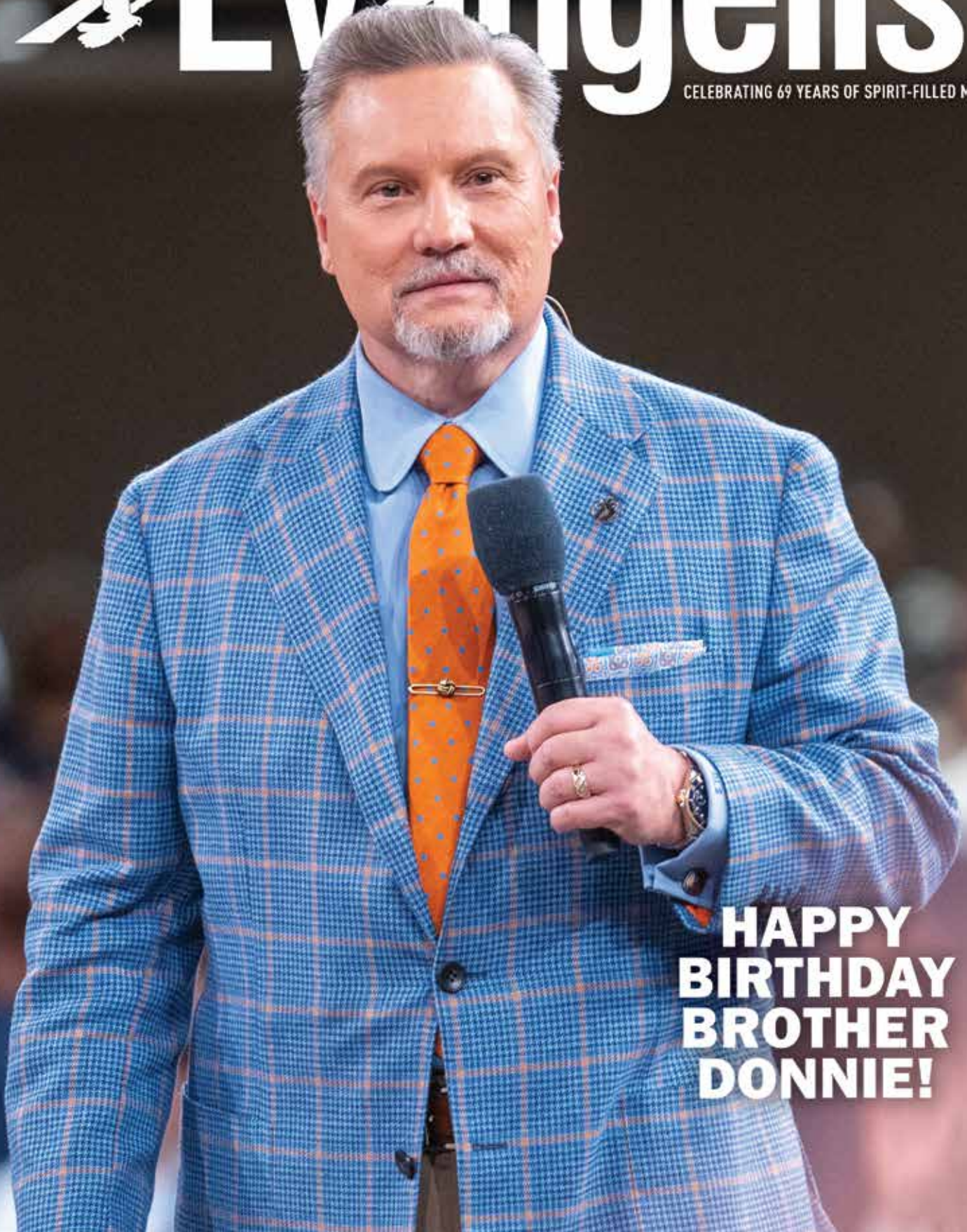


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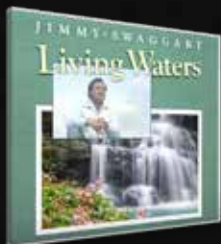
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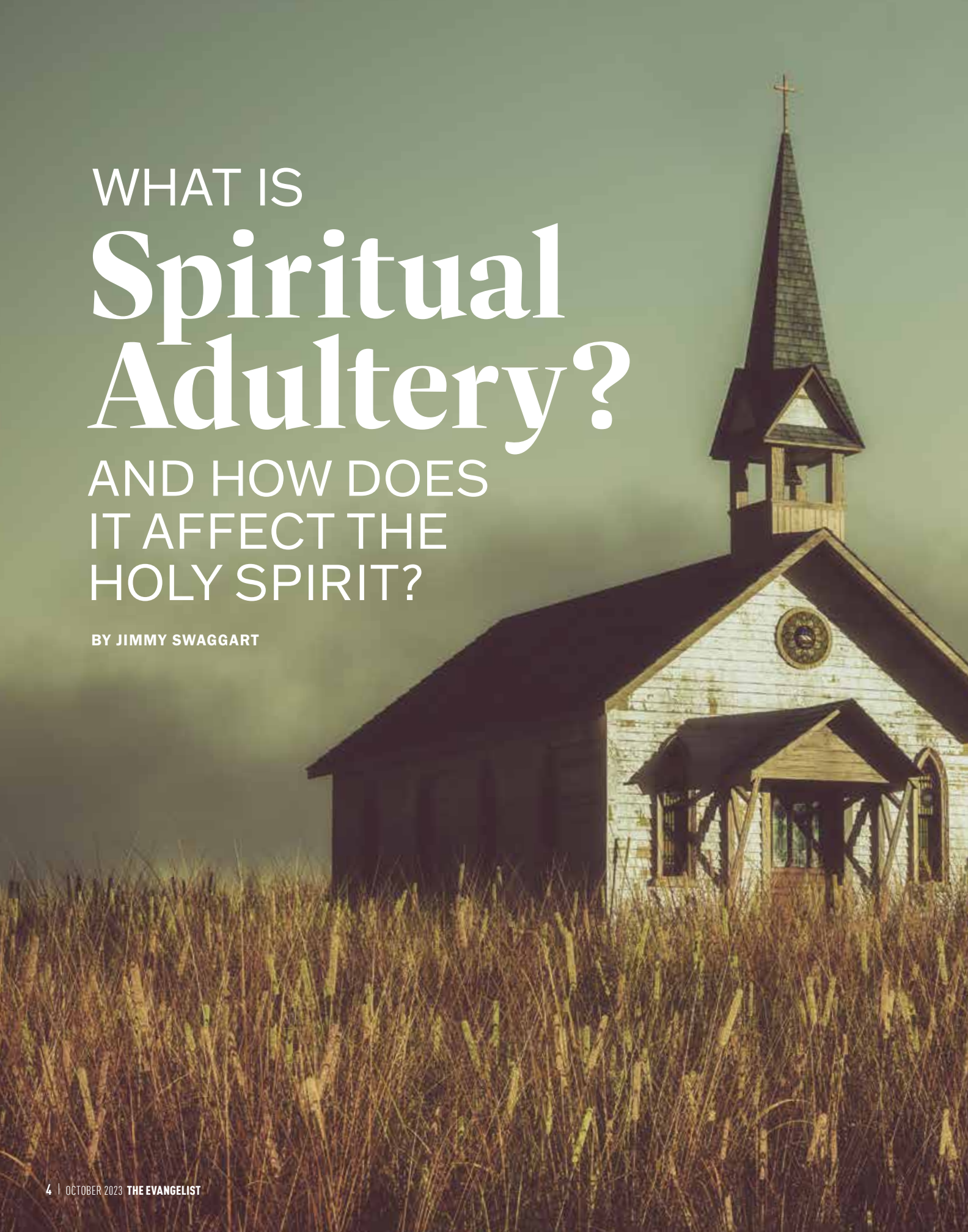
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“THE ROLE OF the believer is to maintain consistent faith in Christ while the role of the Holy Spirit is to accomplish the task of renewing the heart and spirit of the believer.”

SEE ARTICLE ON PAGE 38



WHAT IS
**Spiritual
Adultery?**

AND HOW DOES
IT AFFECT THE
HOLY SPIRIT?

BY JIMMY SWAGGART

PART III

If the believer doesn't understand the cross of Christ as it refers to sanctification, in other words, how we live for the Lord on a daily basis, then the only other alternative is spiritual adultery. And to be sure, even as physical adultery destroys a marriage, likewise, spiritual adultery will destroy the marriage of the believer with the Lord. It cannot be otherwise.

THE WHOLE HEAD IS SICK, AND THE WHOLE HEART FAINT

“Why should you be stricken anymore? you will revolt more and more: the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. (The statement of verses 5 and 6 not only describes moral character, or rather the lack thereof, but also the severity of future just but unavailing punishment. Israel refused to repent notwithstanding such punishment. The ‘head’ and ‘heart’ of Israel respectively represented the intellectual and moral natures. Israel had turned away from God in both her mind and heart. The deadly ‘bruises’ and ‘sores’ of Israel, while but a spiritual analogy, still, could not be cured by anything except the Lord)” (Isa. 1:5-6).

If these passages described the condition of the church some thirty years ago, and they most definitely did, then how much worse is the situation now? Spiritual adultery is the problem!

WHAT THE SPIRIT IS SAYING TO THE CHURCHES

Regarding the messages of Christ to the seven churches of Asia, which, in fact, typify the church age from the early church unto the present, in every one of these messages He closed it by the admonishment, *“He that hath an ear, let him hear what the*

Spirit saith unto the churches” (Rev. 2:7, 11, 17, 29; 3:6, 13, 22).

The short phrase, *“He that hath an ear,”* refers to those who truly want what *“thus saith the Lord.”* In other words, they are listening for the voice of the Holy Spirit.

The modern church is now in the Laodicean Age. In other words, the message of our Lord to the church at Laodicea describes the time in which we now live. It is the closing message, meaning that the dispensation of the church is almost over. The following is the message to this church, which, in effect, is the message to the modern church.

Our Lord said: *“And unto the Angel (pastor) of the church of the Laodiceans write (this is the ‘apostate church’; we do not know when it began, but we do know it has begun; it is the last church addressed by Christ, so that means the rapture will take place very shortly); These things says the Amen, the faithful and true witness (by contrast to His church, which is not faithful and true), the beginning of the Creation of God (Jesus is the Creator of all things).”*

LUKEWARM *“I know your works, that you are neither cold nor hot (characterizes that which is prevalent at this present time): I would you were cold or hot (half measures won't do). “So then because you are lukewarm, and neither cold nor hot (if a person is lukewarm toward something, it means he hasn't rejected it, but at the same time he has by no means accepted it; in the mind of God, a tepid response is equal to a negative response), I will spue you out of My mouth. (There is no prospect of repentance here on the part of this church, or restoration. In fact, there is divine rejection.)”*

HAVE NEED OF NOTHING? *“Because you say, I am rich, and increased with goods, and have need of nothing (they equated the increase*

in material goods with spiritual blessings, which they were not); and knowest not that you are wretched, and miserable, and poor, and blind, and naked (the tragedy lay in the fact that while this church gloated over material wealth, she was unconscious of her spiritual poverty; again indicative of the modern church!).”

GOLD TRIED IN THE FIRE *“I counsel you to buy of Me gold tried in the fire, that you may be rich (what they needed to ‘buy’ could not be purchased with money, but only with the precious blood of Christ, which price has already been paid; but the modern church is not interested!); and white raiment, that you may be clothed, and that the shame of your nakedness do not appear (refers to righteousness which is exclusively of Christ and the cross; this tells us that the Laodicean church is extremely self-righteous; not having the righteousness of Christ, they are ‘naked’ to the judgment of God); and anoint your eyes with eyesalve, that you may see. (The modern church is also spiritually blind.)”*

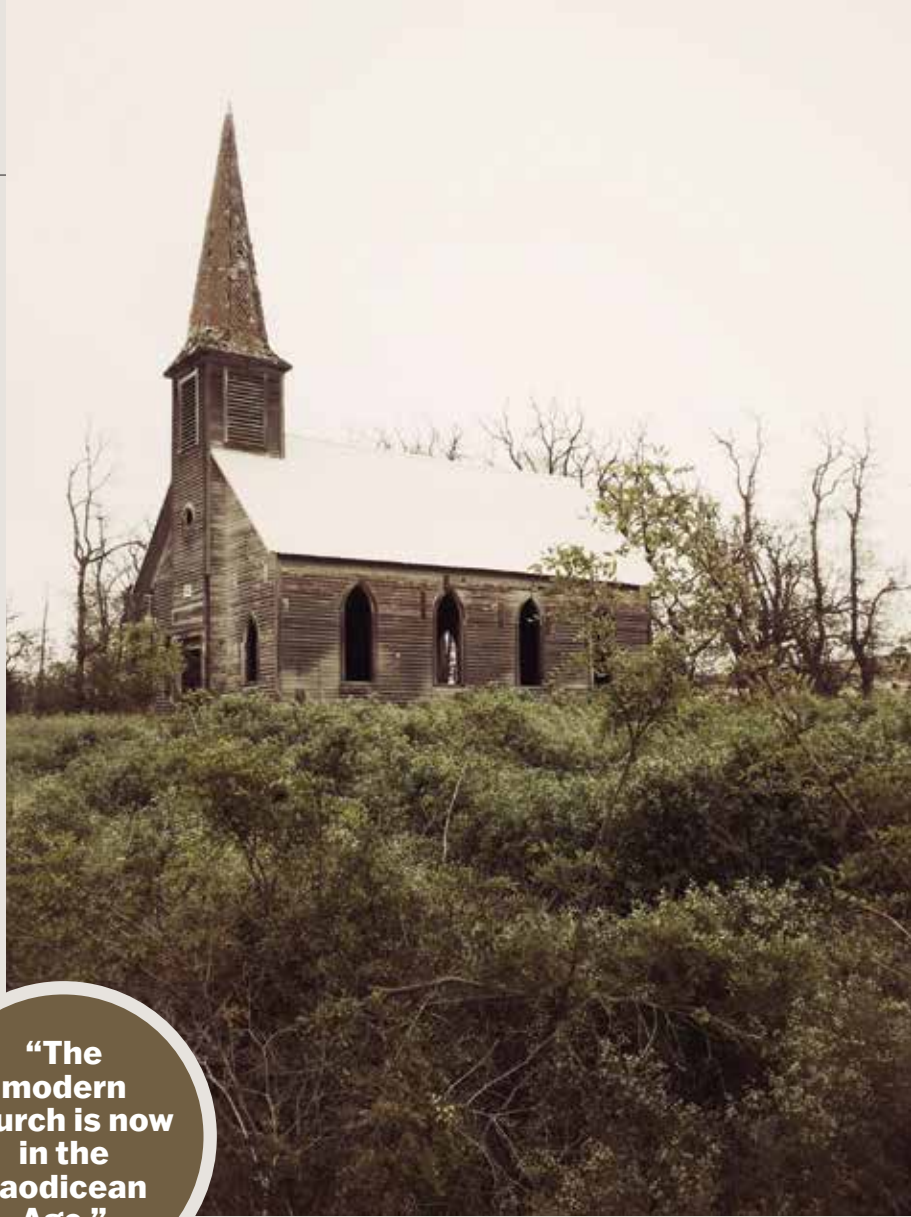
REPENT *“As many as I love, I rebuke and chasten (implies a remnant): be zealous therefore, and repent. (The modern church desperately needs to repent for its rebellion against God’s divine order [Christ and the cross] and for following cunningly devised fables [II Pet. 1:16].)”*

THE VOICE OF THE LORD *“Behold, I stand at the door, and knock (presents Christ outside the church): if any man hear My voice (so much religious racket is going on that it is difficult to ‘hear His*

voice’), and open the door (Christ is the True Door, which means the church has erected another door), I will come in to him, and will sup with him, and he with Me. (Having been rejected by the church, our Lord now appeals to individuals, and He is still doing so presently.)”

THE OVERCOMER *“To him who overcomes will I grant to sit with Me in My throne (the overcomer will gain the prize*

of the throne, which can only be done by one ever making the cross the object of his faith), even as I also overcame, and am sat down with My Father in His throne. (This presents Christ as our substitute, going before us, and doing for us what we could not do for ourselves.) He who has an ear, let him hear what the Spirit says unto the churches. (In plain language, the Holy Spirit is saying, ‘Come back to Christ and the cross!’)” (Rev. 3:14-22).



“The modern church is now in the Laodicean Age.”

THE PRICELESS CORNER

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God..." (1 Peter 3:18).

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: *"Except a man be born again, he cannot see the kingdom of God"* (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. *"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name"* (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (1 John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope — the rapture of the church at Christ's coming (1 Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; 1 Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:

"Dear God in heaven, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOR.

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WHAT IS THE SPIRIT SAYING TO THE CHURCHES? I firmly believe with all of my heart that the message of the cross of Christ is what the Holy Spirit is saying to this modern church. The modern church has a modicum of understanding respecting the cross of Christ as it regards salvation; however, it has no understanding at all as it regards how the cross of Christ refers to our sanctification, in other words, how we live for God on a daily basis. And yet, 99 percent of the Bible is given over to telling us how to live for God. In fact, 99 percent of everything that Paul wrote in his fourteen epistles, once again, refers to how we live for God. And it was to Paul that the meaning of the new covenant was given.

Most definitely yes, a plethora of information is given regarding salvation, as should be obvious, but almost all of the Bible, which is for believers, is given over to telling us how to live for God.

Considering that, it becomes obvious as to how much the church has drifted off course, when the truth is, the modern church simply doesn't know how to live for God. It cannot know until it properly understands the message of the cross as it regards sanctification. Not understanding this message, it is living in a state of spiritual adultery, which is dragging it even deeper into a morass of sin and shame.

Modern preachers simply do not know how to tell believers to live for God. In fact, the modern church has become so inundated with humanistic psychology that, anymore, it little knows the true Word of God.

Please understand the following: One cannot have both humanistic psychology and the message of the cross. One or the other must go. Either one cancels out the other. Sadly, and regrettably, the modern church has opted for humanistic psychology and, in doing so, it is destroying itself. This is the reason that, in the eyes of God, the modern church is wretched, miserable, poor, blind, and naked. Spiritual adultery is the problem.

Again, all believers are married to Christ, and we are to look to Him exclusively for all things, whatever they might be. This means that our faith is to be in Christ and the cross and nothing else. ✎

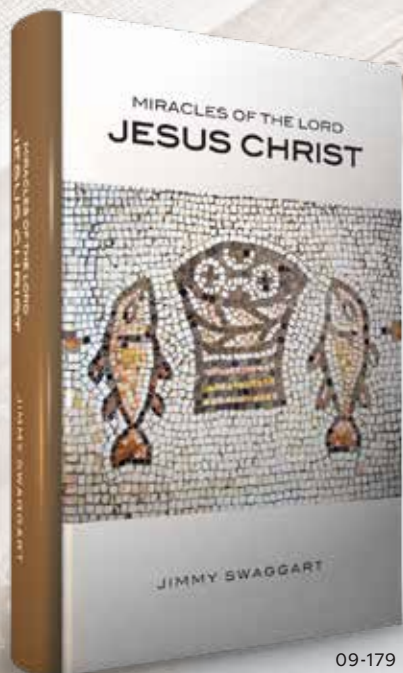


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ARTICLE BY **Frances Swaggart**

Sometime ago, my husband had a dream, and we believe it was from the Lord. In this dream, he and I were in a big auditorium full of people, perhaps a revival meeting, although the occasion for the gathering was not revealed. For some reason, my husband walked to the back of this auditorium where he saw someone coming out of a hallway, and instantly he knew it was the Lord.

Who Exactly is Satan?

WHAT DID THE Lord look like? My husband couldn't say, but in his dream, the Lord walked from the hallway, passed by him, and then looked back as if to say, "Follow Me," which he did. Together, they went down a different hallway and stopped near a partially opened door that soon opened wider. Inside, my husband saw a man—a very handsome man—looking out and away from things, unaware of anyone around him. My husband turned to the Lord and asked, "That's Satan, isn't it?" The Lord said, "Yes." In the dream, my husband started to weep as he said slowly, almost as a question, "This is the one who has caused me so much trouble." The Lord answered, "Yes," and with that, He closed the door, and the dream ended. The meaning of this dream? My husband doesn't know. But as he relayed the memory of it in a recent service, he said, "I do know this, the Lord never does anything of that nature for it to mean nothing. It always means something. And I thank God today because even though I stood there in that dream weeping as I looked at Satan, by the help and grace of the Lord, He has given me victory over the powers of darkness and over Satan himself."

On *Frances & Friends*, we take quite a few questions about Satan, so I thought we could address some of them here.

WHO IS SATAN, ANYWAY?

Satan is an angel, albeit fallen. He was created by God along with all the other angels sometime in the distant past. Prior to his fall, the evidence is that he served the Lord in righteousness and holiness for an undetermined period of time.

Satan is real; he's not merely a principal, or a figure of speech. Satan is an actual personal being who heads up his kingdom of darkness. His pride and warped desire to take God's place in the universe introduced sin. He is the cause of all evil, all war, all pain and suffering, all heartache, and all destruction in the world then and now. Sin is the means by which all of this was brought about. As far as we know, Satan is the originator of sin.

WHERE IS HE?

At times, Satan does have access to heaven, even the very throne of God. In Job 2:1, we read, "*Satan came also among them to present himself before the Lord.*" Also in Job, when the Lord asks Satan where he had been (and the Lord knew exactly where he had been), Satan answered, "*From going to and fro in the earth, and from walking up and down in it.*" We also know, from I Peter 5:8, how Satan walks the earth, "*as a roaring lion...seeking whom he may devour.*"

Gabriel tells the story of when he and Jill were in South Africa at a wildlife reserve where only an electric fence separated them from the animals, including lions. He said at one point, the largest lion there roared, probably not the lion's most powerful effort, but still scary enough to send a chill through your bones. In Scripture, Satan is typified by two metaphors—a roaring lion and an angel of light. As a roaring lion, he is very dangerous,

“He is the cause of all evil, all war, all pain and suffering, all heartache, and all destruction in the world then and now.”



and he persecutes. As an angel of light, he deceives. Satan is to be dreaded more as an angel than as a lion. Your adversary the devil is far more powerful than what the pitiful efforts of man can handle. It takes power to address Satan—far more power than man possesses. It takes the power of God. That power is found in the Holy Spirit, and it is available to every saint of God, but only on the premise of our faith in Christ and what He has done for us at the cross.

WHAT DOES SATAN DO?

Satan accuses. He is ever the accuser of our brethren day and night (Rev. 12:10). Zechariah 3:1 provides an example where we see Satan, standing at the right hand of Joshua, “to resist him.” In one sense, Satan has a right to accuse simply because the individual, whoever it might be, is, in fact, guilty (as Joshua is later described with the filthy garments). Consequently, a judicial judgment is rendered by Satan, especially in view of the fact that the evidence is obvious. However, upon faith in the slain Lamb, the price is paid for one’s sins, and the judicial judgment that should have been poured out on the sinner is instead poured out on Christ. By virtue of the price being paid and the penalty

being suffered by Christ, which was death, the offending member—as Joshua, as you, as me—is allowed to go free, and Satan is rendered helpless. There is nothing more Satan can say or do.

Satan threatens. He is constantly telling believers terrible things that he is going to do to them. He tells us that he is going to kill us, take our family, steal our health, steal our children, drive us into bankruptcy—any lie that he can get us to believe. But despite all the blow and bluster of the Evil One, you are still here, serving God. If Satan could have done any of the things he threatens, he would have done it a long time ago. He is a liar and the father of it.

Remember, Satan can only do what the Lord allows him to do, and the Lord does allow him certain latitude—not to hurt us, but that our faith might be tested and that we might grow in grace and the knowledge of the Lord.

WHAT DOES HE BELIEVE?

Although the Bible clearly pronounces his doom, Satan is so deceived that he believes he will ultimately be the god of heaven, this world, and the entire universe. It’s easy to question whether Satan has read the Bible and learned of his coming fate. But the truth is, he doesn’t believe the Bible, even as none of his followers believe the Bible. He is the father of deception and believes his own lie. Despite the fact that he is a created being and greatly inferior to the Creator, who is omnipotent (almighty), omniscient (all-knowing), and omnipresent (everywhere), still, Satan believes he can overcome God.

WHAT IS SATAN’S ULTIMATE END?

The truth is, Satan was made completely ineffective at the cross. There, his power was completely broken, inasmuch as Jesus addressed everything that was lost in the fall. New Testament scholar Dr. Curtis Vaughan says of this verse, “To the casual observer, the cross appears to be only an instrument of death, the symbol of Christ’s defeat; Paul sees it as Christ’s chariot of victory.”

But the ultimate destruction of Satan is recorded in Revelation 20:10, “*And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.*” 🦿

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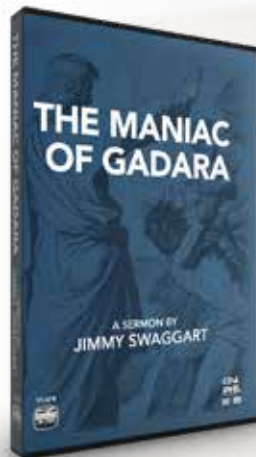
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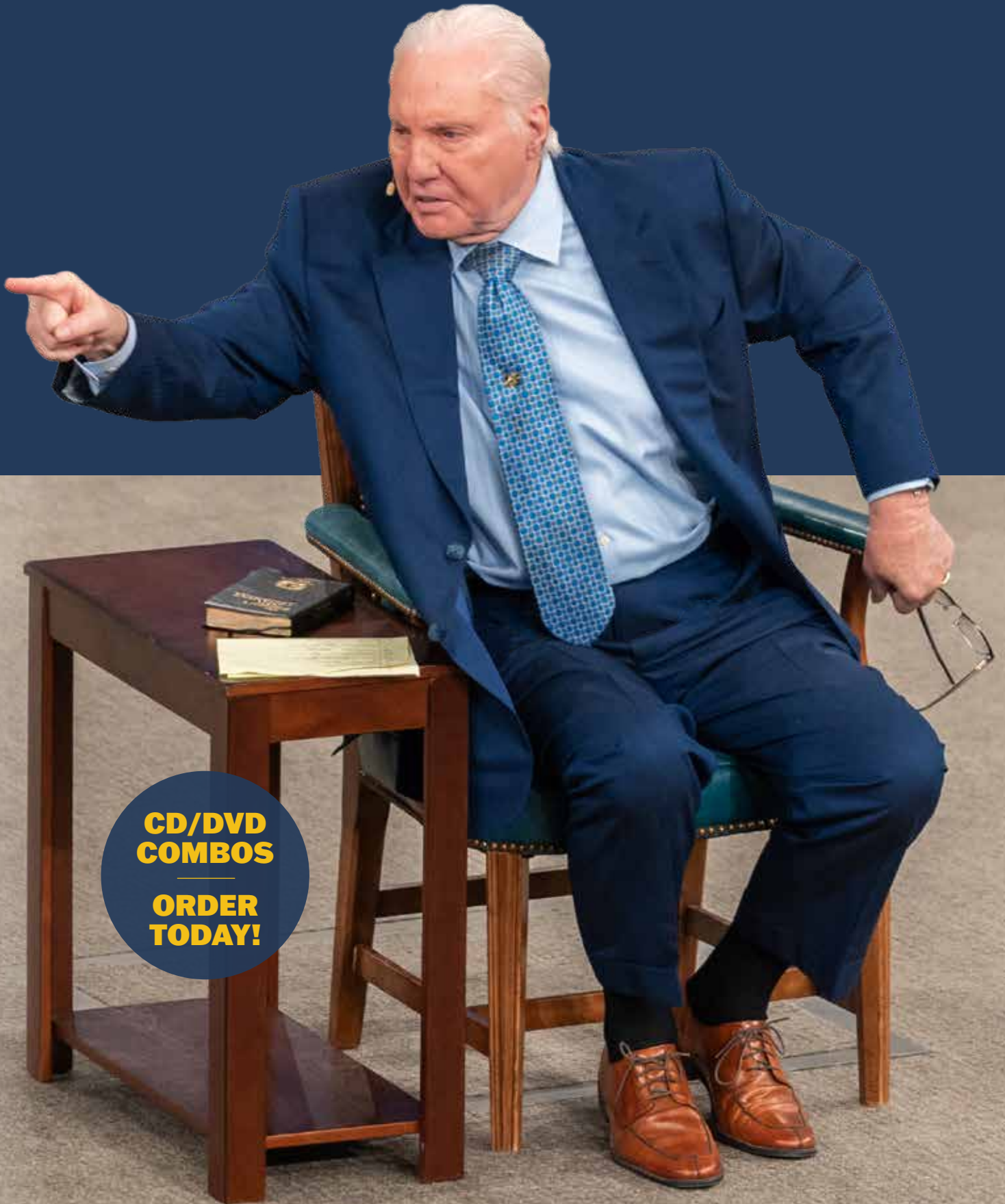
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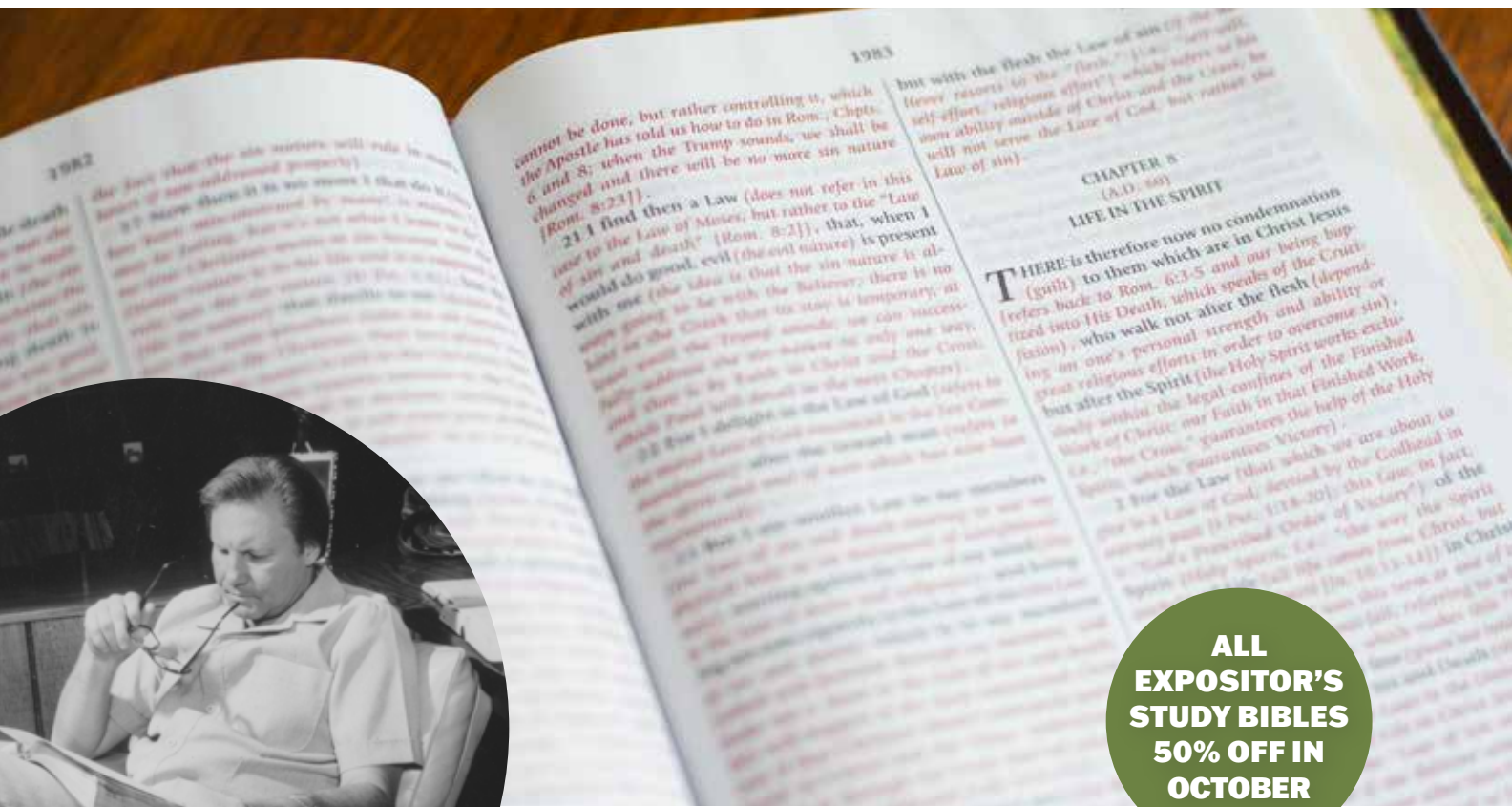
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ARTICLE BY **Donnie Swaggart**

“Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.” —ACTS 13:1-2

PART
I

Who Is The Holy Spirit?

IT IS ESSENTIAL that every believer have a proper understanding as to who the Holy Spirit is and His role in our lives. As it regards who He is, the text that I have used gives us insight. The Holy Spirit is God, the third member of the Godhead. As well, He is a person, as shown to us in verse two by use of the pronouns “I” and “Me.” When one studies the Bible, especially the New Testament, we see the attributes of a person (not a physical person but a spirit being) ascribed to Him. In my text, the Holy Spirit spoke regarding His will for Barnabas and Saul (whether by tongues and interpretation or one of the other vocal gifts). In John 14:16, He is called, “Comforter,” which, in the Greek, is *Parakletos* and means “one called alongside of

another to help.” So He speaks, and He helps the believer to know and understand the Word of God and helps in our daily living.

John 16:13 tells us the Holy Spirit will guide us, or direct us, and He will show us things to come. He creates, for it was by the power of the Holy Spirit that the universe was created (Gen. 1:2, Job 26:13, Ps. 33:6, Ps. 104:30).

In his book *Knowing the Doctrines of the Bible*, Myer Pearlman quotes Dr. Denio as saying, “The Holy Spirit as deity immanent (abiding) in all creation manifests His presence by what we call the laws of nature. He is the principle of order and life, the organizing power in created nature. All the forces of nature are but evidences of the presence and

operation of the Spirit of God. Mechanical forces, chemical action, organic life in plant and animal, energy connected with nervous action, intelligence, and moral conduct are but tokens of the immanence of God of which the Holy Spirit is the agent.”¹

The Holy Spirit is not only creator of the universe but He is also the creator and sustainer of humanity (Gen. 2:7, Job 33:4). Pearlman says of this, “Man owes his being to the ‘two hands of God,’ the Word (John 1:1-3) and the Spirit, for it was to these that the words ‘Let us make man’ were spoken.”²

The Holy Spirit can be grieved (Eph. 4:30), meaning “to be sorrowful,” or “to offend.”

The Holy Spirit “acts.” This is shown to us throughout the book of Acts by the many works such as Acts 4:31 and Acts 16:26.

The Holy Spirit convicts (John 16:8), just as a physical person points out one’s wrongs, so the Holy Spirit points out sin in our lives.

“The Father creates; the Son redeems; and the Holy Spirit sanctifies; and yet in each operation the Three are present.”

The Holy Spirit anoints or empowers (Luke 4:18).

Acts 11:12 states, “*And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man’s house.*” As well, in Acts 16:6-7 we read, “*Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia, after they were come to Mysia, they assayed to go into Bithynia: but the Spirit*

suffered them not.”

All that I have written shows us that the Holy Spirit is a person, albeit a Spirit being with a Spirit body.

The Holy Spirit is not only a person but also deity. He is the third person of the Godhead—the Trinity. This does not mean that He is one of three gods, for God is one God (Deut. 6:4), yet He is eternally self-existing in three distinct persons: the Father, the Son, and the Holy Spirit. Each is fully God, yet each is an individual person within Himself. All three members of the Trinity are equal in omniscience (knowledge of everything) and have three minds that act as one. They are a unity, or one could say, Trinity!

Pearlman states, “The Divine Unity is a compound unity, and that in this unity there are really three distinct Persons, every One of whom is the Godhead, and yet is supremely conscious of the other Two Not that there are three Gods, all of whom are independent and self-existing. The three cooperate with one mind and purpose, so that in the truest sense of the word they are ‘one.’ The Father creates; the Son redeems; and the Holy Spirit sanctifies; and

yet in each operation the Three are present. The Father is pre-eminently Creator; yet the Son and the Spirit are described as co-operating in that work. The Son is preeminently the Redeemer, yet God the Father and the Spirit are described as sending the Son to redeem. The Holy Spirit is the Sanctifier, yet the Father and the Son co-operate in that work.”³

In the book, *Systematic Theology*, Kerry D. McRoberts writing on the chapter that deals with the Holy Spirit, says, “Jesus places the three members of the Godhead on the same divine plane in commanding His disciples to go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit”³ (Matt. 28:19).

William Menzies and Stanley Horton in their book, *Bible Doctrines: A Pentecostal Perspective*, closes out the chapter on the Trinity with this statement, “We worship the Father, the Son, and the Holy Spirit and recognize their personalities in what we see in the Bible; therefore, we humbly acknowledge that they are one in fellowship, purpose and substance.”⁴

In Part II of this article series, “Who Is the Holy Spirit?” we will deal with the names and symbols of the Holy Spirit. 🦋

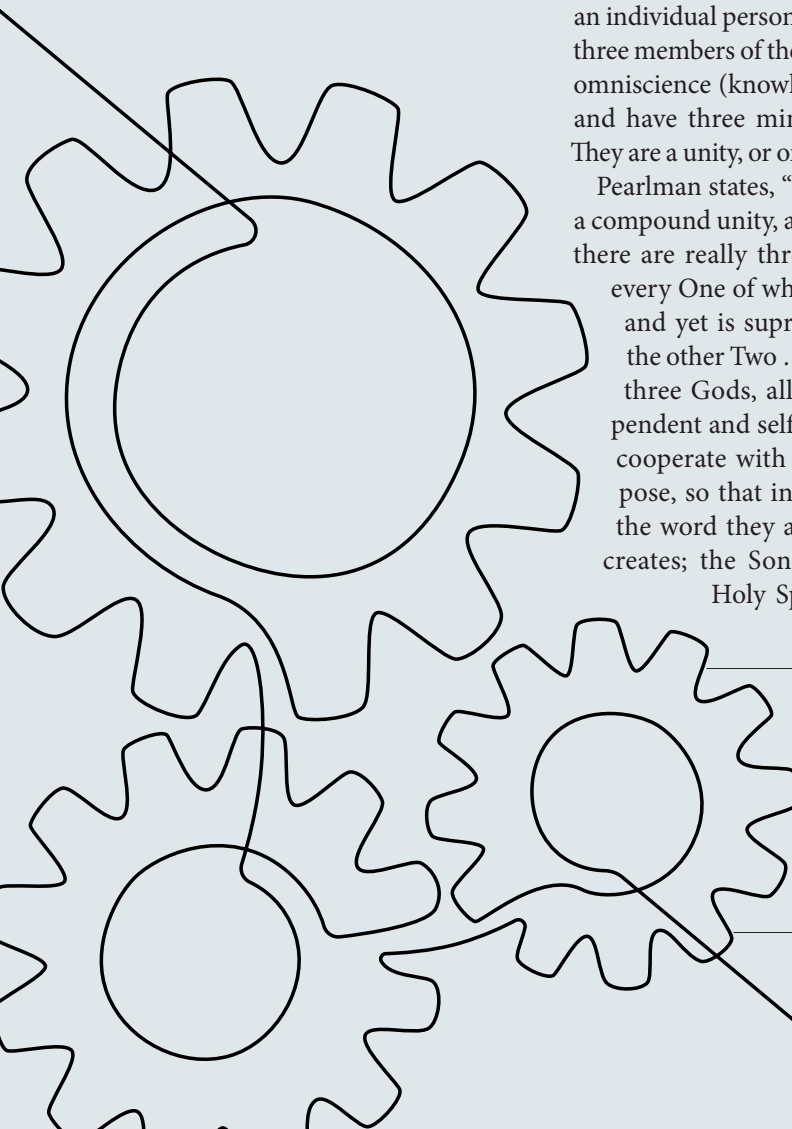
Sources:

¹Myer Pearlman. *Knowing the Doctrines of the Bible*. Springfield, Missouri: Gospel Publishing House, 1981.

²Ibid.

³Ibid.

⁴William Menzies, Stanley Horton. *Bible Doctrines: A Pentecostal Perspective*. Springfield, Missouri: Gospel Publishing House, 1993.



FAITH AND HOPE

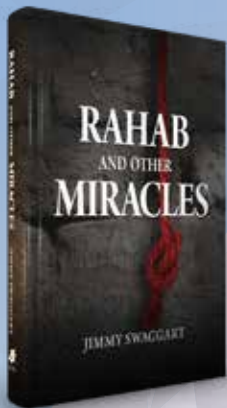


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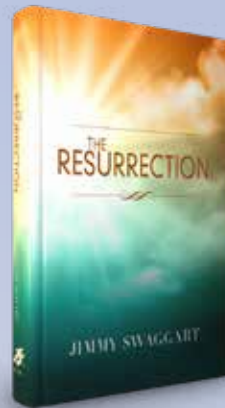
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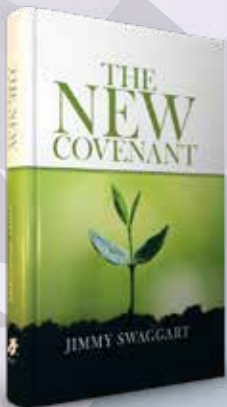
Rahab And Other Miracles

Rahab, a harlot doomed to die without God and without hope, had heard of the great miracles performed by Jehovah, and they ignited in her a spark of faith. But how did this woman, who had given her life to licentiousness, find grace in the sight of God? Evangelist Jimmy Swaggart shares the powerful story of how God saved Rahab and her family, turned her harlotry into holiness, and lifted her life into the lineage of the Lord Jesus Christ. In this beautiful testimony of faith, readers will gain a true understanding of how God responds to anyone who dares to believe Him—with miracle after miracle after miracle. 09-174



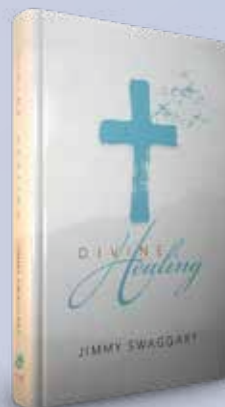
The Resurrection

Next to the miracle of salvation, the resurrection is the most exciting, the most thrilling and the most glorious of all doctrines in the Word of God. Why? Because as mortals, we carry inside of us the dread of death. Inevitably, death comes to us and to our loved ones and, when it does, we need a living faith. The great truth on resurrection, as relayed by the apostle Paul, has brought more comfort to mourners than any human words ever written. In this anointed book, Evangelist Jimmy Swaggart reveals the power of Christ's resurrection which enables every believer, and His church, to rise again. 09-156



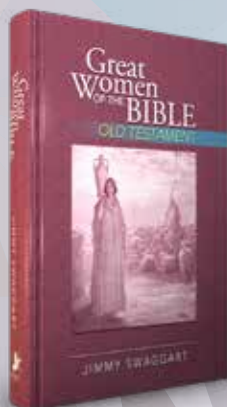
The New Covenant

What Jesus Christ did at the cross is what formulated the new covenant and made it a viable force. In this revelatory book, Evangelist Jimmy Swaggart takes his readers from the law given at Mount Sinai to the grace of Calvary's cross. Though many in the church today still see Him as the law-giver, this Bible-based book shows the Lord Jesus Christ as the forgiver of sins, the Savior of the world, and the very person of the new covenant. Believers who dare to follow the new covenant and all of its teachings will reap God's blessing, His favor, and everlasting victory. 09-167



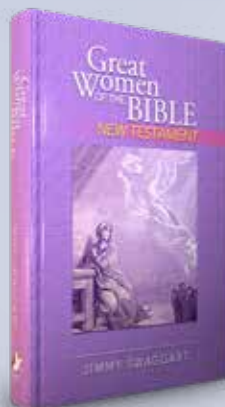
Divine Healing

Does the Lord still heal the sick? If so, why doesn't He heal every person every time? And does it hinder a believer's faith to see doctors or take medicine? These and many other questions related to divine healing are answered in this illuminating book. Through testimonies of healings—his own, some he witnessed, and those found in Scripture—Evangelist Jimmy Swaggart reveals how the promises of God, perseverance, and properly placed faith operated in the lives of those who were miraculously healed by the power of God. 09-139



Great Women Of The Bible, Old Testament

Since the creation of mankind, God has used women to help fulfill His plan of redemption. In this powerful book Brother Swaggart informs his readers of scriptural details of the lineage, circumstances, and immovable faith of several women named in the Old Testament. Included is Sarah, who bore a miracle child at the age of 90; Rahab, whose plea for salvation for her and her house was granted; Naomi and Ruth, who modeled types of Israel and the church; and Esther, who was chosen over all other women to be queen of the Persian Empire. Also included is the beautiful story of Rebekah and her marriage to Isaac, symbolic of Christ and His bride, the church. 09-120



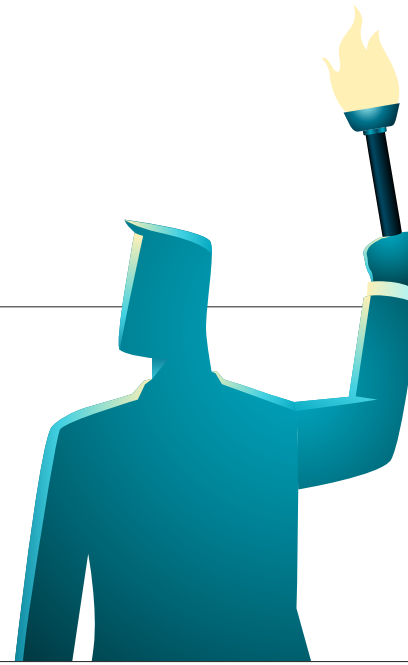
Great Women Of The Bible, New Testament

This volume looks into the lives of New Testament women who made phenomenal contributions to the plan and work of God. Nearly 200 pages are dedicated just to the story of Mary—from her lineage in the house of David to her miraculous role as the mother of our Lord. In this book, Brother Swaggart also explores the tremendous faith of these women: Mary Magdalene, who announced the resurrection of Jesus Christ; Mary and Martha, who watched Him raise their brother Lazarus from the dead; Phebe and the elect lady, and Lydia, who hosted the first church in her home. Two chapters also address the roles of women in the home and in the church. 09-121



ARTICLE BY **Gabriel Swaggart**

“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.” —MATTHEW 5:16



Let Your Light Shine

IN TODAY'S WORLD, where society is continuously confronted with new difficulties and changes, Christians must see the value of dealing with contemporary issues. As Christians, we are responsible for bringing the light of our faith into all aspects of our lives, including the state of our country. Let's be honest, the world is not just surrounded by darkness; it is darkness. And what's worse is that many of the world's inhabitants love this darkness (John 3:19). Seeing that we are the light of the world, it is incumbent upon us to allow this light to shine before all men and that includes within our communities. That's why it is so critical for pastors to become more vocal about the current concerns facing our country and understand the practical strategies for doing so.

THE ROLE OF CHRISTIANITY WITHIN AMERICA

Since its founding, Christianity has played an essential role in molding the United States of America. The Founding Fathers based the structure of this

nation on Christian ideals and principles, emphasizing virtues such as liberty, justice, and equality. However, the number of people identifying as Christians in America today has declined, and the impact of Christianity in public debate has waned, which endangers the ideals and concepts that serve as the cornerstone of our society. In fact, it seems as though the governments at hand are doing everything they can to limit the speech of Christians by declaring that our speech against sin is a hate crime. Why is that? It goes back to what Christ said in John 3:19, because men love darkness rather than light.

THE IMPORTANCE OF PASTORAL ENGAGEMENT

As a pastor, there are three focal points on my heart that I believe are critical for all pastors to engage in. Let's look at each of them.

1. *Upholding biblical values.* Pastors must defend and promote biblical values and teachings. Our faith should not be limited to the confines of the church

but rather pervade all aspects of society. Pastors can help their congregations and communities connect their actions and decisions to biblical values by engaging with current challenges.

2. *Providing clarity and guidance.* People look to their spiritual leaders for advice and clarity during turmoil and uncertainty. Pastors have a unique opportunity to address from a biblical perspective the concerns and inquiries about current events. Pastors can also assist people in navigating challenging situations by providing insights and wisdom anchored in God's Word so that they can make informed decisions.

3. *Shaping public discourse.* The direction of a nation is greatly influenced by public debate. Pastors can contribute to the narrative and offer a Christian perspective by actively participating in discussions on contemporary topics. This can offset secular notions and guarantee that biblical principles are expressed publicly.

Now let's look at three effective ways that pastors can engage:

“Our faith should not be limited to the confines of the church but rather pervade all aspects of society.”

1. *Preach on relevant topics.* Preaching is one of the most direct methods for pastors to connect with current issues. Pastors can address the concerns of their congregations and provide biblical insight by ministering on relevant themes and incorporating them into their sermons. Pastors can use this strategy to educate themselves and their flocks on what is happening within their communities and across the country and encourage their congregants to live out their faith in the face of societal difficulties.

2. *Be an effective example of Christ.* The mission of every pastor is to provide the light of Christ to the world around them. With so much turmoil plaguing our pulpits today, we need godly men and women who will declare the righteousness of Christ and live it for all to see, both in public and in private. Your light will shine brighter than ever by living a holy life unto God, influencing more people than you can imagine. A small amount of light can significantly impact a darkened environment, and when your light shines before people, they cannot ignore it. Some will revile and persecute,

but others will be captivated by your lifestyle.

3. *Collaborate with other churches and organizations.* Collaboration is essential for making a more prominent effect, and pastors can make a tremendous impact within their communities by collaborating with other like-minded churches and organizations that share similar values and concerns. This can magnify their voices and address contemporary concerns more effectively by merging their resources, knowledge, and influence.

WE ARE SALT AND LIGHT

As Christ’s ambassadors, we are called to be the salt and light of the world. But we need to understand that Christianity is not an “enlightenment,” and believers don’t become enlightened. The fact is that Christians are light. We walk in light. We live our lives in light—the light of Christ. In the book of Matthew, we read Christ’s great Sermon on the Mount, which I believe is the greatest teaching in

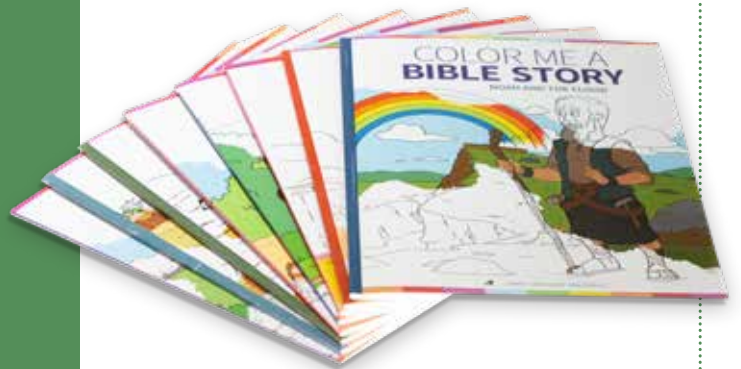
existence and probably the most misunderstood and the least obeyed teaching in history. In that sermon, He told the disciples and those listening, “You are the light of the world.” We need to start walking in that light and acting as if we are in light because we are the light. We are a reflection of Jesus Christ.

Engaging in current events is crucial for pastors and all Christians. Pastors must play an important role in molding the course of our country by actively participating in conversations, addressing concerns, and providing biblical advice. Let us accept this challenge of engaging in current events and being the voice of hope, truth, and love within our communities and beyond.

Let us follow the example of our Captain, Jesus Christ, who brought spiritual light into this world. Seeing that He is the light, and we are reflectors of this light, let us pray that our Lord places us in positions to allow our light to shine more effectively. As God does the positioning, let us shine wherever we are, for His light in us will significantly impact the darkness surrounding our communities. ✎



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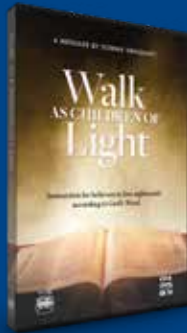
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Walk As Children Of Light

In this riveting message, Pastor Donnie Swaggart challenges believers to stand for righteousness and reflect the truth of Jesus Christ while upholding two moral pillars: traditional marriage as God ordained, and the sanctity of human life. As the world we live in continues to darken, born-again believers are exhorted to wake up, redeem the time, and walk wisely as children of light. 15-728



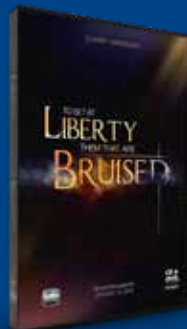
That Others May Live

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To Set At Liberty Them That Are Bruised

In a message taken from Luke 4, Pastor Donnie Swaggart addresses the sensitive subject of child abuse—physical, sexual, and verbal—and its long-term effects on survivors. The One anointed to heal the brokenhearted can also set the bruised free. 15-647



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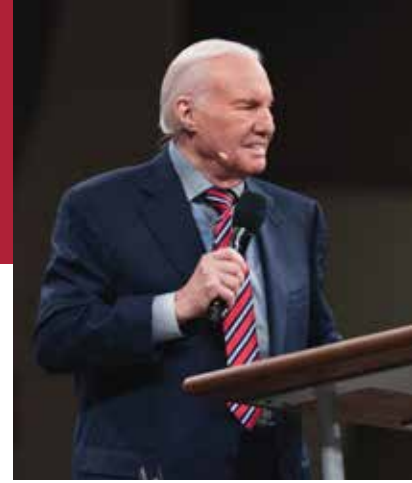
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Hour (CT)	SUNDAY	MONDAY	TUESDAY	WEDNESDAY
12:00:00 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Gabriel Swaggart Broadcast	Jimmy Swaggart Crusade Classics
12:30:00 AM				
1:00:00 AM				
1:30:00 AM				
2:00:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
2:30:00 AM				
3:00:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast
3:30:00 AM				
4:00:00 AM			FWC Music	
4:30:00 AM				
5:00:00 AM	FWC Music	FWC Music		FWC Music
5:30:00 AM				
6:00:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word
6:30:00 AM		FWC Music	FWC Music	FWC Music
7:00:00 AM	The Message of the Cross (Re-Air)	The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Live)
7:30:00 AM				
8:00:00 AM	Preachers, Patriots & Providence	FWC Music	FWC Music	FWC Music
8:30:00 AM		Insight (Live)	Insight (Live)	Insight (Live)
9:00:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
9:30:00 AM	Family Worship Center Sunday Live Service			
10:00:00 AM				
10:30:00 AM				
11:00:00 AM		FWC Music	FWC Music	FWC Music
11:30:00 AM		A Study In The Word	A Study In The Word	A Study In The Word
12:00:00 PM	FWC Music	Jimmy Swaggart Crusade Classics	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Crusade Classics
12:30:00 PM	Generation of The Cross E/I		FWC Music	
1:00:00 PM				
1:30:00 PM				
2:00:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	FWC Music		The Story Behind The Song
2:30:00 PM				FWC Music
3:00:00 PM		Jimmy Swaggart Broadcast	Gabriel Swaggart Broadcast	Jimmy Swaggart Broadcast
3:30:00 PM				
4:00:00 PM				
4:30:00 PM	FWC Music			
5:00:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
5:30:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
6:00:00 PM	Family Worship Center Sunday Evening Live Service	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	FWC Music
6:30:00 PM				
7:00:00 PM				Family Worship Center Live Service
7:30:00 PM	FWC Music			
8:00:00 PM	The Story Behind The Song	The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	
8:30:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)			FWC Music
9:00:00 PM		Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message of the Cross (Re-Air)
9:30:00 PM				
10:00:00 PM				Frances & Friends (Re-Air)
10:30:00 PM				
11:00:00 PM	FWC Music	FWC Music	FWC Music	
11:30:00 PM				

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Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	1:00:00 AM
			1:30:00 AM
			2:00:00 AM
			2:30:00 AM
FWC Music	FWC Music	FWC Music	3:00:00 AM
			3:30:00 AM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	4:00:00 AM
			4:30:00 AM
FWC Music			5:00:00 AM
			5:30:00 AM
	FWC Music	FWC Music	6:00:00 AM
			6:30:00 AM
A Study In The Word	A Study In The Word	Family Worship Center - Associate Pastor Broadcast	7:00:00 AM
FWC Music	FWC Music		7:30:00 AM
The Message of the Cross (Live)	The Message of the Cross (Live)	The Message of the Cross (Re-Air)	8:00:00 AM
			8:30:00 AM
FWC Music	FWC Music	FWC Music	9:00:00 AM
Insight (Live)	Insight (Live)	The Story Behind The Song	9:30:00 AM
Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)	10:00:00 AM
			10:30:00 AM
			11:00:00 AM
			11:30:00 AM
FWC Music	FWC Music	Generation of The Cross E/I	12:00:00 PM
A Study In The Word	A Study In The Word		12:30:00 PM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	1:00:00 PM
			1:30:00 PM
FWC Music			2:00:00 PM
	Crossfire Service E/I	FWC Music	3:00:00 PM
			3:30:00 PM
Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	Gabriel Swaggart Broadcast	4:00:00 PM
			4:30:00 PM
			5:00:00 PM
			5:30:00 PM
Insight (Re-Air)	Insight (Re-Air)	The Message of the Cross (Re-Air)	6:00:00 PM
A Study In The Word	A Study In The Word		6:30:00 PM
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Jimmy Swaggart Crusade Classics	7:00:00 PM
			7:30:00 PM
			8:00:00 PM
			8:30:00 PM
The Message of the Cross (Re-Air)	The Message of the Cross (Re-Air)	Preachers, Patriots & Providence	9:00:00 PM
			9:30:00 PM
Crossfire Service E/I	Gabriel Swaggart Broadcast	Family Worship Center Wednesday Night Service (repeat)	10:00:00 PM
			10:30:00 PM
FWC Music		FWC Music	11:00:00 PM
			11:30:00 PM
	FWC Music	Crossfire Service E/I	12:00:00 AM
			12:30:00 AM



SonLife Broadcasting Network and SonLife Radio follow the same programming schedule.

**UNITED STATES
CABLE, SATELLITE,
& DIGITAL
LISTINGS
NATIONWIDE**

MEDIACOM	
24/7	215
DIRECTV® NETWORK	
24/7	344
DISH NETWORK	
24/7	257
VERIZON FIOS	
24/7	797
GLORystAR Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
GALAXY 19 Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
ROKU AND APPLE TV	
24/7	
AT&T U-VERSE	
24/7	580
SPECTRUM	
24/7	Check Local Listings

**UNITED STATES
CABLE AND
OVER-THE-AIR
(DTV) LISTINGS**

A	Channel
ALABAMA	
<i>Anniston</i>	
Cable One	91
<i>Berry</i>	487
<i>Birmingham</i>	
Spectrum	257 / 1257 HD
OTA	24
<i>Fayette</i>	
OTA	15.4
<i>Florence</i>	
Comcast	1070
<i>Huntsville</i>	
Comcast	1070
<i>Mobile</i>	
Comcast	1070
OTA	48.2
<i>Montgomery, Selma</i>	
OTA	5 / 29.2
<i>Statewide</i>	
Spectrum	157 / 776

ALASKA	
<i>Anchorage</i>	
OTA	31
ARIZONA	
<i>Phoenix</i>	
OTA	22.3 / 50.3
<i>Safford, Show Low</i>	
Cable One	91
ARKANSAS	
<i>Ft. Smith, Fayetteville Springdale, Rogers</i>	
OTA	16.2
<i>Little Rock</i>	
Comcast	1070
OTA	14.2 / 49.3

C	Channel
CALIFORNIA	
<i>Bakersfield</i>	
Spectrum	499 / 1499 HD
OTA	34.6
<i>Beaumont</i>	
Spectrum	470
<i>Burlington</i>	
VolPTV	115
<i>Fresno</i>	
OTA	7.2 / 35.3
<i>Los Angeles</i>	
Cox	483
Spectrum	470
OTA	20.1
Verizon	297
<i>Palm Desert, San Diego</i>	
Spectrum	470
<i>Redding/Chico</i>	
OTA	41.2
<i>Sacramento</i>	
OTA	9.1 / 49.6
<i>Salinas</i>	
OTA	27.4
<i>San Rafael</i>	
Lucas Valley Cable	487
<i>San Francisco/San Jose</i>	
Comcast	103 / 1099
Wave Division	15
San Bruno Cable	23
Google Fiber	42
Charter Communications	23
OTA	38.3
DirecTV/DISH/AT&T Inc.	42
<i>Santa Maria, San Luis Obispo, Santa Barbara</i>	
OTA	40.2

COLORADO	
<i>Denver</i>	
Comcast	91
OTA	5.1 / 16.3
CONNECTICUT	
<i>Hartford, New Haven, Manchester</i>	
Spectrum	129 / 854
Comcast	1096
OTA	43.2

D	Channel
DELAWARE	
<i>Wilmington</i>	
Comcast	487
DISTRICT OF COLUMBIA	
<i>Washington DC</i>	
RCN	55
Cox	28
Comcast	Check local listings
OTA	49.5

F	Channel
FLORIDA	
<i>Astor, Astatuloo, Lakes of Mt. Dora, Magnolia Point</i>	
Florida Cable Inc.	168
<i>Fort Myers-Naples</i>	
OTA	22.3
<i>Pensacola, Fort Walton Beach</i>	
OTA	48.2
<i>Gainesville</i>	
OTA	2
<i>Jacksonville</i>	
OTA	24
<i>Miami</i>	
OTA	16.2
<i>Orlando</i>	
Spectrum	231 / 1116 HD
OTA	55.4
<i>Tallahassee</i>	
OTA	4
<i>Tampa (Hillsborough, Manatee, St. Petersburg)</i>	
Spectrum	199 / 1116 HD
OTA	43.1
<i>West Palm Beach</i>	
OTA	57.3

G	Channel
GEORGIA	
<i>Atlanta</i>	
Comcast	28
OTA	16.2
<i>Augusta</i>	
Comcast	1070
<i>Milledgeville</i>	
Bulldog	112
<i>Rome</i>	
*Comcast	1070
<i>Savannah</i>	
Comcast	1070
OTA	34.5
<i>Statewide</i>	
Spectrum	157 / 782

H	Channel
HAWAII	
<i>Statewide</i>	
Spectrum	406 / 1406 HD

I	Channel
IDAHO	
<i>Boise</i>	
OTA	41.3
<i>Pocatello, Idaho Falls, Twin Falls</i>	
Cable One	91
ILLINOIS	
<i>Champaign</i>	
OTA	46
<i>Chicago</i>	
RCN	270
WOW (Wide Open West)	194
Comcast	115 / 365
OTA	35.2
<i>Hamilton County, Dahlgren</i>	
Hamilton County Communications Inc.	16
<i>Highland</i>	
Hamilton Communications Services	161
<i>Metamora</i>	
MTCO	201
<i>Peoria</i>	
Comcast	74
<i>Rockford</i>	
Comcast	103
INDIANA	
<i>Indianapolis</i>	
Spectrum	257 / 1257 HD
OTA	30.5
Comcast	90
<i>South Bend</i>	
Comcast	111
<i>Terre Haute</i>	
Spectrum	TBA
IOWA	
<i>Des Moines, Ames</i>	
OTA	14 / 19.2 / 36.2
<i>Sioux City</i>	
Cable One	91

K	Channel
KANSAS	
<i>Dodge City</i>	
United Telecom	162
<i>Emporia</i>	
Cable One	91
<i>Wichita, Hutchinson Plus</i>	
OTA	40.4
KENTUCKY	
<i>Bowling Green</i>	
OTA	39.4
<i>Independence</i>	
Cincinnati Bell	265
<i>London, Owensboro</i>	
Spectrum	TBA
<i>Louisville</i>	
OTA	21 / 25.6 / 50.1
<i>Paducah</i>	
OTA	27.2

L Channel

LOUISIANA
Baton Rouge, New Orleans, Lafayette
 Cox Cable 117, 273
Baton Rouge
 OTA 30.1
Houma
 Comcast 1070
Monroe
 OTA 39.4
New Orleans
 OTA 42.4
Plaquemine
 Clear Choice Cable 225
Prairieville, Gonzales
 Cox Cable 389
Shreveport
 Comcast 1070
 OTA 14

M Channel

MAINE
Augusta, Bangor, Portland, York, Saco
 Spectrum 489
MASSACHUSETTS
Boston
 OTA6 2.2
 Comcast 1096
 Spectrum 129 / 854
 Beld Broadband 20 / 520
 Shrewsbury
 Community 24 / 1231
Worcester
 Spectrum 129 / 854
MICHIGAN
Detroit
 Comcast 389
 Spectrum 158
 WOW (Wide Open West) 194
 OTA 14.5 / 19.2 / 47.3
Flint, Saginaw, Bay City
 OTA 49.2
Grand Rapids, Kalamazoo, Battle Creek
 OTA 54.2
Oakland County, Livonia
 Spectrum 179 / 379
MINNESOTA
Duluth, Superior
 OTA 27.2
Minneapolis
 Comcast 191
Minneapolis, St. Paul
 OTA 25.2
Rochester
 Spectrum 150 / 705
Thief River Falls
 Sjoberg's Inc. 182
MISSISSIPPI
Biloxi, Columbus, Grenada
 Cable One 91

Greenville, Greenwood
 OTA 15.3
Hattiesburg
 Comcast 1070
Jackson
 Comcast 1070
 OTA 23.2
Tupelo
 Comcast 1070
MISSOURI
Cape Girardeau, Harrisburg
 OTA 27.2
Higginsville
 Citizen's Cablevision 122
Joplin, Pittsburg
 OTA 49.3
Kansas City
 Spectrum 470
 OTA 21.3
Kirksville
 Cable One 91
St. Louis
 Spectrum 109 / 775
 OTA 7.2
Springfield
 KRFT-LD TV8 8.7
Excelsior Springs
 New Dawn Fiber 15

N Channel

NEBRASKA
Auburn, Columbus, Fremont, Lincoln
 Spectrum 470
Norfolk
 Cable One 91
Omaha
 OTA 48.4
NEVADA
Las Vegas
 OTA 30.3
Reno
 Spectrum 139 / 890
NEW ENGLAND
Region-wide
 Spectrum 470
NEW JERSEY
Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland
 Comcast 190
Long Beach Island
 Comcast 22
Northwest
 Comcast 280
Toms River
 Comcast 19
NEW MEXICO
Albuquerque
 Comcast 91

OTA 32.3
Rio Rancho
 Cable One 91
NEW YORK
Albany, Binghamton (Montras, Bath, Jamestown), Buffalo, Syracuse, New York
 Spectrum 470
Buffalo
 OTA 26.2 / 56.6
 Spectrum 470
Cobleskill
 OTA 41.4
Carmel
 Comcast 191
New York
 Cablevision 15
 Spectrum 22 / 470
 Comcast 19 / 27 / 15
 Frontier 43
 RCN 39 / 270
 OTA 42.1 / 43.1
Rochester
 Spectrum 470
NORTH CAROLINA
Asheboro, Denton, New London
 Randolph Telephone 257
Charlotte
 Comporium 124 / 1124
 Compas (Morganton) ... 14 & 805
 Dish & Direct (HD) 14
 Sandhills (Chesterfield County, SC) ... 14
 Fibrant/Hotwire 14 / 714
 Skybest 14 / 1014
 Spectrum Boone-Blowing Rock 14 / 714
 Spectrum Charlotte 18 / 1231
 Spectrum Hickory 7 / 714
 TDS North Mecklaneburg 18
 OTA 14.1
Fayetteville
 OTA 15.3
Asheboro, Greensboro, Raleigh
 Spectrum 470
Raleigh-Durham
 OTA 16.3
Wilmington
 OTA 43.2
NORTH DAKOTA
Enderlin
 MLGC Enderlin 150

O Channel

OHIO
Akron
 OTA 27.3 / 41.3
Akron, Canton, Cleveland, Cincinnati, Dayton
 Spectrum 388 / 1388 HD
Cincinnati
 OTA 25.9
Cleveland
 WOW (Wide Open West) 193

OTA 27.3 / 41.3
 Spectrum 388 / 1388 HD
Columbus
 Spectrum 388 / 1388 HD
 WOW (Wide Open West) 193
Toledo
 Buckeye 109
Wapakoneta
 Telephone Service
 Company, Inc. 75
OKLAHOMA
Altus
 Cable One 91
Clarksdale, Batesville
 Cable One 91
Duncan
 Cable One 91
Oklahoma City
 OTA 22.2
Ponca City
 Cable One 91
Tulsa
 OTA 48.2
OREGON
Medford
 Spectrum 173 / 802
Portland
 Comcast 99 / 1099

P Channel

PENNSYLVANIA
Philadelphia
 Comcast 193 / 1095
 OTA 25.2 / 51.3
 Blue Ridge Comm. 8 / 24
PUERTO RICO
Region-wide
 Claro 24
 Dish 7
 Liberty Cable 41
 Choice Cable 41
San Juan
 OTA 25.2 / 42.1

R Channel

RHODE ISLAND
Providence
 Cox Cable 70

S Channel

SOUTH CAROLINA
Charleston
 Comcast 1070
Columbia, Statewide
 Spectrum4 70
Rock Hill, Fort Mill, Lancaster, York, Chester, Clover, Lake Wylie
 Comporium Cable 391
SOUTH DAKOTA
Beresford
 Beresford Cablevision 487

Huron, Mitchell
 OTA..... 12.3
Sioux Falls
 OTA..... 7.3

T Channel

TENNESSEE
Chattanooga
 Comcast..... 1070
Dyersburg
 Cable One..... 91
Jackson
 OTA.....27.4
Knoxville
 Comcast..... 1070
Memphis
 Comcast..... 1070
 OTA.....26.5 / 44
Nashville
 Comcast..... 1070
 OTA.....31.3

TEXAS

Abilene
 Harris Broadband..... 17
Alma-Garret
 Spectrum..... 12
Amarillo
 Cable One..... 91
 OTA.....22.3
Austin, Corpus Christi, Dallas, Fort Worth, San Antonio, Waco, Killeen
 Spectrum..... 470
Austin
 OTA.....17.3
Balch Springs
 Suddenlink.....20 / 107HD
Bryan
 OTA.....34.6
Carrollton
 Spectrum..... 14
Dallas
 OTA.....47.5
 KODF.....26.5
 KHPK.....28.1
 KTXD.....47.5
 Spectrum..... 470
Denton
 Spectrum..... 6 / 749 HD
Duncanville
 Charter..... 13 / 749 HD
Ennis
 Spectrum..... 12 / 750 HD
Greenville
 Geus Cable..... 551
Greenville (Commerce)
 Spectrum..... 22 / 742 HD
Houston
 Comcast..... 76
 OTA.....10.2
Lubbock
 OTA.....29.4
Odessa

OTA.....22.3
Park Cities
 Spectrum..... 3 / 749 HD
Pilot Point
 Suddenlink..... 97 / 197 HD
Port Lavaca, Aransas Pass, Texarkana
 Cable One..... 91
Rockwall
 Spectrum..... 14 / 749 HD
Sherman
 Suddenlink..... 95 / 714
Temple
 OTA.....34.6
Throckmorton, Lake Graham, Newcastle
 TGN Cable..... 487
Waco
 OTA.....34.6
Waxahachie
 Spectrum..... 12

U Channel

UTAH
Salt Lake City
 Comcast..... 91
 OTA.....23.2

W Channel

WASHINGTON
Bellingham
 OTA..... 24.2
Goldendale
 J&N Cable..... 487
Seattle
 Comcast..... 81
 Frontier..... 24
 OTA.....24.2
Tacoma
 OTA.....24.2
WASHINGTON DC
Washington DC
 RCN..... 55
 Cox..... 28
 Comcast..... Check local listings
 OTA..... 49.5
WEST VIRGINIA
Riverton
 SKSRT..... 34
Wheeling
 Comcast..... 190
WISCONSIN
Green Bay
 Spectrum..... 388 / 1388
Madison
 OTA.....8.3
Milwaukee
 Spectrum..... 388 / 1388 HD
 AT&T..... 68 / 1068
 OTA.....68.8

INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS ALL LISTINGS OPERATING 24/7

A Channel

ASIA & INDIA
 ABS 1
 sonlifetv.com for more info
AFRICA
Angola, Benin, Burkina Faso, Burundi, Cameroon, Cape Verde Islands, Central African Republic
Chad, Comoros, Congo, Cote d'Ivoire, Democratic Republic of the Congo, Djibouti, Equatorial, Guinea, Eritrea, Ethiopia, Gabon, Ghana, Guinea, Guinea Bissau, Kenya, Liberia, Madagascar, Mali Mauritania, Mauritius, Mayotte, Mozambique, Niger, Nigeria, Reunion, Rwanda, Sao Tome & Principe, Senegal, Seychelles, Sierra Leone, Somalia, South Sudan, Sudan, Tanzania & Zanzibar, The Gambia, Togo, Uganda, Zambia
 Multichoice Platform..... 345
 Intelsat 20
 Thaicom 5
Northern Africa
 Hot Bird 6
 sonlifetv.com for more info
AUSTRALIA & NEW ZEALAND
 OPTUS D2
 sonlifetv.com for more info
AUSTRALIA
Foxtel® NATIONWIDE186
Terrestrial Television Channels:
New South Wales
 Canberra, Wollongong, Orange, Dubbo, Wagga
 Excludes Sydney..... 55
Northern Territory
 Darwin, Central..... 74
Queensland
 Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes
 Brisbane..... 55
South Australia
 (Spencer Gulf Area), Loxton, Mt. Gambier, Griffith, Mildura, Excludes Adelaide..... 54
Tasmania
 Launceston, Hobart..... 64
Victoria
 Albury, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne..... 55
AUSTRIA
 AustriaSat..... 313

B Channel

BARBADOS
 Lime TV..... 4
BELGIUM
 TélésAT..... 532
 TV Vlaanderen..... 356
BRAZIL
 NATIONWIDE:
 StarOne C2 Satellite
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Rio de Janeiro, São Paulo
 Net Cable..... 188
BULGARIA
 Dcable, 3 Air Media

C Channel

CAYMAN ISLANDS
 Lime TV..... 104
CENTRAL & SOUTH AMERICA / CARIBBEAN
 Hispasat 1E
 sonlifetv.com for more info
CZECH REPUBLIC
 Skylink..... 265

D Channel

DENMARK
 Viasat..... 205

E Channel

EUROPE
 Hot Bird 6
 sonlifetv.com for more info

F Channel

FINLAND
 Viasat..... 205
FRANCE
 WEBSERVICE - Play Media
 Canal Sat

G Channel

GERMANY
 Kabel Deutschland..... 847
 Unity Cable..... 238
 Kabel BW..... 302
 Sky Deutschland..... 975
 Stadtwerke..... 442
 HD+..... 983
 Zattoo
 Astra 1
 sonlifetv.com for more info
Cologne, Dusseldorf, Bonn & Aachen
 Net Cologne..... 409

I Channel

ISRAEL
 Hot Cable..... 180
 Hot Bird 6
 sonlifetv.com for more info

ITALY
Tivu 79
Sky Italia 850

M Channel

MIDDLE EAST
Hot Bird 6
Eutelsat 25
sonlifetv.com for more info

N Channel

NETHERLANDS
Canal Digital 208

NEW ZEALAND
Sky 203
OTA Hill Nelson-26
OTA Takaka Hill-27

P Channel

POLAND
Korbank
MGK

R Channel

RUSSIA & EASTERN EUROPE
Amos 24° West

RUSSIA WEST
Yamal 1
sonlifetv.com for more info

S Channel

SLOVAKIA
Skylink 265

SOUTH AMERICA
Intelsat 21

SPAIN
Canal+ 463

SWEDEN
Viasat 205

SWITZERLAND
Zattoo

T Channel

TANZANIA
Push Media
TRINIDAD & TOBAGO
Air Link Communications 25

U Channel

UNITED KINGDOM
Sky Satellite 593
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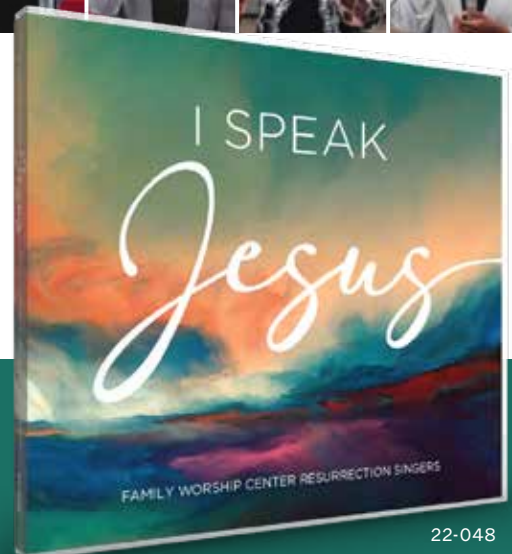
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From left, Brian Haney, Randy Knaps, Joseph Larson, Jill Swaggart, Robin Herd, Grace Brumley, B.J. Pons, Kim Coleman, Tara Montpetit.

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- Robe And Crown • This Blood • Chain Breaker
- Thank You Jesus For The Blood • Healing Is Here
- Harbor In The Time Of Storm • The God I Serve
- The Promise (Dusty Road) • Throne Room Song



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22-048

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WORSHIP
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THE GOODNESS OF GOD: A CHRISTMAS SPECIAL

- Angels We Have Heard On High
 - Born Is The King
 - Joy To The World (FCA/Powerhouse Kidz)
 - Joy To The World (FWC Singers)
 - Down In Bethlehem
 - Oh Come, All Ye Faithful
 - I Call Him Lord
 - Go Tell It On The Mountain
 - Away In A Manger
 - Mary Did You Know?
 - God Rest Ye Merry Gentlemen
 - Mary's Boy Child
 - Silent Night! Holy Night!
 - Come Thou Long Expected Jesus
 - Go Tell
 - All Is Well (BJ Pons)
 - The Goodness of God (FWC Trio)
 - The Goodness of God (FWC Singers)
- 15-736

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 2. Away In A Manger (Joseph Larson)
 3. Silent Night (Jimmy Swaggart)
 4. O Holy Night (Grace Brumley)
- 15-720

A KING IS COMING TO TOWN

- Hark The Herald Angels Sing
 - Go Tell It On The Mountain
 - When Love Was Born
 - A King Is Coming To Town
 - Away In A Manger
 - Do You Hear What I Hear?
 - Silent Night
 - Angels We Have Heard On High
 - Tell Me The Story Of Jesus
 - Mary, Did You Know?
 - Down In Bethlehem (FWC Singers)
 - Come Thou Long Expected Jesus
 - Holy Is Thy Name
 - I Give You Jesus
- 15-672

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GABRIEL SWAGGART

CD/DVD COMBOS



My Prayer For FWC

At Ephesus and beyond, the apostle Paul asked that believers be strengthened, and grounded in love, and filled with the fullness of God. In this heartfelt message, Pastor Gabriel Swaggart walks believers step-by-step through Paul's prayer and its application to us individually and collectively as brothers and sisters unified in the body of Christ. 15-733

Say The Word

The centurion who thought himself unworthy asked the Lord—with faith that made Christ marvel—to say the word only, and his servant would be healed. Pastor Gabriel Swaggart reminds believers that regardless of how serious their needs are, physically or spiritually, Jesus Christ is able to meet those needs because with God, all things are possible when we believe. 15-732

God's Redemption Plan

While baptizing sinners, John sees Jesus Christ coming and proclaims, "*Behold the Lamb of God, which taketh away the sin of the world.*" In this message, Pastor Gabriel Swaggart reveals who Christ is, what He is, and what He came to do as the Lamb of God—the perfect embodiment of the sacrificial system and the fulfillment of God's redemption plan. 15-730

The Right To Life

If anyone is to protect the unborn, it's the church. Pastor Gabriel Swaggart preaches from Psalm 139:13-14, as the Lord says He has covered us in our mother's womb, and points out how Scripture tells us we are fearfully and wonderfully made. He offers up the deplorable results of some 60 million abortions in the United States alone since the *Roe v. Wade* ruling, and reminds us that this is not a political issue, but a sin issue. 15-721



Pastor Gabriel Swaggart exposit on the powerful topics of prayer, right-to-life, healing, and redemption, in these CD/DVD combos. Purchase one, or all four, and hear anointed preaching that will inform, encourage, and bless listeners.

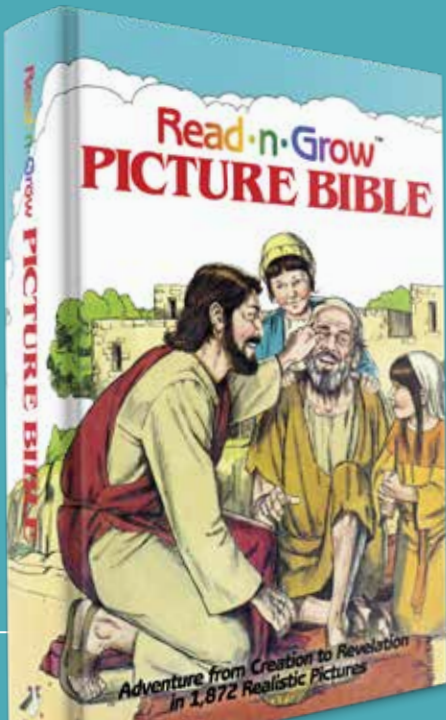
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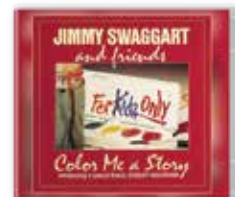
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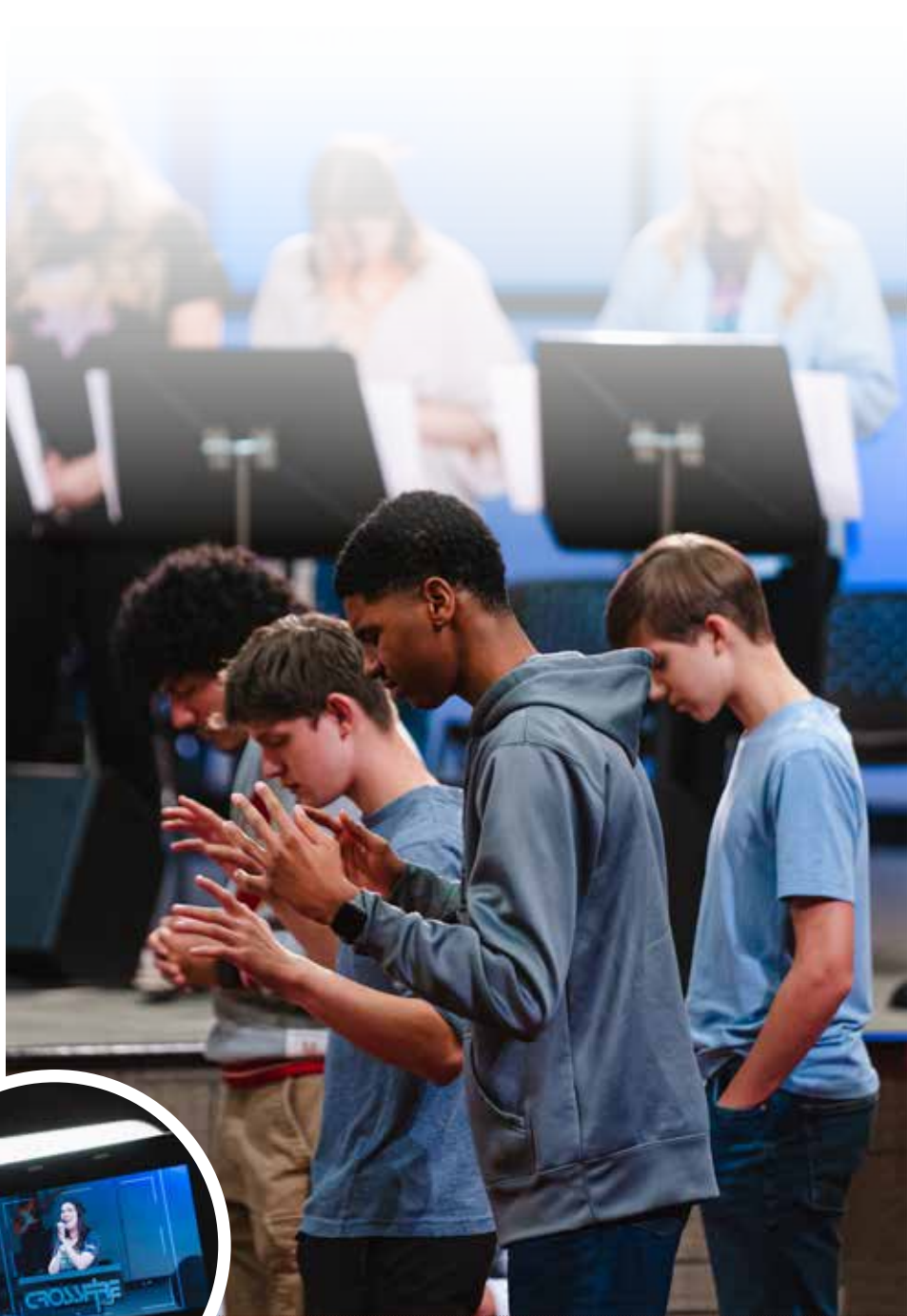
InBox

LETTERS FROM THE AUDIENCE

Watch all your favorite SBN programs, as well as Family Worship Center and Crossfire Services, and much more, anywhere and anytime, at <https://watch.sonlifetv.com>.

On September 17, 1986, when my son, Chad, was fourteen, he and a friend visited a Crossfire meeting at your church. When the altar call was given, he and his friend went up to the altar and invited Jesus into their hearts. That night he was saved! It was very real! The next day as he was telling me about being saved and that Jesus was in his heart, he delightfully described the experience in his fourteen-year-old language. He said, “Mom, it was so cool!” I so enjoyed watching his transformation for the next few weeks. I knew it was real! Then six months later, he passed away as a result of a car accident. Although it was very sad and shocking, I knew where he was! He was walking on heavenly streets of gold, and had seen Jesus face-to-face! Praise God! A heartfelt thank you to the Crossfire Youth Ministry at Family Worship Center. I will always be grateful. —EMAIL

I have been benefiting greatly from *A Study In The Word*, and I wanted to let you and the others know how much of a blessing the show has been for me. Thank you for all you do! My mom recommended the show to me a couple months ago, so I started recording it and watching when I could. Immediately, on the first show, you all addressed an issue that I had been thinking about



“We have been searching for a ministry of a bold, uncompromising stand of Scripture and have found it in JSM and FWC.”

All letters are current and may have been edited for space.

and needing clarification on (predestination). One day, I prayed along with the show to be freed from the bondage of cigarettes. I have not smoked since that day! I lost all desire immediately. Then, a month later, my husband also said the same prayer and was able to quit smoking immediately. Praise the Lord! Thank you so much for the show and doing what you guys do. —FLORIDA

I just wanted to give you my testimony. I used to be an IV drug user of methamphetamine and smoked crack cocaine. I was a prostitute in order to pay for my addictions, and I was homeless as well. Four years ago, through SBN, I found Jesus and was saved while watching a Classic Crusade. I have been off drugs, and I have a home and living for Jesus ever since that day! Also a year ago, I quit smoking nicotine after Donnie prayed for me during a share-a-thon. I give God all the praise and glory for changing my life and am grateful he used your ministry to touch me just like he has so many others! God bless your family and your ministry. —FLORIDA

Brother Donnie, my husband has been treated for cancer at MD Anderson for the past fifteen months. During that time,

we have been greatly uplifted and supported by your worship services, sermons, and programming of *The Story Behind the Song* and *Preachers, Patriots, & Providence*. We appreciate the work it takes to continue this fine programming. Thank you for providing these programs of substance. My husband's CT scans now show no cancer! We have become media church members and will support your ministry from now on. We have been searching for a ministry of a bold, uncompromising stand of Scripture and have found it in JSM and FWC. Bless you all for providing a global platform in response to the Great Commission, and may we who take God at His Word be raptured soon. —EMAIL

I would like to give a testimony of my healing. I discovered I had breast cancer in February 2022. I had been watching SBN prior to my diagnosis. I watch Sunday service every Sunday and the other programs too. I participated in every altar call, especially the ones for healing. Jesus healed my cancer, and I had stage 3 breast cancer, and it was in my lymph nodes. As soon as I was diagnosed, I never had to wait more than a few days to get my scans done and see the doctors that I needed to see and have biopsies done. Usually it takes weeks to

get an appointment. God gave me the best doctors, techs, and an excellent oncologist. But I know I had a divine healing! One year after diagnosis, I was totally healed and had a full head of hair. I went through chemo, a lumpectomy, and then radiation. When the surgeon went in to remove the lump, she said the lump was almost totally gone and the tumor on my lymph node was totally gone. Jesus heals! I started thanking Him many times a day for healing me and one day he spoke to me and told me “Don't forget what I did on the cross.” So I thank Him for both every day. I love when He speaks to me, and I love your ministry. God bless you and the ministry! —MARYLAND

When I was coming out of addiction, I could turn on your channel and listen to y'all preach the Word of God, and it would give me great comfort! Today I am free and clean by the blood of the Lamb! I am happy to say I will be able to visit your church soon, and it's a great honor. Y'all helped me so much with your 24-hour broadcast of God's Word. It truly helped set me free when I was lost and in the hours of the night drunk and high. I praise God for stations like y'all's! You make a difference with God's Word. —WEST VIRGINIA



We would love to hear from you! Please email your comments to info@jsm.org



ARTICLE BY **Dr. Don Paul Gray**

“For I am now ready to be offered, and the time of my departure is at hand.” —II TIMOTHY 4:6

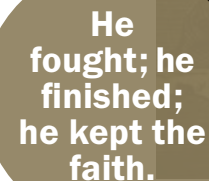
The Apostle Paul’s Last Words

IN MANY CASES, an individual’s last words are very important. Many scholars believe that Paul’s second epistle to Timothy represent his last words in respect to a divine word given by the Holy Spirit to the church. During his thirty years of ministry, Paul had written thirteen powerful epistles.

In my studies, I have become convinced that the apostle Paul was actually imprisoned twice in Rome. His first imprisonment is written about by Luke in Acts 28:30: “*And Paul dwelt two whole years in his own hired house, and received all that came in unto him.*” Most New Testament scholars believe that Paul was released after these two years at about AD 64 and journeyed to Spain and other places for his last missionary trip. At about AD 66, during his last chapter of ministry, he was arrested and then placed in the Mamertine Prison in Rome. When touring the city of Rome in May of 2008, Donna and I were able to

go into that prison, to kneel and pray. It was a dark, dungy prison cell where Paul lived for some time.

Take note, it was in prison that Paul writes this last epistle. In II Timothy 4:1-4, he charges or commands Timothy and all ministers to “preach the word.” The Greek word for *preach* is *kerusso*, which means “to herald as a public crier.” Yes, to cry aloud. The Greek word here for *word* is *logos*. The beloved John, in John 1, declares that Christ is “Logos.” We must preach the “Word,” and that word is Christ and Him crucified, resurrected, and coming again. In addition, Paul insists that Timothy must be ready to preach at all times, in season, out of season; to reprove and rebuke; and to teach with much patience and correct doctrine. Real preachers are not called to be comedians, politicians, journalists, or entertainers. In II Timothy 4:5, Paul cautions Timothy and all sincere ministers of the Word, to watch out in all



He fought; he finished; he kept the faith.

things. This means to stay alert, live right, stay sober, be aware of what is going on in your world and in the church. Then he adds in this section, be prepared to endure afflictions. Paul writes that we should expect affliction and persecutions.

Also in verse five, Paul emphasizes the importance of evangelism. He commands Timothy to “do the work of an evangelist.” This requires a pastor to be constantly looking for lost souls, for

“But, none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy..”



broken people. Remember Mary Magdalen, Zacchaeus, Bartimaeus, and the ten lepers.

In II Timothy 4:6-8, Paul pauses in this final chapter by giving to Timothy an up-to-date report on his spiritual status. He highlights three powerful realities:

1. Paul reminds Timothy, “the time of my departure is at hand.”
2. Paul testifies, “I have fought a good fight, I have finished my course, I have

kept the faith.” Wow! He fought; he finished; he kept the faith.

3. Paul states that he expects to receive a crown of righteousness for his faithfulness to God and ministry. He adds that others may receive this crown also.

Finally, in II Timothy 4:9-21, the lonely missionary gets very personal. He urges Timothy, who is currently pastoring in Ephesus, to join him in Rome with “diligence.” Paul tells Timothy with much

sadness that Demas has “forsaken me having loved this present world,” Paul mentions that Crescens has gone to Galatia to minister, Titus has gone to Dalmatia, and he had sent Tychicus to Ephesus. He adds “Only Luke is with me.” Then, Paul insists that Timothy must find Mark and bring him to Rome. He says that Mark will be profitable in ministry. In Acts 15:38, Paul had rejected Mark. In II Timothy 4:13, Paul requests that Timothy bring his “cloak,” a coat, some books and parchments. In verse 16, he writes, “No man stood with me, but all forsook me.” The great old missionary was feeling very alone. He sends greetings to Prisca, Aquila, and the household of Onesiphorus. He sends greetings from Erastus, Pudens, Linus, and Claudia and “all the brethren” who are evidently in Rome. In II Timothy 4:21, he writes again, “Do thy diligence to come before winter.” Earlier, in verse six, he wrote that his departure would be soon. He knew he was facing death. He wanted his son Timothy close by. He also wanted Mark to be with him in Rome.

Paul’s last words are found in II Timothy 4:22, “*The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.*” At the end of Paul’s third missionary journey, before he entered Jerusalem, he was speaking to the elders at Miletus. He testified, “*But, none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus to testify the gospel of the grace Of God*” (Acts 20:24). ✚



ARTICLE BY **Loren Larson**

“Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit.” —PSALM 51:10-12

**PART
I**

A Cry for Change

THE PASSAGE

King David had sinned by committing adultery with Bathsheba and having her husband, Uriah, murdered. After a period, he was confronted by Nathan the prophet, who not only announced his guilt publicly, but also proclaimed that God had put away his sin and that the death sentence normally carried out for adultery or murder was not to be carried out upon David.

We can be confident of the truth that David repented. In verses one through nine of this psalm, we clearly see David's attitude toward repentance. David took personal responsibility for his actions. But the fact remains that forgiveness of sin is not the same thing as deliverance from sin. Sin resides in and proceeds from the heart of man and unless a person's heart is changed, it is very likely that the same sin or a similar sin will again surface in the one forgiven. David seems to recognize this truth and cries out to God for a heart change. He knows

that forgiveness is just the first step. Change has to occur, or there will just be more of the same.

There are five keywords in verses ten through twelve that reveal the desire of David's soul: create, renew, rely, restore, and uphold. David is a powerful example of new covenant truth in an old covenant believer. If a new covenant believer cries out to God for a heart change and relies upon God to accomplish the task, then He is willing and able to see to it that it is accomplished. Let us take a closer look at David's cry for change.

CREATE IN ME A CLEAN HEART

In order to change the heart of man, a supernatural series of events must take place. Ephesians 2:8-10 spells out a complete overview of new covenant salvation and transformation. Paul says, “*For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in*

Christ Jesus unto good works, which God hath before ordained that we should walk in them.” The new covenant processes of God always involve the two concepts of grace and faith. When faith is expressed in Christ and His redemptive work, the grace of God (carried out by the Holy Spirit) goes to work in the heart and life of the one expressing properly placed faith. As a result, the believer becomes the workmanship of God, created new and consistently changed within the sphere of being in Christ. This workmanship of the Holy Spirit is the only thing that can release the human heart from the grappling vines of the fall and transform that same heart into one that bears the image, the nature, and the character of Christ.

When David cries out for God to create in him, he is not relying upon himself to accomplish the change. He knows that despite his hatred of the sin he has committed, his heart will continue to lead him astray if not changed. David's

“The Bible teaches us that renewal is never a onetime event but an ongoing process.”

cry for change is an expression of faith in God’s ability to do what David could never do for himself. Change my heart, O God. Create in me a clean heart. This is the cry of faith dependent upon grace to accomplish an impossible task.

RENEW A RIGHT SPIRIT WITHIN ME

The idea of renewal is explained by the concept of renovation. In the last decade, the renovation of homes seems to have taken hold of the American public. Television is filled with programming that shows construction workers tearing out the old contents of a home and replacing it with an updated version that displays a more effective design, one that is

pleasing to the modern eye. The renovation of a house is a good analogy of the renovation of the human heart and spirit. This change can only be accomplished by grace and faith. The believer trusts in the truth that what Christ has done at Calvary has opened the door for the Holy Spirit to accomplish in him what he cannot do for himself. It is the Holy Spirit who takes out of the individual those things that are outdated, no longer needed—things that no longer fit in the lifestyle of a new covenant believer. He replaces those things with provisions for life and godliness. This transformation will only be accomplished as the Spirit moves upon and changes the believer. God never operates from a

labor-for-reward mentality. He will only renew those whose faith is secured in His Son’s redemptive work. A believer who is in Christ is a candidate to receive this renewing process as long as his faith remains centered in Christ and not in himself. Renewing is something that will be carried out over time. The role of the believer is to maintain consistent faith in Christ while the role of the Holy Spirit is to accomplish the task of renewing the heart and spirit of the believer. The Bible teaches us that renewal is never a onetime event but an ongoing process. II Corinthians 4:16 says, *“For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.”*

CONCLUSION TO PART I

This process can only be carried out by grace and faith. Faith must ever be centered in Christ and what He has done for us on the cross. One aspect of God’s grace is the internal working of the Holy Spirit in the heart and mind and soul of the believer who is exhibiting proper faith. This cannot be accomplished by any effort of the flesh. As one Bible teacher has well said, “All hope of the flesh has to die.” We will cover the final three keywords in the next issue of *The Evangelist*. 🦋



“David’s cry for change is an expression of faith in God’s ability to do what David could never do for himself.”



ARTICLE BY **John Rosenstern**

COMMUNISM IS A RELIGION — The traditional Christian values that formed American culture are irreconcilable with communism.

**PART
XIII**

Cultural Revolution

SATAN'S PRIMARY WORK is to affect the minds of mankind to reject God. The devil occupies the thoughts of man causing him to rebel against God. Satan consumes and distracts society's senses with every form of debauchery. The outcome of this direction is how the devil leads man toward his own destruction. There's no better place to advance his rebellion than to appeal to man's sinful state with its lustful desires rooted in man's pride. God supplied a means for society to live and be reconciled to God. God supplied his righteous laws to reveal His holiness to sinful man. After Adam's fall, all of humanity was born dead in trespasses and sin and therefore needed a Redeemer. God would accept only one sacrifice for the wages of man's sins—a perfect sacrificial death. Because of sin, all born after Adam would not qualify as a perfect sacrifice. Instead, God would send His own Son to pay the penalty for sin, that by Jesus Christ's death on the cross, God would accept our faith in Christ's efficacious sacrifice as the means of receiving His salvation grace.

Contrary to God, Satan has a plan to build a society for man that has its own set of ungodly principles. To accomplish this, he must take control of every facet of society and corrupt the ways of God by his subtlety. Communism is a program of creating a paradise on earth to promote an atheistic conception of social progress. It emphasizes materialism to undermine the spiritual pursuits of mankind to enable communist ideology to spread to every sphere of society. Communism tries to separate morality from law, then destroy morality by concocting malicious new laws and subjecting existing law to distorted and twisted interpretations. Psalm 94 says, "Shall the throne of iniquity have

fellowship with thee, which frameth mischief by a law? They gather themselves together against the soul of the righteous, and condemn the innocent blood." Communism is like cancer—when it spreads, it destroys that which is good. As it metastasizes throughout society, it eliminates national sovereignty and identity, moral and cultural traditions. Psalm 11:3 says, "If the foundations be destroyed, what can the righteous do?"

KARL MARX In *The Communist Manifesto*, Marx proclaimed, "The Communist revolution is the most radical rupture with traditional property relations; no wonder that its development involved the most radical rupture with traditional ideas."¹

In addition to his best-known work, *The Communist Manifesto*, Marx also wrote *Das Kapital*. These works form the theoretical basis of the communist movement. Early in his life, Marx had been a devout Christian until he turned his soul over to the devil. Prior to his demonic transition, he was an enthusiastic believer in God. In one of his early poems, "Invocation of One in Despair," Marx wrote of his intent to take his revenge on God:

*So a god snatched from me my all
In the curse and rack of Destiny.
All his worlds are gone beyond recall!
Nothing but revenge is left to me!*

*On myself revenge I'll proudly wreak,
On that being, that enthroned Lord,
Make my strength a patchwork of what's weak,
Leave my better self without reward!*

IMAGE: JOHN JABEZ EDWIN MAYAL, PUBLIC DOMAIN, VIA WIKIMEDIA COMMONSIMAGE

“Communism is like cancer—when it spreads, it destroys that which is good.”

*I shall build my throne high overhead,
Cold, tremendous shall its summit be.
For its bulwark—superstitious dread,
For its Marshall—blackest agony.²*

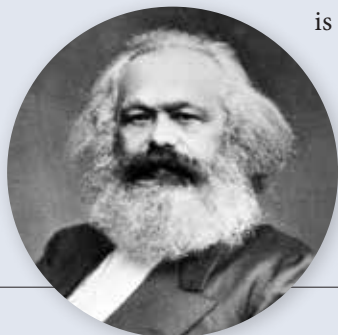
It's essential to understand what motivated Marx and his ideology of communism. One cannot ignore his influence on society, especially to those he appealed to in the realm of philosophy and education. To us who know Jesus Christ, Marx's demonic writings bare witness that it was either Satan himself or demon powers that inspired him.

In a letter to his father, Marx described the changes he was experiencing: “A curtain was fallen, my holiest of holies was ripped apart, and new gods had to be set in their place.” Following his signature on the letter, he wrote “A true unrest has taken mastery of me and I will not be able to calm the excited spirits until I am in your dear presence.”

Marx also wrote of a young woman who abandons her love of Christ and meets a ghastly end:

*Thus Heaven I've forfeited,
I know it full well.
My soul, once true to God,
Is chosen for Hell.³*

His changes did not go unnoticed. His father responded to Marx in letters, warning his son that his earthly well-being was not the only desire of his heart. Through Marx's poems, it becomes clear that his intentions were to depart from God and serve Satan. He would go so far as to say that he wanted to take vengeance on the one who rules above. He would expand his rebellious spirit by blaming God as the keynote to perverting civilization that must now be destroyed. Make no mistake, Marxism is satanic. Communism is Satan's vehicle to destroy society and, ultimately, to destroy man.



KARL MARX

MARX'S INFLUENCE Almost like wildfire Marxist ideology has spread throughout the world. The cab ride to the train of communism is socialism. Where you see socialism begin, you will find communism as its destination. The very concept of progressivism must be understood as nothing more than socialism packaged by educated propagandists to deceive. An example of this is clearly seen in the book that became the Bible of the counterculture in 1959, *Eros and Civilization*, written by Herbert Marcuse. Marcuse would drastically change American education and culture. Marcuse studied under Martin Heidegger, who was one of the most important philosophers of the Leftist proto-postmodernist thinkers. Postmodernists basically claim to reject any grand narratives, including Christianity. Postmodernism relies on concrete experience over abstract principles, to which Christianity does not assay. Marcuse would use his persuasion as an intellectual to have his students focus on materialism through self-pleasure. He would persistently blame capitalism for crushing man's capacity for critical thought and oppositional behavior. As an advocate for free love, sexual perversion, oppositional behavior, and reactionary thought, Marcuse became the intellectual father of the New Left.

When the Students for a Democratic Society (SDS)—a socialist, Left-thinking radical group growing on college campuses throughout the 1960s—began disrupting campuses and rioting in 1968, Marcuse was one of the few academics that supported their actions. The major thing that Marcuse supplied to the Left was intellectual legitimacy. The New Left began to be seen by the media and the nation as a serious intellectual people. Through gradualism, its adherents became imbedded in all the structures of society. Schools now indoctrinate students with ideology that promotes narcissism and selfishness to the extent that the more bizarre things become, the more the Left says it is the normal that society needs. Yes, it is simply communism fulfilling its outcome—make the people useful idiots to fulfill Satan's plan to destroy man. ✈

¹Karl Marx and Friedrich Engels. Marx Engels Internet Archive, Lawrence & Wishart. Accessed on August 3, 2023. Marxists.org/archive/marx/index.htm

²Ibid.

³Ibid.



ARTICLE BY **Mike Muzzerall**

SELF | In my previous article, we looked at Satan, the chief enemy of our souls. Now we will look at the role of self on the battlefield. Self is the very essence of who we are and distinguishes us from all others. My “self” is different than your “self.” We may have certain things in common, but we are different people. In the Scriptures, self often represents our old life. It is our life prior to placing our faith in the completed work of Calvary.



Knowing Your Enemy

PART II

PAUL SAYS, “*I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me*” (Gal. 2:20). A new life supernaturally emerges as we now live by the faith of the Son of God. We are no longer living under the control of the old self.

SELFISM OR HEDONISM

When I use the term *selfism* or *hedonism*, I am referring to a devotion to self. It is a preoccupation with fulfilling the desires of self, often at the detriment of one’s relationship with God. The concerns of self become more important than the concerns of others. When self sits on the throne of one’s heart, God is forced to take a back seat.

HEDONISM

The term *hedonism* comes from the Greek word used for “pleasure.” As a theory, hedonism maintains that the highest good in life is the securing of pleasure and the avoidance of pain. Hedonism doesn’t ask, “Is it right?” but “Will it bring me pleasure?” In the extreme, it seeks to remove all inhibitions. Self must be pleased. Seeing that repression is considered unhealthy, temptation should not be resisted.

PLEASING SELF IS NOT A NEW CONCEPT

Although prevalent today, a preoccupation with pleasing “self” is certainly not a new concept. It goes all the way back to the garden of Eden when Adam and Eve surrendered to the lust of the eyes,

“When self sits on the throne of one’s heart, God is forced to take a back seat.”

the pride of life, and the lust of the flesh. By placing their selfish desires above God’s command, sin entered the world.

THE SIN NATURE AND THE BELIEVER

At the moment Adam and Eve rebelled against God, God-consciousness was replaced with sin-consciousness. Pleasing self became more important than pleasing God. Whereas, prior to accepting Christ as our Savior, we had no power to resist the sin nature. As believers, the sin nature is not to have dominion over us (Rom. 6:14). Brother Swaggart commented on this verse, “The

sin nature will not have dominion over us if we, as believers, continue to exercise faith in the cross of Christ: otherwise, the sin nature most definitely will have dominion over the believer...the grace of God flows to the believer on an unending basis only as long as the believer exercises faith in Christ and what He did at the cross.” So we see, if we are to be victorious over sin, then the focus of our faith must remain on the completed work of Calvary.

DENYING SELF

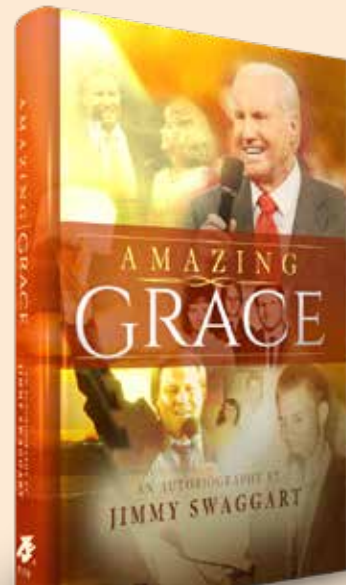
Denying self is an ongoing principle

in an overcomer’s life. Matthew 16:24 states, “*Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.*” Brother Swaggart helps us to understand the importance of this verse: “If Christ is not followed by the means of the cross, He cannot be followed at all.” Makes one wonder how many Christians are attempting to follow a crossless Christ. Who then are they following if they refuse to be associated with the cross of Christ? By denying self and looking to the completed work of Calvary, the enemy is defeated. ✚

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ARTICLE BY **Dr. Dave Watts**

As a young Bible college student, I can remember sitting in chapels and hearing the stories of great missionaries doing awesome works for the kingdom of God throughout the world. The president of my alma mater was a retired missionary and instilled in all of us a love for missions both at home and abroad.



JIMMY SWAGGART BIBLE COLLEGE

A Great Commission Bible College

I WRESTLED WITH the call that God had on my life. Was He calling me to foreign missions? Were the stories that were told meant to unlock my compassion for God's people around the world? Eventually, God's plan for my life began to unfold in a way that His will for me would involve serving as a pastor of a local church. God revealed to me that the local community was my mission field, and I was to partner financially and in prayer with those who were working in missions abroad. God was revealing to me, as a young minister, that all of us are to play our part in fulfilling the Great Commission.

It is important to note what it means for all of us to fulfill the Great Commission. The Great Commission is the instruction of Jesus to His disciples to spread the gospel to all the nations of the world. The Great Commission is outlined in Matthew 28:16–20 where, on a mountain in Galilee, Jesus calls on Christians to go into all the world and make disciples of and baptize all nations in the name of the Father, the Son, and the Holy Spirit: “*Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him: but some doubted. And Jesus*

came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world. Amen.”

In the fall of 1984, Evangelist Jimmy Swaggart and Dr. Don Paul Gray opened the doors to Jimmy Swaggart Bible College. The college was founded upon the idea of equipping men and women to fulfill the Great Commission in their world. According to the JSBC website: “The founding of a Bible college to prepare men and women for an in-depth, Spirit-filled ministry was the dream of Evangelist Jimmy Swaggart for a number of years. He felt such an institution would play an important role in evangelizing the world as the coming of Christ draws near. As a result of this vision, JSBC opened in the fall of 1984. The goal of JSBC is to build students into the kind of men and women God wants them to be. From its doors, JSBC is sending out missionaries, evangelists, pastors, teachers and leaders to all the world.”¹

“We have a mandate to equip men and women of all ages with the tools they need to reach their world with the gospel.”

At Jimmy Swaggart Bible College, we believe that every Christian is called to ministry. God certainly calls and equips individuals to vocational ministry as pastors, evangelists, missionaries, etc. But everyone, whether you are a schoolteacher, businessperson, or a stay-at-home mom, is called to do his or her part to fulfill the Great Commission. During the Protestant Reformation, Martin Luther began to emphasize what became known as “The Priesthood of all Believers.” Luther stated, “Since he is a priest and we are his brethren, all Christians have the power and must fulfill the commandment to preach and to come before God with our intercessions for one another and to sacrifice ourselves to God.”²

This doctrine of the priesthood of all believers states that everyone in Christ shares in His priestly status so there is no longer a special class of people who control the knowledge and forgiveness of Christ to the rest of humanity, and all Christians have the authority to read, interpret, and apply Scripture. This

is one of the foundational doctrines that defined Protestantism. In contrast to the beliefs of the medieval church, the Protestant doctrine of the priesthood of all believers holds that there is no longer a priestly class of people within God’s people, but that all believers share in Christ’s priestly status by virtue of their union with Christ. Although there was a select group of priests in the Old Testament who mediated the knowledge, presence, and forgiveness of God to the rest of Israel, Christ has come and fulfilled the priestly role through His life, death, and resurrection. Therefore, Christ was the final priestly mediator between God and His people, and Christians share in that role through Him.³

The alumni of Jimmy Swaggart Bible College are a testimony to the commitment of training ministers in every walk of life. JSBC/WEBC alums serve not only as pastors, evangelists, and missionaries, but also as teachers, journalists, businesspeople, medical professionals, and so on. The evangelistic thrust of the college that was instilled many years ago by Brother Swaggart is still at the forefront of what we do today. Every student at Jimmy Swaggart Bible College is thoroughly instructed by capable professors in the message of the cross, biblical hermeneutics, Pentecostal theology, and practical Christian living.

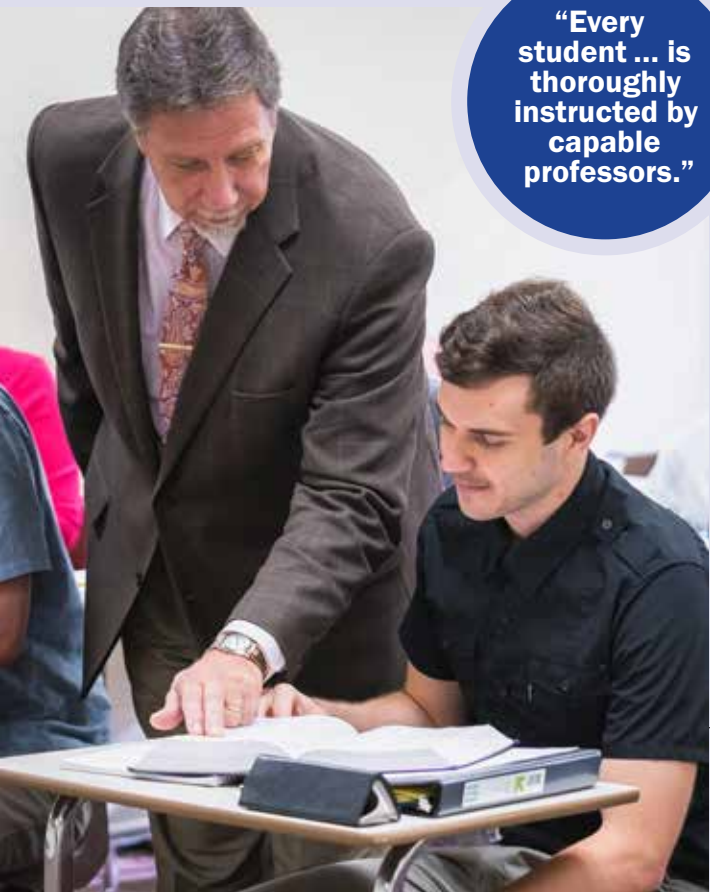
Brother Swaggart has made the statement many times that we are living “in the last of the last days,” meaning that the return of Jesus is very imminent. We have a mandate to equip men and women of all ages with the tools they need to reach their world with the gospel. If you are seeking a Bible college to attend, or you want your young person to attend a conservative, Pentecostal Bible college built on the foundation of the message of the cross, then please prayerfully consider Jimmy Swaggart Bible College. It is my belief that God established this college in 1984 especially for this time—to send out workers for this great end-times harvest of souls. ✈

SOURCES:

¹<https://www.jsbc.edu/about/about-overview>

²The New Schaff-Herzog Encyclopedia of Religious Knowledge, ed. Samuel Macauley Jackson and George William Gilmore, (New York, London, Funk and Wagnalls Co., 1908-1914; Grand Rapids, MI: Baker Book House, 1951).

³Bloesch, Donald G. Essentials of Evangelical Theology. 2 Vols in 1. Peabody, MA: Hendrickson Publishers, 2009 [1978]. ISBN: 9781598560404.



“Every student ... is thoroughly instructed by capable professors.”



FROM ME TO YOU | Jimmy Swaggart

HAPPY ANNIVERSARY TO US!

FRANCES AND I have been very happily married seventy-one years this month. When the Lord brought us together—and we were both just kids then—it was truly a great favor that He did for me, and for that I will thank Him forever. When Frances and I were first married, and I was just beginning to preach the gospel, the Lord, in those formative years, gave me a job working with a plumbing contractor. A short time later, we went into full-time evangelistic work. That was some sixty-eight years ago, and for everything that we've been able to accomplish for the Lord, we give Him all the praise and glory.



JESUS SAID, “Go ye into all the world, and preach the gospel to every person” (Mark 16:15).

He then said, “*He who believes* (believes in Christ and what He did for us at the cross) *and is baptized* (baptized into Christ [Rom. 6:3-5] not water baptism) *shall be saved; but he who believes not shall be damned* [John 3:16]” (Mark 16:16, The Expositor’s Study Bible).

THE CALL OF GOD In a sense, every single believer on the face of the earth is called of God for world evangelism. But there are some few who are given a special mission for that particular call, which

reaches an untold number of souls. By the grace of God, I fall into that category.

I have related the following several times, but for emphasis, please allow me the privilege of relating it one more time.

I was nine years of age. I was at a prayer meeting where my grandmother was present and Mickey Gilley’s mother was present as well. How many others were there, I do not recall.

When we went to prayer, the Spirit of God came upon me, and when I came out from under that moving of the Spirit, Aunt Rene said to me, “Jimmy do you know how long you were there?” I didn’t know. She said, “You were out under the

Spirit for some two hours.” During that time, the Lord showed me the world, and He showed me preaching to most of the nations of the world, and probably, in a sense, all of them. Again, I was only nine years of age, but I knew that God had called me for a special purpose.

The Lord has brought about the following to help us carry out this task. Don’t misunderstand, it didn’t begin yesterday; it has been there for the entirety of my life.

In the 1980s, God gave us tremendous movings of the Spirit that saw many people saved and baptized with the Holy Spirit. But I believe one more push is

“..in a sense God has called every single believer for world evangelism. It’s the responsibility of every one of us.”

coming that is going to touch this world and reap a harvest of souls.

As I have stated, in a sense God has called every single believer for world evangelism. It’s the responsibility of every one of us. Not just a few but all. Yet some of us have a special calling, and I fall into that category.

THE TELEVISION NETWORK God has given us a television network that reaches much of the world. It is an opportunity to see people saved by the literal thousands, and what God has showed me is beginning to happen.

Television is not threatening. People can watch it without difficulty or problems. And then the Holy Spirit can move on the hearts and lives of the listeners, which we are now seeing.

THE EXPOSITOR’S STUDY BIBLE As well, the Lord has given us The Expositor’s Study Bible, which we think is the most excellent tool in the world today to help one understand the Bible. As of this writing, we have given, with your help, some 3.5 million study Bibles around the world, and we’re just getting started.

Whenever the Lord was helping me to put this together, I never dreamed He would use it as He has. But He has made it the Bible of the twenty-first century. In other words, it’s the Bible that helps one understand the Bible. It’s a tremendous tool for world evangelism.

He has given me a touch of the Holy

Spirit, to help me pray the sinner’s prayer with those who are under conviction, and that includes untold numbers. This is not something I thought up in my mind, but it’s that which is given to me by the Holy Spirit. And I would ask every one of you who know the Lord, that every time you hear me pray the sinner’s prayer, you would pray for us, and pray that God will move greatly upon hearts and lives.

HE HAS GIVEN US YOU I have already stated this, but it is so important, please allow me to say it again—you are not a part of this ministry by your own choice. You are a part of it because God has called you to be here. What He has called you to do is the same as what He has called me to do. He hasn’t called you in a sense to do what we are doing, but He has called you to help us do what we are doing. And to be frank with you, I could not really do what God has called us to do without your help.

I implore each of you to pray for us on a daily basis. And how I thank God so much for those of you who are already doing so. We have an opportunity to touch this world. And by the grace of God, that’s exactly what we are doing and, I might quickly add, by the power and the leading of the Holy Spirit, and by your help as well.



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Come See A Man

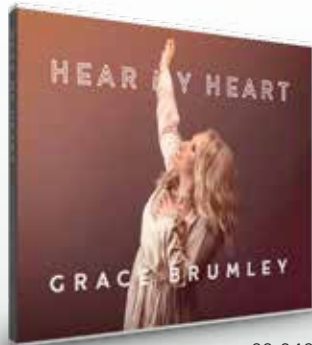
TARA MONTPETIT

- Come See A Man
- My Tribute
- Ain't Gonna Give Up On God
- Just As I Am (I Come Broken)
- What He's Done For Me
- The Blood Will Never Lose Its Power

Hear My Heart

GRACE BRUMLEY

- Hear My Heart
- Your Cries Have Awoken The Master
- Our God Saves
- Oh The Blood
- I Am Blessed
- Every Praise
- Every Time I Speak His Name
- Waymaker
- Your Blood
- People Need The Lord



22-042



22-043

I Choose Christ

KIM COLEMAN

- I Choose Christ
- We'll Soon Be Done With Trouble And Trials
- Only The Blood
- Pray Now
- But What A Name
- Breathe On Me Jesus
- Broken World
- The River
- Whenever I Hear His Name
- There's Somebody Out There

If Not For Grace

MARTHA BORG

- How Jesus Loves
- If Not For Grace
- If There Ever Was A Time
- In The Sweet By and By
- Land Of Endless Tomorrows
- Mercy Saw Me
- The Mercy Throne
- Precious Is Thy Name
- Thank You Lord, For Your Blessings
- What He Is Will Never Change

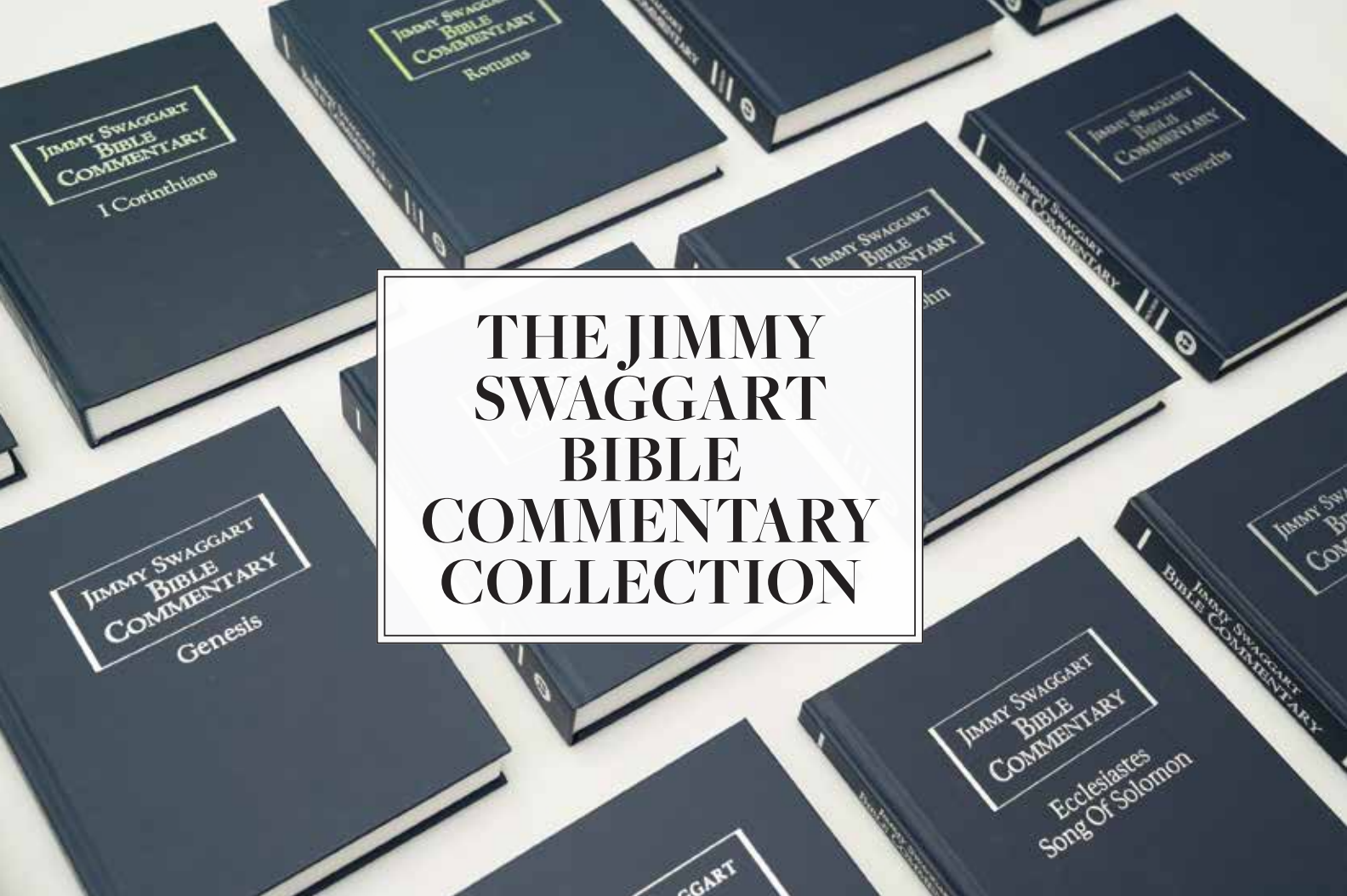


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JSM MINISTERS' EVANGELISTIC SCHEDULE



DONNIE SWAGGART

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NOVEMBER 10-12, 2023

Grand Island, NY

Pastor Mike Chorey
CrossRiver Tabernacle
2920 Grand Island Blvd.,
Grand Island, NY 14072
716.229.8000
Email: info@crossrvr.org

FRI 7 PM
SAT 6 PM
SUN 10 AM

DECEMBER 4, 2023

Jacksonville, FL

Pastor Steve Dobbs
Paxon Revival Center Church
5461 Commonwealth Ave.,
Jacksonville, FL 32254
904.781.0348 • paxonrevivalcenter.com

MON 7:30 PM

FEBRUARY 23-25, 2024

Capetown, South Africa

Pastor Gerhard Kotze
Additional info TBD



JOHN ROSENSTERN

225.768.8300
insight@jism.org

OCTOBER 8, 2023

Gueydan, LA

Pastor Joseph Boutin
Gueydan International Church
308 Main St., Gueydan, LA
337.652.2764

SUN 10 AM

OCTOBER 20-22, 2023

Suttersville, PA

Pastor Frank Rocco
The Church
1683 Mars Hill Road, Suttersville, PA
724.446.1550

FRI 7 PM
SAT 9 AM
SUN 10 AM



DR. JIMMY DuPREE

225.768.3890
info@jsbc.edu

OCTOBER 20-22, 2023

Atlanta, TX

Pastor Vernon Groce
Holly Street Church of God
807 Holly St., Atlanta, TX 75551
903.799.7928

FRI 6:30 PM
SAT 6:30 PM
SUN 10:30 AM & 6 PM



DR. DAVE WATTS

225.768.3890
info@jsbc.edu

NOVEMBER 18, 2023

Ritzville, WA

Pastor Richard Lee
New Hope Center
701 W. Main, Ritzville, WA
509.536.0986

SAT 10:30 AM

NOVEMBER 19, 2023

Omak, WA

Pastor Richard Lee
First Assembly of God
15 E. Bartlett, Omak, WA
509.536.0986

SUN 10 AM & 11 AM

DECEMBER 10, 2023

Farmersville, TX

Pastor Garry Chadwick
Grace Fellowship Assembly of God
206 E. Audie Murphy Pkwy.,
Farmersville, TX
972.782.8574

SUN 10:45 AM

Wylie, TX

Pastors Kerry and Aimee Sampson
First Assembly of God
207 College St., Wylie, TX
972.442.2548

SUN 6 PM



LOREN LARSON

225.768.3890
info@jsbc.edu

OCTOBER 7-8, 2023

Cuba, MO

Pastor Mike Mounce
At The Cross Family Worship Center
60 Christina Lane, Cuba, MO 65453
573.885.1384
atthecrossfwc.org

SAT 10:30 AM & 6:30 PM
SUN 10 AM

OCTOBER 28-29, 2023

Watseka, IL

Pastor Ben Stone
Living Hope Church of Watseka
546 N 6th, Watseka, IL 60970
815.432.2028

SAT 7 PM
SUN 10:30 AM



PARIS RAGAN

225.768.3890
info@jsbc.edu

OCTOBER 7-8, 2023

Sanford, NC

Pastor Ronnie Whitaker Jr.
Rise Assembly
100 Upchurch Farm Rd.,
Sanford, NC 27332
919.895.3854

SAT 6 PM
SUN 10:30 AM

NOVEMBER 4-5, 2023

Caney, OK

Betts Ministries
E. Main & Old Hwy., Caney, OK 74533
214.907.5415

SAT 10 AM & 7 PM
SUN 1:30 PM

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Mary's Little Boy Child Medley
Adore



Christmas Spirit (02-129)

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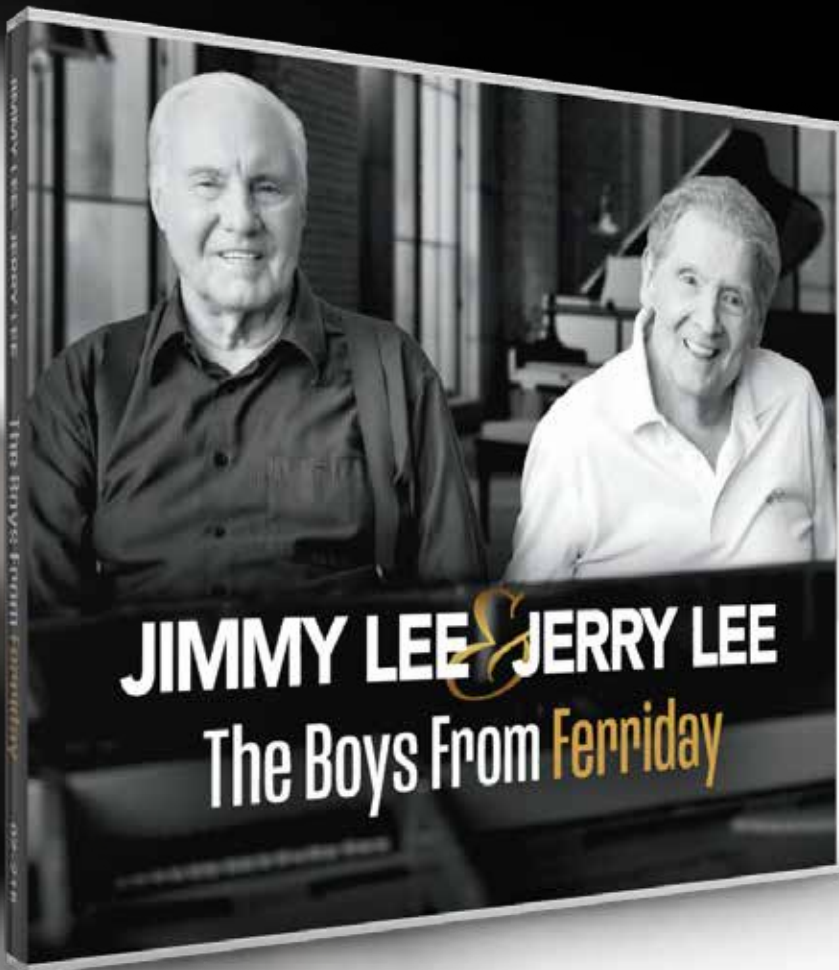
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