then He gave them a new commandment, to love one another.

After telling Peter that he would deny Him three times, Jesus said, *“Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many*



*mansions: if it were not so, I would have told you. I go to prepare a place for you* (John 14:1-2). Jesus then confirmed clearly Who He was. *“I am the way, the truth, and the life: no man cometh unto the Father, but by me”* (John 14:6).

### Power

We then read how Jesus promised that the Holy Spirit would abide with them forever. He would comfort them and teach them all things and even bring to remembrance all that Jesus had taught them (John 14:26). This, no doubt, encouraged them.

### Peace

Jesus promised them peace, not like the world gives, but a supernatural peace. He repeated, *“Let not your heart be troubled, neither let it be afraid”* (John 14:27). What a promise!

# “JESUS PROMISED THEM PEACE, NOT LIKE THE WORLD GIVES, BUT A SUPERNATURAL PEACE.”

### Ask Anything In My Name

John 15 is the great “abiding in the vine” discourse: *“If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.”* (John 15:7). In the midst of trials and tribulations, we can ask the Father anything in Jesus’ name!

### I Have Overcome The World

These are just some of the things that Jesus was referring to when He said, *“These things I have spoken unto you, that in me ye might have peace. In the world ye shall*

*have tribulation: but be of good cheer; I have overcome the world”* (John 16:33).

Since Jesus overcame the world, each and every believer can have good cheer. The completed work of Calvary offers forgiveness to the sin-bound sinner, victory in the midst of spiritual warfare, access to the throne room of God, and healing through our Savior’s stripes.

Saint, be of good cheer, Jesus has overcome the world. Through the cross, you can have all of your needs taken care of. Now that’s worth shouting over! 🦅

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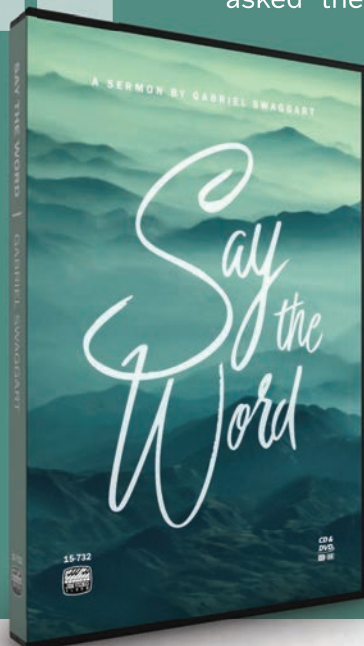
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15-732



ARTICLE BY **Dave Smith**

## ATTACKS ON THE FAMILY

# Abortion

### PART V

ABORTION IS ALSO an attack on God and families because it is contrary to God's commands to have and love children, and it can lead to physical and emotional injury, encourage immorality, and decrease the respect for life.

God commanded Adam and Eve, Noah and his family, and Jacob and his family to be fruitful and multiply and replenish

the earth. (Gen 1:28, 8:16-17, 9:1; 35:11).

Since abortion is murder, it is obviously contrary to natural affections in families. It is an example of being "*without natural affection*" (II Tim. 3:3) and not being "*kindly affectioned one to another*" (Rom. 12:10), which means the kind of affection that characterizes members of the same family.

This is not even referring to "agape" or godly love, but to a "storge" kind of love—a love that is natural among family members.

The following is taken from the 2005 report titled, "The South Dakota Task Force to Study Abortion":

"The record reflects that abortion places women at increased risk of physical injury including the risk of: infection, fever, abdominal pain and cramping, bleeding, hemorrhage, blood transfusion with its subsequent risks, deep vein thrombosis, pulmonary or amniotic fluid embolism, injury to the cervix, vagina, uterus, Fallopian tubes and ovaries, bowel, bladder, and other internal organs, anesthesia complications (which are higher with general anesthesia), failure

to remove all the contents of the uterus (leaving behind parts of the fetus/baby or placenta), need to repeat the surgery, possible hospitalization, risk of more surgery such as laparoscopy or exploratory laparotomy, possible hysterectomy (loss of the uterus and subsequent infertility), allergic reactions to medicines, mis-diagnosis of an intrauterine pregnancy with a tubal or abdominal pregnancy being present (which necessitates different treatment with medicines or more extensive surgery), possible molar pregnancy with the need for further treatment), emotional reactions (including but not limited to depression, guilt, relief, anxiety, etc.) death of the woman, and risk of a living, injured baby.<sup>1</sup>

Other negative effects of abortion listed in the same report included: guilt, post-abortion anger and resentment, anxiety, Posttraumatic Stress Disorder (PTSD), psychological numbing, depression, suicidal ideation, substance abuse, relationship problems, and parenting trouble.<sup>2</sup>

Since guilt is the main spiritual result of people who have an abortion, the only answer is God's forgiveness. Since it is sin, the Holy Spirit will convict, which means to expose, reprove, or convince, anyone who has had or is involved in providing abortions of sin, righteous, and judgment (John 16:8-11).

In his commentary on the book of John, Evangelist Jimmy Swaggart summarizes the meaning of this by saying, "Jesus has told us the cause, which is sin; the cure, which is righteousness; and the result of not accepting the cure, which is judgment."<sup>3</sup>

So, the solution for sin is to confess it (I John 1:9), which means to admit or agree



with what God calls it, and to ask God to forgive it based on who Christ is, the Son of God, and that He paid the full penalty for sins when He died on the cross. Then and only then is a person forgiven of his or her sin and their guilt removed.

To some, abortion has become just another form of birth control to help avoid the consequences of immorality. So, it could be that, for some, abortions encourage immorality.

Since *Roe v. Wade* made abortions legal in 1973, it seems that abortions have contributed to the decrease in respect for life. This is evidenced by the overall increase in suicide, the legalization of assisted suicides in ten states and the District of Columbia.

Now, infanticide is being considered.

“Since guilt is the main spiritual result of people who have an abortion, the only answer is God’s forgiveness.”

In 2019, former Virginia Governor Ralph Northam made a statement that sounded like he was in favor of infanticide<sup>4</sup>. But even if that is not exactly what he meant, since then, Democrats prevented the passage of a bill that would have protected babies born alive during unsuccessful abortions.<sup>5</sup>

Also, Maryland is considering a bill that would protect an individual’s right to kill an infant during the perinatal stage, which can mean between days or months after birth.<sup>6</sup>

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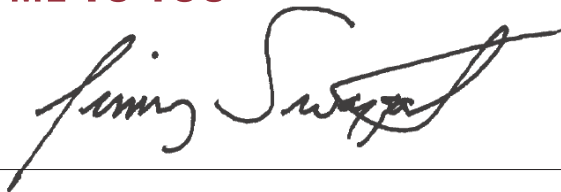
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## FROM ME TO YOU



# The **MOST** Important

**Sanctification** is a subject that is little broached in the modern church. In fact, I think I can say without fear of contradiction that the majority of churches in America and around the world have no idea as to what sanctification really is. They can look in a Bible dictionary and get its meaning, but that does not tell them anything. The church tries one fad after another, all to no avail.

SANCTIFICATION IS, without a doubt, one of the most important subjects in the entirety of the Word of God, yet one that is little understood, if at all.

Sometime back, on a Wednesday night, I remember teaching at Family Worship Center, and I made the statement, “The modern church simply does not know how to live for God.” There was a gasp that went up from the congregation. They did not doubt nor dispute what I had stated, but to hear it plainly said presented itself as somewhat of a shock.

Most Christians would ask, “What do you mean, I don’t know how to live for God?”

This question causes one to think a moment and, even though it is a blunt statement, it is the truth—the modern

church does not know how to live for God. It has tried one fad after another, all to no avail, yet it keeps trying because it knows that something is wrong. And it keeps trying because, as stated, the modern church does not know how to live for God.

If you ask Christians this particular question about how to live for God, most will come up with some ridiculous things, as the modern church has in the last few years.

### **Sin**

The problem is sin. We don’t like to say it that way, but that is the problem.

While the Bible does not teach sinless perfection as it regards Christians, it does teach that sin is not to have dominion over

us (Rom. 6:14). And that’s the problem in the hearts and lives of most Christians, sin does have dominion over them. I don’t mean that to be critical; I don’t mean it to cast aspersions; and I don’t mean it to be derogatory. But I do mean it because it is true.

By the grace of God, I do know what sanctification is because the Lord, over a time frame of some thirty years, has opened this great truth to me.

### **The Holy Spirit**

It was back in 1988 on a Monday morning. I had gone out behind our house for a time of prayer.

At that particular time, Satan began to move upon my heart and life in a way that I don’t think I had ever experienced before. It was so powerful that I told the Lord, “You said that You would not put anything on us any harder than we could bear, but with every temptation, you would make a way of escape” (I Cor. 10:13).

I said to the Lord, “No one can stand this, please lift this thing from me.”

I don’t think it was five minutes later when the Spirit of the Lord came upon me in a way I had never known before. It was that powerful. One moment it was as if a hundred pounds was on my back, and the next moment I was floating in midair. Of course, I wasn’t floating, but that’s what it felt like.

Then the Lord spoke to me and said, “I am going to show you some things about the Holy Spirit that you do not now know.” The first thing that entered my mind was “The Holy Spirit is God, and there all kinds

“I have come to realize as the years have passed (and it did take years) that the Lord had stated that everything must be in its proper place. In other words, **it must be scriptural in every capacity.**”

of things about Him that I do not know,” as would be obvious.

I had never experienced the presence of God as I did on that morning in 1988. Afterward, days went into weeks and weeks into months, but there was nothing that I could put my finger on that expressed itself in that which the Lord had spoken to my heart: “I will show you things about the Holy Spirit that you do not now know.”

After about a year’s time, I began to implore the Lord in prayer and asked Him, “Why the delay?”

Then, during one of our Friday night prayer meetings, the Lord spoke to me. That evening I had not mentioned this subject in prayer, but still the Lord spoke and said, “You have asked Me why it has taken so long. This is My answer to you: *For precept must be upon precept, precept upon precept; line upon line, line upon line: here a little, and there a little*” (Isa. 28:10).

I knew beyond a shadow of a doubt that the Lord had spoken this to me, but I had

no idea as to what it meant. What a strange passage as it regarded the question at hand. How was this about the Holy Spirit and what I did not now know?

I have come to realize as the years have passed (and it did take years) that the Lord had stated that everything must be in its proper place. In other words, it must be scriptural in every capacity.

I remember continuing to throw myself prone on the floor as I sought the Lord that night, asking Him what it meant as it regarded “*precept upon precept, and line upon line.*”

To be frank with you, I am not certain that I understand it fully even now. But I believe the Lord was saying to me that Friday night so long ago that everything must be totally scriptural. It must be all of His Word and nothing else.

The notes on Isaiah 28:10 in The Expositor’s Study Bible state: “The Hebrew word for precept is *tsav* and means ‘injunction’ or ‘commandment.’ The second ‘precept’

is from the Hebrew word *tsavah*, which means ‘to enjoin’ or ‘to appoint, charge, set in order.’ The Hebrew for ‘line’ is *qav*, which means ‘a rule, measuring cord, here a little, there a little.’ The idea is that everything must be measured by the Word of God. No other measurement will be accepted.”

### The Cross

It was nine years later (yes, nine years), before the first installment, one might say, was given to me by the Holy Spirit. Looking back, I know it was leading up to one of the greatest truths that the church has ever known—how we live for God. But it came little by little. I have more to say on this subject of sanctification, but I’ll save it for another issue of *The Evangelist*.

In the Master’s service, yours,



## FamilyCamp

The dates are **July 20-24**, and this is a campmeeting designed for the entire family from kids to grandparents to everyone in-between. God ordained the family, and Satan is unleashing all he has against moms and dads and the children they are trying to raise in the ways of the Lord. I invite you to make this camp part of your summer plans and experience these Spirit-filled services for yourself. We hear from so many parents after this camp how these services gave opportunity for the Holy Spirit to minister to their sons and their daughters as only He can. Praise God.

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# meetings

## JSM Ministers' Evangelistic Schedule



### **DONNIE SWAGGART**

225.768.8300  
info@jism.org

#### **JUNE 10-12, 2022 Orange, TX**

Pastor J.R. Armstrong  
Mauriceville Assembly of God  
11477 TX-12, Orange, TX 77632  
479.438.0108

**FRI 7 PM**  
**SAT 7 PM**  
**SUN 10:30 AM**

#### **SEPTEMBER 23-25, 2022 MOBILE, AL**

Pastor James Busby  
Cross and Crown Family Worship Center  
8841 Three Notch Road  
251.656.7624

**FRI 7 PM**  
**SAT 7 PM**  
**SUN 10:45 AM**



### **PARIS RAGAN**

225.768.3890  
info@jsbc.edu

#### **June 11-12, 2022 Denver, NC**

Pastor Jason & Summer Collins  
Lakeside Church  
6636 Pine Ridge Drive, Denver, NC 28037  
704.675.2040

**SAT 7 PM**  
**SUN 10:30 AM**

#### **June 17-19, 2022 Garden City, MI**

Pastor Jack & Diana Stamper  
Garden City Church of God  
1258 Middlebelt Road  
Garden City, MI 48135  
248.437.9883

**FRI 7 PM**  
**SAT 10 AM & 6 PM**  
**SUN 11 AM & 6 PM**



### **LOREN LARSON**

225.768.3890  
info@jsbc.edu

#### **June 9-12, 2022 Wichita, KS**

Pastor Jim Hashbarger  
Berean Assembly  
1215 West Carey Lane, Wichita, KS 67207  
316.636.7618

**THURS 7 PM** (Grace Brumley)  
**FRI 7 PM** (Joseph Larson)  
**SAT 6 PM** (Loren Larson)  
**SUN 10 AM** (Loren Larson)

#### **June 25-26, 2022 Murfreesboro, TN**

Pastors Bob and Sharon Cornell  
Covenant Church  
615.772.3609  
cornellministries777@gmail.com  
Services held at:  
Ramada Inn  
1855 S. Church St.  
Murfreesboro, TN 37130

**SAT 1-2:30 PM** (Teaching) & **6 PM**  
**SUN 10:30 AM**



### **JOHN & JOSH ROSENSTERN**

225.768.8300  
insight@jsbc.edu

#### **June 17-19, 2022 Grenada, MS**

Pastor Farrell Wilson  
Lighthouse Church  
1004 Hwy. 7 North, Grenada, MS 38901  
662.294.0608

Featuring Randy Knapps  
**FRI 7 PM**  
**SAT 10 AM** (Teaching) & **7 PM**  
**SUN 11 AM**

#### **June 26, 2022** (John Rosenstern Only) **Gueydan, LA**

Pastor Joseph Boutin  
Gueydan International Church  
308 Main St., Gueydan, LA 70542  
337.652.2764

**SUN 10 AM**



### **MIKE MUZZERALL**

225.768.3890  
info@jsbc.edu

#### **June 4-10, 2022 KIDS CRUSADE Ottawa, IL**

Heritage Christian Center  
900 Hitt Street, Ottawa, IL 61350

**SUN 10 AM** (Adult Service)  
**MON-THURS** (Kids Camp, Streator Baptist Church)

#### **June 24-26, 2022 KIDS CRUSADE Palestine, TX**

Pastors Clint & Lynsi Bass  
Christ Community Church  
5625 N. Loop 256, Palestine, TX 75803  
903.729.3178

**FRI 6 PM**  
**SAT 10 AM & 6 PM**  
**SUN 10 AM** (Adult Service)  
**SUN 6 PM** (Kids Service)



### **DR. DAVE WATTS**

225.768.3890  
info@jsbc.edu

#### **June 26, 2022 Orange, TX**

Pastor J.R. Armstrong  
MAG Church (Mauriceville A/G)  
11477 TX-12, Orange, TX 77632  
409.745.3403

**SUN 10:30 AM & 6 PM**



### **CARL BROWN**

225.7381.8388  
cbministries@aol.com

#### **September 16-18, 2022 Richmond, VA**

Pastor Kamara & Angelo Parker  
Faith Family Worship Center  
2420 Weber Avenue, Richmond, VA  
804.291.3586

**FRI 7 PM**  
**SAT 7 PM**  
**SUN 10 AM**

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  - What A Day That Will Be
  - There's Going To Be A Meeting In The Air
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  - Will The Circle Be Unbroken?
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## INSTRUMENTAL LIVE

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  - His Hand In Mine
  - Power In the Blood
  - I'll Never Be Lonely Again
  - Yes, I Know
  - Where The Roses Never Fade
  - When We All Get To Heaven
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  - Put Your Hand In The Hand
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- 02-212

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  - Will The Circle Be Unbroken?
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- 02-204

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  - I'll Fly Away
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  - My God Is Real
  - Search Me, O God
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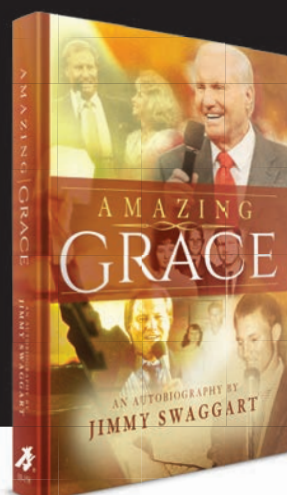
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