

CANADIAN

MAY 2024

VOLUME 58 • NUMBER 5



The Evangelist

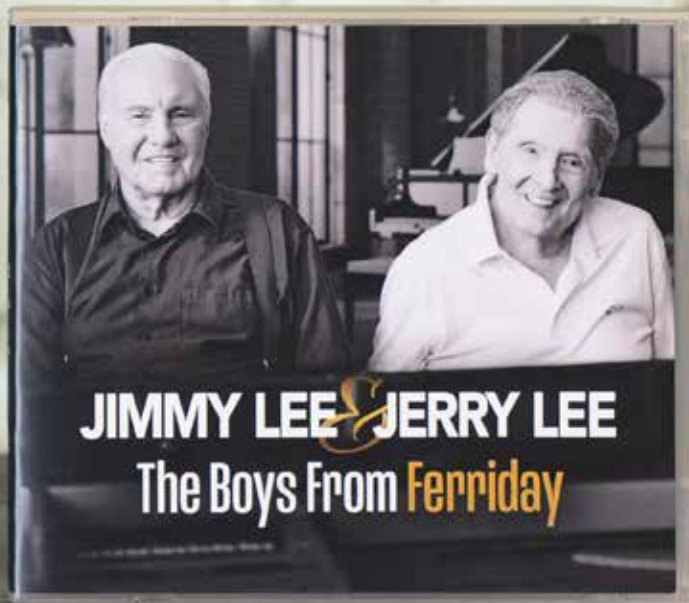
CELEBRATING 69 YEARS OF SPIRIT-FILLED MINISTRY

A Study on Christian Character

By Gabriel Swaggart

ARTICLE ON PAGE 20

TWO MUSIC LEGENDS COME TOGETHER TO PRODUCE ONE HEART-STIRRING GOSPEL CD.



Cousins Jimmy Swaggart and Jerry Lee Lewis grew up together in the small Louisiana town of Ferriday where they learned by heart the hymns of the church and how to play them in a way that redefined gospel music. This one-of-a-kind collection takes you back to their boyhood days in that little white framed church as Jimmy Lee and Jerry Lee once again play and sing, as only they can, those Spirit-filled hymns that still bless, still comfort, and still turn hungry hearts toward home.

YOURS NOW
FOR \$18
+S&H

To order call 800.288.8350 (US)
or 866.269.0109 (CN)
Shop online at www.shopjism.org

Offer valid through May 31, 2024

Songs Include:

- The Old Rugged Cross** (*Jerry Lee Lewis*)
- I'll Fly Away** (*Jimmy Swaggart*)
- It Is No Secret** (*Jerry Lee Lewis & Jimmy Swaggart*)
- Precious Lord, Take My Hand** (*Jimmy Swaggart*)
- Jesus, Hold My Hand** (*Jerry Lee Lewis & Jimmy Swaggart*)
- In The Garden** (*Jerry Lee Lewis*)
- Farther Along** (*Jimmy Swaggart*)
- The Lily Of The Valley** (*Jerry Lee Lewis & Jimmy Swaggart*)
- Since I Laid My Burdens Down** (*Jimmy Swaggart*)

To order call 800.288.8350 (US) or 866.269.0109 (CN). | Shop online at www.jism.org | Offer valid through May 31, 2024

Contents

MAY 2024 | Vol. 58 | No. 5

The Evangelist

ON THE COVER

Being a Christian entails enjoying blessings while bearing hardship for the sake of righteousness. See article on page 20.



EDITOR-IN-CHIEF **Jimmy Swaggart**

EDITOR **Donnie Swaggart**

PHOTOGRAPHY **Jaime Tracy, Brooke Simon, Madison McCormick, Kendall Knaps, Elisha Aponte**

CREATIVE DIRECTOR **Jason Mark**

PRODUCT WARRANTY

Jimmy Swaggart Ministries warrants all products for 60 days after the product is received. As well, all CDs, DVDs, and other recorded media must be in the original plastic wrap in order to receive a refund. Opened items may only be returned if defective, and then only exchanged for the same product. Jimmy Swaggart Ministries strives to provide the highest quality products and service to our customers.

Website: www.jsm.org
Email: info@jsm.org (US), or swaggart@cogeco.net (CN).
Jimmy Swaggart Ministries:
P.O. Box 262550
Baton Rouge, LA 70826-2550
PRAYER 225.768.7000 | MAIN 225.768.8300
ORDERS & DONATIONS 1.800.288.8350

FEATURES

How To Live For God, Part II4

By Jimmy Swaggart

Keep Praying For Lost Loved Ones10

By Frances Swaggart

Abraham's Separation, Part I16

By Donnie Swaggart

A Study On Christian Character, Part V.....20

By Gabriel Swaggart

Is Church Doctrine Important?, Part I36

By Dr. Don Paul Gray

An Evil Heart of Unbelief38

By Loren Larson

Abraham Accords, Part I.....40

By John Rosenstern

In Christ, Part II.....42

By Mike Muzzerall

The Value of Expository Preaching and Listening.....44

By Dr. Dave Watts

From Me To You46

By Jimmy Swaggart



DEPARTMENTS

SonLife Radio Stations.....9

SonLife Radio & SBN Network Programming & TV Stations.....24

Letters From The Audience34

JSM Ministers' Schedule50



Join us July 24-28 in Baton Rouge, LA., for this great event.

For information and to register visit:

www.jsmiyc.org





how to live FOR GOD

PART II

By Jimmy Swaggart

HOW HARD IS THIS?

At first glance, this seems to be a very simple thing, but once we really look at the cross of Christ, inspect it closely, and understand that our faith must be there and there alone, then we suddenly start to see problems. One of those problems is double-mindedness, and there cannot be any double-minded means or ways in our actions or attitudes. We cannot trust in Christ and what He has done for us at the cross while, at the same time, trusting in psychology or other such things. Most of the modern church has opted for humanistic psychology as the answer for the ills and aberrations of the human race. As a result, Christian bookstores are filled with this type of material. At the same time, fewer commentaries and reference books on the Bible are being produced. To my knowledge, the commentaries that I have written are some of the few that have been

written in the past fifty years. Satan has been very successful at turning people away from the Bible and toward other things.

Paul said: “*Now the Spirit (Holy Spirit) speaks expressly (pointedly) that in the latter times (the times in which we now live, the last of the last days, which begin the fulfillment of end-time prophecies) some shall depart from the faith (anytime Paul uses the term the faith, in short, he is referring to the cross; so, we are told here that some will depart from the cross as the means of salvation and victory) giving heed to seducing spirits (evil spirits, i.e., “religious spirits,” making something seem like what it isn’t), and doctrines of devils (should have been translated, “doctrines of demons”;* the “seducing spirits” entice believers away from the true faith, causing them to believe “doctrines inspired by demon spirits”)” (I Tim 4:1, The Expositor’s Study Bible).

“...the greater bulk of the Word of God is about telling people how to live for God after they get saved.”

Most Christians misunderstand this and don't realize what the apostle is saying in this passage.

Satan, as it regards his “seducing spirits,” does not look like Satan. He looks like the Lord. That is the very meaning of the word *seduction*. These spirits seduce people by making them think that what is being offered is of God. Paul said, “*Satan himself is transformed into an angel of light*” (II Cor. 11:14). Paul also referred to those who propagate such false doctrine as Satan's ministers (II Cor 11:15).

Any Bible student who studies Paul at all understands that he preached the cross, and not only the cross for salvation, but also as it relates to sanctification (which he preached on far more). If you'll notice, the entirety of the Bible deals very little with the salvation process. Yes, it definitely gives the manner in which people are saved, and it does so again and again. But the greater bulk of the Word of God is about telling people how to live for God after they get saved. Paul was the founder of the church, and the entirety of his fourteen epistles deal almost exclusively with the manner and means by which the believer should live for God. So his preaching of the cross dealt far more with sanctification than anything else.

No Christian need offer the excuse of not knowing what is right or wrong. The Holy Spirit resides in the heart of every believer, and a part of His office work is to “reprove (convict) of sin,” and “to

guide into all truth” (John 16:8, 13). So, if we engage in wrongdoing, it is because we have overridden the constant warnings of the Holy Spirit, or else, we do not know how to properly look to the cross, which guarantees the power of the Holy Spirit expended on our behalf, which can always defeat any power of darkness.

Having said that, let's look again at Galatians 5:19-21: “*Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.*” In these verses with special attention to “works of the flesh,” Paul presents a catalog of sins, which are repulsive to the true believer. It's as if Paul is saying to the Galatians, “You have a clearly defined standard by which to decide whether you are being led by the Holy Spirit or by the flesh. Each is known by its peculiar works or fruits.”

HOW DO THE WORKS OF THE FLESH MANIFEST THEMSELVES?

Many Christians look at the first four or five works of the flesh in these verses and dismiss the others, or else they pay little attention to what Paul said. The works of the flesh are ugly indeed. Some of them don't appear that way but come instead under the heading of “the doctrine of angels of light” (II Cor.11:13-14). To

use just one of these—the teaching and believing of heresies, for example—this constitutes a work of the flesh, but most people would not think of such in that capacity. During Paul's day, the great error projected by Satan in the church was the problem of Judaism. It was the problem of trying to add law to grace. It said, in essence, that Christ did not finish the work on the cross, or else it gave the cross of Christ no place at all, which is usually the case. That was heresy then, and it's heresy now.

Also, if a Christian preacher were to include anything outside of the cross (and sadly most preachers do), then immorality in one way or another would usually rear its ugly head. That's why we're seeing so many Christians failing today—preachers included. Many of these people are trying with all their strength not to fail. But they are trying in the wrong way because they don't know the message of the cross. Consequently, their faith is placed in something else, which the Holy Spirit cannot honor. This makes believers a perfect target for the devil, and he takes advantage of these opportunities. Anything and everything the devil does is always ugly and without mercy.

WILLPOWER!

This brings us back to the subject of willpower. The church, not knowing or understanding the message of the cross as it refers to sanctification, relies mostly on willpower. Churches today, for the

THE PRICELESS CORNER

We have set aside this corner of *The Evangelist* to show God's plan of salvation. If you are unsure where you will go when you die, please listen to what God has said in His Word:

1. GOD LOVES YOU!

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

2. MAN IS A SINNER, AND SIN HAS SEPARATED HIM FROM GOD

"For there is not a just man upon earth, that doeth good, and sinneth not" (Eccl. 7:20).

"For all have sinned, and come short of the glory of God" (Rom. 3:23).

3. JESUS CHRIST IS THE ONLY REMEDY FOR SIN

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God..." (1 Peter 3:18).

"Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

4. YOU MUST RECEIVE JESUS CHRIST AS YOUR PERSONAL LORD AND SAVIOR

Jesus calls this experience the new birth. He told Nicodemus: *"Except a man be born again, he cannot see the kingdom of God"* (John 3:3).

We invite you now to receive the Lord Jesus Christ as your personal Savior. *"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name"* (John 1:12).

WE BELIEVE:

- The Bible is the inspired and only infallible and authoritative written Word of God (Ps. 119; Matt. 4:4; Luke 24:27).
- There is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit (1 John 5:7).
- In the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, in His personal future return to this earth in power and glory to rule a thousand years (Jn. 1:1-4; Eph. 2:13-18; Rev. 19-20).
- In the blessed hope—the rapture of the church at Christ's coming (1 Thess. 4:13-18).
- The only means of being cleansed from sin is through Repentance and faith in the precious blood of Christ (Rom. 5:1; Eph. 2:8-9, 13-18).
- Regeneration by the Holy Spirit is absolutely essential for personal salvation (John 3:5-8; Titus 3:5).
- The redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer (Ex. 15:25-26; James 5:14-15; 1 Peter 2:24).
- The baptism with the Holy Spirit according to Acts 2:4 is given to believers who ask for it (Acts 2:4; 10:44-46; 19:1-7).
- In the sanctifying power of the Holy Spirit by Whose indwelling the Christian is enabled to live a holy life (Rom. 6:3-14; 8:1-2, 11).
- In the resurrection of both the saved and the lost: the one to everlasting life and the other to everlasting damnation (Rev. 20:5-6, 11-15).

PRAY THIS PRAYER AND MEAN IT WITH ALL OF YOUR HEART:
"Dear God in heaven, I now realize that I am a sinner. I accept the fact that You died for me on the rugged cross of Calvary. I now open my heart's door and receive You as Savior and Lord of my life. Please take full control of me and help me to be the kind of Christian You want me to be. Amen."

If you prayed this prayer in all sincerity, you are now a child of God. So that we might rejoice with you, we invite you to fill out this coupon and mail it to Jimmy Swaggart Ministries, P.O. Box 262550, Baton Rouge, LA 70826-2550. In Canada, mail to Jimmy Swaggart Ministries of Canada, P.O. Box 1020, Niagara Falls, Ontario, L2E 6V9. We will send you a free copy of Jimmy Swaggart's book *What Must I Do To Be Saved?* This book will help you grow in grace and knowledge.

DEAR JIMMY: TODAY I ACCEPTED JESUS AS MY LORD AND SAVIOR.

NAME _____

ADDRESS _____

CITY _____

STATE/PROV _____ ZIP _____

DATE OF DECISION _____ AGE _____

most part, teach that if a believer sins, it is simply because he wants to sin. If that's the case, then why did Paul say this: *"For that which I do (the failure) I allow not* (should have been translated, "I understand not"; these are not the words of an unsaved man, as some claim, but rather a believer who is trying and failing): *For what I would, that do I not, but what I hate that do I"* (Rom. 7:15). The apostle is saying that he finds himself doing the very thing that he doesn't want to do. And he is, in fact, fighting with all his strength not to do it. Read again what he said: *"For that which I do I allow not: for what I would, that do I not; but what I hate, that do I."* And in Romans 7:18 Paul says, *"for to will is present with me; but how to perform that which is good I find not."* Paul tells us here that he is using his will—his willpower. But that simply was not enough. Despite exerting all of his willpower—and Paul was a strong individual—he still found himself doing the very thing that he did not want to do.

TRYING TO LIVE FOR GOD IN THE WRONG WAY

If the believer tries to live for the Lord by means of his willpower alone (as Paul was doing before he understood the message of the cross and as most believers do), then, as we mentioned before, Satan can literally

override the believer's will and force him to do things that he doesn't want to do. This is very evident in Romans 7.

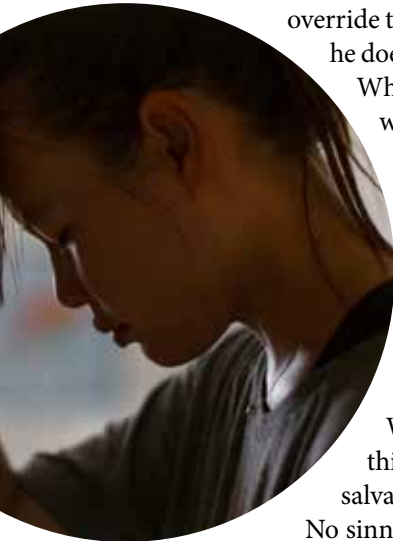
When we say that Satan can override a believer's will, it scares most Christians, and rightly so, but it is the truth. However, Satan cannot override your will if your will is properly placed in Christ and what Christ has done for you at the cross. When the Christian says, "I will obey," he must understand that he can do so only in the capacity of the Holy Spirit working through him, which He does according to the believer's faith in Christ and His great sacrifice.

We could try to claim, as many preachers do, that this passage in Romans 7 refers to Paul *before* his salvation, but that thinking is foolish, to say the least.

No sinner is trying to quit sinning. In fact, sinners love sin. No, Romans 7 proclaims Paul's account *after* he was saved.

And this is very important: Paul is also saying that if the believer reverts back to means other than faith in the cross of Christ, then the result will be spiritual failure every time.

Naturally, a person's will is very important. The Christian has to will himself to live for God as the first prerogative of his experience with the Lord. The Scripture says, *"And whosoever will, let him take the water of life freely"* (Rev. 22:17). That being the case, how does one's will come into play? The believer has to will himself to trust Christ and what Christ has done at the cross. This is the avenue and direction that the will must play. If the believer attempts to live for God in any other way, then it doesn't matter how much willpower



he uses; he will fail. The church teaches, erroneously, that the believer sins simply because he wills to do so. To be frank, I don't believe that's true of any believer. Admittedly, there are millions of people who go under the guise of Christians who are, in fact, not even saved, and these people will ultimately want to do things that are wrong. Even in a good Christian, the flesh might desire something that is not right. Paul dealt with that by saying, "Now then it is no more I that do it, but sin [the sin nature] that dwelleth in me" (Rom 7:17).

THE SIN NATURE

Even though it's only the flesh that desires those things, whatever those things may be, the believer is still responsible, and what he does is still looked at by God as sin. The believer has within him three natures:

- **Human nature.** Christ even had a human nature, as should be obvious.
- **Divine nature.** "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust" (II Peter 1:4)
- **Sin nature.** The power of the sin nature was broken at the cross and its guilt was taken away, so this nature must not rule and reign in the Christian (Rom. 6:12). The sin nature in the heart of the believer is to be dormant.

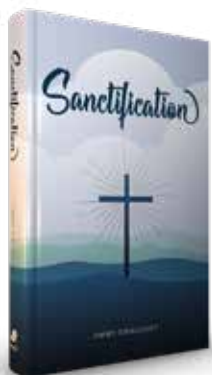
Remember, justification means the penalty of sin was removed. Sanctification means the power of sin is broken. While the sin nature dwells in the Christian, it must not rule and reign in the Christian; it must remain dormant. If the believer does not function through Christ and Him crucified, then the sin nature will revive to rule and reign in that believer's life. Paul said, "Let not sin (the sin nature) therefore reign (rule) in your mortal body, (showing that the sin nature can once again rule in the heart and life of the believer if the believer doesn't constantly look to Christ and the cross; the 'mortal body' is neutral, which means

it can be used for righteousness or unrighteousness), *that you should obey it in the lusts thereof* (ungodly lusts are carried out through the mortal body if faith is not maintained in the cross [I Cor. 1:17-18]) (Rom. 6:12, The Expositor's Study Bible). It would have made no sense for Paul to have said this if such were not possible, as many teach. No true Christian wants to sin. The divine nature is in him, and sin has now become abhorrent to him. Yet millions are sinning. Why? They are sinning because they are trying to address these things with willpower alone, which is woefully insufficient and will never work. You are to will yourself to live according to Christ and Him crucified, and that is as far as your will is to go. The Holy Spirit will do the rest. (Rom. 8:1-2; 11).

A PERSONAL EXAMPLE

In 1996, after seeking the Lord almost daily for several years, and many times with tears, He began to open up to me this great message of the cross. The moment the Holy Spirit began to reveal this great truth to me, I knew that I had found what I had sought for all those years. It wasn't new—the Lord had already given it to Paul and quite possibly others. He just helped me to understand what the great apostle had said what the Spirit of God had taught him.

You see, Paul's great cry, "O, wretched man that I am," was finally answered by the Lord when he gave to Paul the meaning of the new covenant, which is, in essence, the meaning of the cross. Jesus Christ is the new covenant, and the cross is the meaning of that covenant. And that meaning was given to the apostle Paul. Believers today are going to have to come to the place where they either choose what Paul taught, or they choose what some of these modern teachers are proclaiming, which is the opposite of what Paul taught. The believer who chooses what Paul taught may have to leave his church. He may have to change friends. His own family may turn against him. But this is the very price that Jesus said believers would have to pay. 🦋



This article is reprinted from the book, *Sanctification*, by Jimmy Swaggart. Available now at www.shopjism.org (09-180)

FULL-POWER STATIONS

Fulton, AL.....89.3 (WJK)
Covering Fulton, Thomasville, and Grove Hill

Mobile/Citronelle, AL..... 102.1 (WQUA)
Covering Mobile, Alabama

Augusta/Little Rock, AR 97.7 (KJSM)
Covering central Arkansas, western Tennessee, a small part of northwestern Mississippi, and a small part of southern Missouri

Camden, AR1450 AM (KNHD)
Covering parts of southern Arkansas

Lake Village, AR/Greenville, MS 95.9 (KUUZ)
Covering parts of western Mississippi and eastern Arkansas

Nashville, AR..... 96.9 (KSSW)
Covering southwestern Arkansas

Palm Springs, CA..... 90.9 (KPSH)
Covering the Coachella Valley

Mayo, FL..... 89.5 (WGSG)
Covering Lafayette, Suwannee, Hamilton, and Columbia Counties. Reaching Taylor, Gilchrist, and Madison Counties.

Panama City, FL.....91.7 (WFFL)
Covering Panama City, Florida

Crete, IL.....88.1 (WBMF)
Covering south Chicago and Chicago Heights

Kankakee, IL.....88.3 (WAWF)
Covering northeastern Illinois and northwestern Indiana

Ottawa, IL88.9 (WWGN)
Covering Ottawa, west La Salle, east Joliet, and north DeKalb

Winfield/Wichita, KS 91.9 (KBDD)
Covering south central Kansas and north central Oklahoma

Baton Rouge, LA.....88.5 (WJFM)
Covering parts of southern Louisiana

Bastrop, LA88.3 (KJGM)
Covering Bastrop, Monroe, and the northeastern part of Louisiana

Jonesboro, LA..... 104.9 (KTOC)
Covering northern Louisiana

Lafayette/Church Point, LA 91.9 (KCKR)
Covering southern and western Louisiana

Desoto/St. Louis, MO.....100.1 (KDJR)
Covering southern Missouri, parts of eastern Missouri, and western Illinois

Benton/Yazoo City - Jackson, MS92.1 (WJNS)
Covering central Mississippi and eastern Louisiana

Grenada, MS 95.7 (WTGY)
Covering parts of northwestern Mississippi

Beatrice/Lincoln, NE 88.9 (KNBE)
Covering southeastern Nebraska

Grand Island/Hastings, NE..... 90.7 (KNFA)
Covering south central Nebraska

Albion/Rochester, NY 102.1 (WJCA)
Covering northwestern New York state

Lakewood/Jamestown, NY 88.9 (WYRR)
Covering Lakewood and Jamestown, NY

Bowling Green/Toledo, OH 730 AM (WJYM)
Covering parts of northern and central Ohio, eastern Indiana, and the southern tip of Michigan

Ada, OK 88.7 (KAJT)
Covering south central Oklahoma

Bristow, OK 104.9 (KREK)
Covering Bristow, Sapulpa, Cushing, Drumright, Okmulgee, Chandler, and the south side of Tulsa, OK

Guthrie, OK..... 1490 AM (KMFS)
Covering Oklahoma City, Edmond, and parts of central and northern Oklahoma

Norman/Oklahoma City, OK 89.3 (KSSO)
Covering Oklahoma City, Oklahoma

Graysville, TN.....95.7 (WAYB)
Covering parts of southern Tennessee and northern Georgia

Atlanta/Texarkana, TX 100.1 (KNRB)
Covering parts of northeastern Texas, northwestern Louisiana, southwestern Arkansas, and southeastern Oklahoma

Corrigan/Lufkin, TX..... 99.3 (KYTM)
Covering Corrigan and Lufkin, TX

TRANSLATOR STATIONS

Andalusia, AL..... 89.7

Eufaula, AL..... 88.9

Camden, AR 97.9

El Dorado, AR..... 89.7

Bishop, CA..... 91.7

Key West, FL 90.5

Dublin, GA..... 90.9

La Grange, GA..... 90.3

Waycross, GA 90.7

Carlinville, IL..... 89.1

Effingham, IL 88.7

Freeport, IL 91.3

Jacksonville, IL 88.1

DeRidder, LA..... 89.5

Grayson, LA 91.9

Many, LA..... 91.3

Minden, LA..... 91.1

Morgan City, LA..... 91.5

Natchitoches, LA 90.1

Alexandria, MN..... 91.7

Morris, MN 90.5

Kirksville, MO 88.1

Mountain Grove, MO 91.7

St. James, MO 89.3

Springfield, MO..... 91.5

Willow Springs, MO..... 90.5

Columbia, MS 88.3

Morehead City, NC..... 91.9

Rockingham, NC..... 88.3

Corning, NY 89.5

Bowling Green, OH 106.9

Chambersburg, PA 89.7

Franklin, PA 90.3

Lock Haven, PA 89.3

Mansfield, PA 91.5

Andrews, SC 88.7

Clinton, SC 88.3

Manning, SC 88.7

Winnsboro, SC 90.9

Brookings, SD..... 89.7

Mitchell, SD 89.3

Watertown, SD..... 90.1

Yankton, SD 90.7

Pikeville, TN..... 91.3

Bonham, TX 91.1

Columbus, TX 91.1

Midland, TX..... 91.7

Palestine, TX..... 91.1



ARTICLE BY **Frances Swaggart**

It was two years ago this May that my husband's cousin, Mickey Gilley, went home to be with the Lord. We miss him, but we're so thankful that in his final years, he made things right with the Lord—an answer to prayer. Specifically, we believe, an answer to his mother's prayers.

Keep Praying For Lost Loved Ones

AUNT RENE—that's what we called Mickey's mother—was a wonderful, wonderful Christian woman. She wanted her son to become a minister, but he wanted something different. Mickey said to his mother, "You're not going to approve of what I'm doing, but I'm going to ask one thing of you—please don't pray against me. You don't have to pray for me, just don't pray against me, alright?" The fact that he would ask such a thing is a tremendous testimony to the power of his mother's prayers.

Yes, Aunt Rene knew how to pray. In Ferriday, where she lived, people were more open and friendly. Walking through neighborhoods, the sounds of family and home sifted through the screen doors of those shotgun houses and into the streets.

Living opposite Aunt Rene was her

sister, who was also my husband's grandmother—Nannie, he called her. Both of these women—Aunt Rene and Nannie—spent a lot of time in prayer, sometimes with other believers and sometimes alone. If you happened to be walking nearby their homes, there was a good chance you'd hear both of them praying, one on each side of the street, crying out to God for unsaved loved ones, for revival, and for the needs of their small Assembly of God church. They sometimes got loud, but they were unashamed that neighbors might hear. They were more concerned with what God heard. Oh that we had more mothers and grandmothers praying like this, teaching the next generation how it's done.

Every day they saturated Ferriday in prayer. They were very faithful. And if somebody knocked on their door, trying to sell something or there to



Aunt Rene

“Don’t give up on them no matter how long it takes or what circumstances you see.”

fix something broken, Aunt Rene and Nannie would ask them flat out, “Do you know Jesus as your Savior?” If they answered no, well, they left the house knowing who Jesus was and that He died for their sins. I wish everybody could have experienced an afternoon prayer meeting with these ladies.

Anyway, Aunt Rene’s husband, Arthur, he was not a Christian, and he had no desire to be a Christian. After he got up in age, there was a Saturday morning when my husband said, “I’ve got to go to Ferriday. I need to speak with Uncle Arthur today.” At that time, we were living in my hometown of Wisner, about thirty miles away. I reminded Jimmy of how many times he had gone and spoken to his uncle about the Lord and, while he was very polite about it, their conversations always ended with Uncle Arthur saying, “No, I’m not interested in that. I’m fine. No, no, no.”

But that Saturday Jimmy was adamant and said, “I just can’t help it. I’ve got to go. I’m going to try just one more time.” So we made the drive to Ferriday, and we went to Aunt Rene’s house. Arthur was sitting there in his favorite chair, and we could tell that he wasn’t well and hadn’t been for some time. My husband pulled up a chair next to him and said, “Uncle Arthur, I purposely came to see you today. I’ve got to talk to you because I’m not sure that your

heart is right with the Lord. I’m going to ask you not to get mad at me, but we have got to discuss the condition of your soul. If you were to die right now, where would you go? I know you don’t want to talk about this, but I’ve got to know.”

Uncle Arthur sat there a moment, staring at my husband. It seemed that’s where the conversation was going to end when, just like that, he said, “I’m ready. I’m ready right now for you to talk to me about the Lord.” As soon as he said this, the presence of God seemed to fill the room. Jimmy said, “Well, Uncle Arthur, you know what the plan of salvation is, but let’s go over it one more time,” and he read several verses of Scripture out loud. When Jimmy finished, he said, “Now, I want to pray the sinner’s prayer with you.”

And Uncle Arthur, his eyes shiny with tears said, “Go ahead. I’m ready. I’m ready right now. Let’s pray.”

Aunt Rene was standing on the other side of the room, shocked out of her wits because until that moment, Uncle Arthur hadn’t allowed anybody to talk to him about the Lord. Yet there he was, letting my husband lead him through the sinner’s prayer. Aunt Rene was weeping and crying, and so were we, thankful to the Lord for what He was doing. For a long time in that small house, we sat there, praising the Lord and worshipping Him. Uncle Arthur, having just given his heart

to Christ, slowly raised up his hands and praised the Lord. It was something to see, really it was.

The presence of the Lord seemed to linger in that room. After a while, Uncle Arthur said, “I’m ready. I’m ready to go now,” meaning that he was ready for heaven. And it wasn’t too very long after our visit that the Lord took him home.

Looking back, we firmly believe that Uncle Arthur getting saved was a direct result of the Christian example that Aunt Rene demonstrated day in and day out. We also believe that Uncle Arthur was allowed one more opportunity that Saturday morning to hear about God and His plan of salvation—all because of Aunt Rene. Had she not prayed for her husband all those years, he might not have had that opportunity. But the Lord honored her prayers, and it was the most beautiful thing to witness—God’s faithfulness to her and His great mercy to him.

I wanted to share this story from our family to encourage all of you who are praying for lost loved ones. Don’t give up on them no matter how long it takes or what circumstances you see. God doesn’t give up on them, and you shouldn’t either. Pray for them just one more time. Go and visit them one more time. God will honor your faithfulness, and you might just get to hear your loved one say, “I’m ready. I’m ready right now.” ✈

"I know you don't want to talk about this, but I've got to know."

TWO POWERFUL SERMONS BY TWO POWERFUL PREACHERS!



The Eleventh Hour

Tommy Bates (15-735)

In this electrifying service, Pastor Tommy Bates ministers first by music and later from the pulpit, drawing believers to the vineyard of Matthew 20. Throughout the day, laborers are called to the harvest at the third, sixth, and ninth hours—powerful markers on the timeline of the church. Now, in the eleventh hour, it's still harvest time, and laborers are asking, "Is the church on the threshold of another great and mighty move of God?"

Includes:

- Praise & Worship (Robin Herd)
- Thank You Jesus For The Blood (FWC Choir)
- Heaven Will Be Worth The Journey (Tommy Bates)
- He'll Be There (Tommy Bates)
- There's A Storm Out On The Ocean (Tommy Bates)
- Sermon: The Eleventh Hour

Will You Host His Glory?

Tim Hill (15-744)

In this riveting message, Bishop Tim Hill brings the ark of the covenant into full view—what it was made of, what it held, and its dramatic journey across time, pointing always toward the Lord Jesus Christ and a glory relationship and presence with the heavenly Father. It's a message that leaves believers asking themselves, "Will I host His presence in my life?"

Includes:

- Praise & Worship (Brian Haney)
- My Jesus (FWC Resurrection Singers)
- The Lighthouse (Tim Hill)
- I Wouldn't Take Nothing For My Journey Now (Tim Hill)
- He's Still In The Fire (Tim Hill)
- Sermon: Will You Host His Glory?

CATALOG PRICE \$30 EACH

YOUR PRICE JUST \$15 EACH +S&H

To order call 800.288.8350 (US) or 866.269.0109 (CN). | Shop online at www.jsm.org | Offer valid through May 31, 2024

Music that is guaranteed to bless you!

Family Worship Center

Musicians and Singers CD Special



CATALOG PRICE FOR ALL 5 \$90
YOUR PRICE JUST \$45 +S&H
Offer Code **O52024H**

Here We Are

The Larson Family (22-046)

- Here We Are
- One Day (When We All Get To Heaven)
- Leave It There Medley
- Touch Through Me
- Be Bold Be Strong
- Listen To Our Hearts
- Had It Not Been
- More Than Ever Before
- Your Grace Still Amazes Me
- The Goodness Of God

Glory, Glory, Hallelujah

Bob Henderson (22-045)

- Glory, Glory, Hallelujah (Featuring Jimmy Swaggart)
- Amazing Grace (Featuring Trio)
- I'll Fly Away (Featuring Randy Knaps)
- 'Tis So Sweet To Trust In Jesus (Featuring Trio)
- We'll Understand It Better By And By (Featuring Brian Haney)

- The Blood Will Never Lose Its Power (Featuring Randy Knaps)
- Just Tell Them When You Saw Me (Featuring Kim Coleman)
- Blessed Assurance (Featuring Trio)
- Leaning On The Everlasting Arms (Featuring Brian Haney)
- Just A Closer Walk With Thee (Featuring Trio)

SLR Presents

Bob Henderson (22-66M)

- The Love Of Jesus
- Amazing Grace
- Everybody Ought To Praise His Name
- I Believe When Jesus Died He Died For Me
- Somebody Touched Me
- Whisper Jesus
- I've Never Been This Homesick Before
- Bigger Than Any Mountain
- His Name Says It All

Daystar

Darrell Winn (22-039)

- I've Been Through Enough
- Born Again
- Daystar
- Holy Is Thy Name
- Ain't Nothing Better
- Prayer Medley
- The King Of Who I Am
- There Is A Balm In Gilead
- Center Of My Joy
- God Is My Refuge

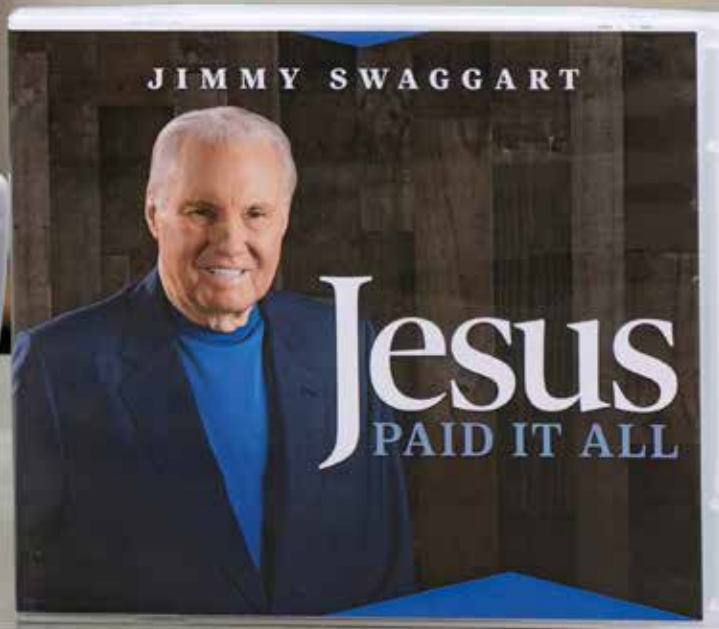
Praisin' The King Of Kings

Randy Knaps (22-041)

- Takin' It Back
- Break Every Chain
- Praisin' The King Of Kings
- Oh, I Need Him
- This Train
- I Just Wanted You To Know
- Lift Him Up On High
- I've Been Broken
- Jesus, He's More Than Just Alright

To order call 800.288.8350 (US) or 866.269.0109 (CN). | Shop online at www.jsm.org | Offer valid through May 31, 2024

A Brand-New Album From
Evangelist Jimmy Swaggart



Jesus Paid It All (02-220)

The title of this album says it all—ten anointed songs that celebrate the joy of salvation, from kneeling at the cross to standing for Christ to leaving this world for Glory above—available to all because Jesus paid it all. Also featured in this newest album by Evangelist Jimmy Swaggart is the brand-new song, “All I Live To See,” written by famed composer Ronny Hinson who penned “The Lighthouse.”

YOURS NOW
FOR \$18
+S&H

To order call 800.288.8350 (US)
or 866.269.0109 (CN)
Shop online at www.shopjism.org

Offer valid through May 31, 2024

Songs Include:

- All I Live To See
- I'll Live In Glory
- Is Your All On The Altar?
- Stand Up, Stand Up For Jesus
- The Glory-Land Way
- Precious Memories
- The Blood That Stained The Old Rugged Cross
- My Burdens Rolled Away
- Jesus Paid It All
- I Believe Jesus Saves

Gabriel Swaggart

CD/DVD COMBOS SPECIAL

*BONUS CD

With your purchase, you will receive the music CD, *I Found The Lily In My Valley*, absolutely free of charge.



Catalog Price for All Three ~~\$90~~ | Your Price Just **\$40** + S&H
Offer Code 052024F

Say The Word (15-732)

The centurion who thought himself unworthy asked the Lord—with faith that made Christ marvel—to say the word only, and his servant would be healed. In this moving message, Pastor Gabriel Swaggart reminds believers that regardless of how serious their needs are, physically or spiritually, Jesus Christ is able to meet those needs because with God, all things are possible when we believe.

Includes:

- Praise & Worship (Robin Herd)
- Here I Am To Worship (Power House Kidz)
- I Speak Jesus (FWC Resurrection Singers)
- I Claim Jesus First (Jimmy Swaggart)
- Sermon: Say The Word

God's Redemption Plan (15-730)

While baptizing sinners, John sees Jesus Christ coming and proclaims, "Behold the Lamb of God, which taketh away the sin of the world." In this meaningful

message, Pastor Gabriel Swaggart reveals who Christ is, what He is, and what He came to do as the Lamb of God—the perfect embodiment of the sacrificial system and the fulfillment of God's redemption plan.

Includes:

- Praise & Worship (Robin Herd)
- Promises One By One (FWC Ladies Ensemble)
- America The Beautiful (Jimmy Swaggart)
- Sermon: God's Redemption Plan

The Right To Life (15-721)

If anyone is to protect the unborn, it's the church. Pastor Gabriel Swaggart preaches from Psalm 139:13-14, as the Lord says He has covered us in our mother's womb. Pastor Gabe points out how Scripture tells us we are fearfully and wonderfully made, and how the Lord knew us before we were ever conceived. He offers up the deplorable results of some 60 million abortions in the United States alone since the Roe v. Wade ruling

that began the legalizing of abortions in 1973, and reminds us that this is not a political issue, but a sin issue.

Includes:

- Praise & Worship (Brian Haney)
- In The Name Of Jesus (FWC Resurrection Choir)
- How Many More Miracles? (Rachel Ford, Grace Brumley, Joseph Larson)
- Life's Railway To Heaven (Jimmy Swaggart)
- Sermon: The Right To Life

*BONUS CD

I Found The Lily In My Valley

Brian Haney (22-028)

- I Found The Lily In My Valley
- Royal Telephone
- Rock Of Ages
- Take Your Burdens To Jesus
- Nothing But Praise
- How Great Thou Art
- Royal Descendant

To order call 800.288.8350 (US) or 866.269.0109 (CN). | Shop online at www.jsm.org | Offer valid through May 31, 2024



ARTICLE BY **Donnie Swaggart**

“Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.” —GENESIS 12:1-3



Abraham's Separation

PART I

THE STUDY OF THE LIFE OF ABRAHAM is actually the study of the doctrine of justification by faith. As well, it is the study of the making of the child of God. Through Abraham's life, we learn how the Lord desires to work in our lives. In this series of articles highlighting the life of Abraham, I pray that you will learn how the Lord works in our lives and what the Lord desires for His children.

The first thing the Lord told Abraham was, “*Get thee out of thy country, and from thy kindred, and from thy father's house.*” Let's break this down.

1. **Your country.** The Lord has a specific place for His children to be, and the believer seeks a country, meaning this place, this world, is not our home. Our hearts desire to be in the place God wants us. This world is to hold no allegiance to the believer. We are on a journey—a spiritual journey to the place God has for us. Ur of the Chaldees was not to be Abraham's home, just as Egypt

“We are on a journey—a spiritual journey to the place God has for us.”

was not to be home to Moses and the children of Israel. The country we long for is not a place on a map, but it is a person—the Lord Jesus Christ.

2. *Separate from your kindred.*

Abraham now belonged to the Lord—not his family, but to the Lord exclusively. As well, we now belong to the Lord, and nothing or no one is to come between us and our relationship with the Lord. In Matthew 4:19, we read, “*And He saith unto them, Follow me, and I will make you fishers of men.*” At His call, these men were to separate themselves from everything that could hold them back from doing God’s will. The Lord is calling us to separate ourselves from anyone or anything that will interfere with our relationship with the Lord. We are to love our family and to seek the best for them, but we must not let family come between us and the Lord.

3. *From your father’s house.*

This statement refers to whatever close family members have planned for you. So often, fathers want their children to follow in their footsteps, and sometimes that may also be God’s will. However, we must be sure that we seek the Lord for ourselves. The Lord has

a specific plan for your life and a specific place for you. True happiness can only come when we are in the center of God’s will.

4. *Unto a land that I will show you.*

Notice here the Lord said, “*Unto a land that I will shew thee.*” Abraham had no say in the matter. He was to do what the Lord told him to do. We are to seek the Lord as to what His will is for our lives. Separation from the world to Christ exclusively always brings blessing, as Genesis 12:2 tells us, “*And I will make of thee a great nation.*” Abraham couldn’t understand it all, but because of his obedience, the Lord would bring forth from his loins a great nation that would bring to the world the Bible and the Savior. God’s plans for us are always bigger than we could ever imagine. We can’t see the whole plan of God at one time, but it is revealed to us a little at a time as we obey His command.

5. *And I will bless you and make your name great.*

This statement refers to the favor of God upon Abraham’s life. When we separate ourselves unto God, He, in turn, will bless us. To bless means “to increase.” The Lord would bless Abraham spiritually and



financially. His favor was upon Abraham all because he obeyed the Lord; he separated himself to God for God’s pleasure and God’s use.

6. *And you shall be a blessing.*

Abraham’s greatest blessing was the meaning of salvation, which is justification by faith (Gen. 15:6). Abraham’s life truly began when he obeyed God’s command for separation. The Lord has a plan for each of us, but in order to receive the plan, we must separate ourselves unto the Lord. ✚

JIMMY SWAGGART MUSIC SPECIAL



Catalog Price for All Five ~~\$90~~ | Your Price Just **\$45 + S&H**
Offer Code 052024E

Homeward Bound (02-136)

- Leavin' On My Mind
- I See Jesus
- Heaven's Jubilee
- It's A Privilege
- Let Me Lose Myself And Find It Lord In Thee
- It's Over Now
- Gone
- I'll Be Satisfied
- I Was On My Way
- Reach Out And Touch The Lord

Joy Comes In The Morning

(02-150)

- Gettin' Heaven Ready
- Though Your Sins Be As Scarlet
- Set Another Place At The Table
- Precious Love
- Get On The Gospel Ship
- You're Still Lord
- Joy Comes In The Morning
- He's My Lord

Then Jesus Came (02-178)

- Then Jesus Came
- I Claim Jesus First
- He Bought My Soul
- He Abides
- I See A Crimson Stream Of Blood
- When The Roll Is Called Up Yonder
- Near The Cross
- Come Holy Spirit
- The Best Of The Trade
- When I Get To The End Of The Way

Jimmy Swaggart Great Hymns Of The Church, Volume 1

(02-184)

- There's Room At The Cross For You
- I Would Not Be Denied
- I Shall Not Be Moved
- When The Roll Is Called Up Yonder
- I See A Crimson Stream Of Blood
- Near The Cross

- At Calvary
- O I Want To See Him
- The Old Account Was Settled
- Rock Of Ages

Heaven's Sounding Sweeter, Songs About Heaven (02-187)

- Where The Roses Never Fade
- Life's Railway To Heaven
- I'm Bound For That City
- Gettin' Heaven Ready
- I Was On My Way
- There's A Whole Lot Of People Going Home
- Looking For A City
- We Shall See Jesus
- Heaven
- Heaven's Sounding Sweeter All The Time (LIVE)

To order call 800.288.8350 (US) or 866.269.0109 (CN). | Shop online at www.jsm.org | Offer valid through May 31, 2024

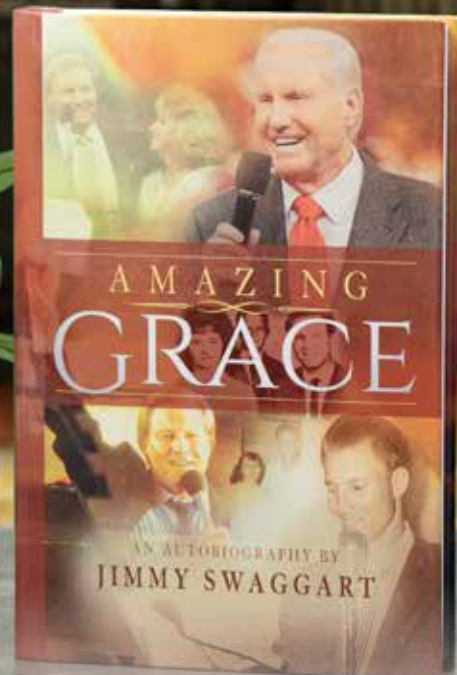
AN AUTOBIOGRAPHY BY JIMMY SWAGGART

AMAZING GRACE

Catalog Price \$30

Your Price

\$20 + S&H



09-158

The relationship between God and man hinges on faith—the unseen evidence that eludes countless souls. That’s why, throughout the ages, God has called men to proclaim His gospel message with an anointing, a boldness, and a fire that ignites the measure of faith in every human heart. At the age of eight, God called Jimmy Lee Swaggart for the purpose of world evangelism. In the tiny town of Ferriday, Louisiana, his Spirit-filled grandmother told him, “Jimmy, you will see a harvest of souls such as the world has never seen before.” Indeed, he did see it, and so did we. But before God

placed Jimmy Swaggart before the masses, He first raised him up to preach—on the streets of Louisiana, inside rural churches, into a radio mic, and, eventually, in front of a television camera. Today, the iconic evangelist preaches to the largest audience of his 69-year ministry—nearly 2 billion people—and his revelatory message is not only one of salvation, but also sanctification through Jesus Christ and Him crucified. In his own words, and in his own way, Evangelist Jimmy Swaggart now tells his personal story of God’s amazing grace. (322 pages, hardcover)

To order call 800.288.8350 (US) or 866.269.0109 (CN) | Shop online at www.shopjism.org | Offer valid through 05/31/2024



ARTICLE BY **Gabriel Swaggart**

“Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.” —MATTHEW 5:10

A Study on Christian Character

PART V

OUR LORD'S FINAL beatitude strikes a harsh but profoundly factual chord. Unlike its predecessors, which bestow blessings on the merciful, pure in heart, and peacemakers, this beatitude delves into a landscape fraught with adversity and misunderstanding. “*Blessed are they which are persecuted for righteousness' sake*,” it starts, laying the groundwork for an investigation into what it means to live genuinely in the light of divine truth, even when the world and much of religion, opposes it.

This final beatitude has the negative overtones of suffering yet completes the narrative of a Christian's life. It reflects a clear truth—being a Christian entails enjoying blessings while bearing hardship for the sake of righteousness. The road of a Christian, as exemplified by Jesus and His disciples, is not one of continual calm but one littered with

the thorns of persecution. Interestingly, this beatitude comes after the appeal to be peacemakers, implying that sincere peacemaking in a world that frequently rejects peace may attract conflict and persecution.

John Stott, a well-known Christian leader, captures this paradox by noting that being hated, rejected, and persecuted is as crucial to a good Christian as purity of heart and mercy. This stark fact serves as a reminder that Christ's followers are not above their Master, for if the world rejected Jesus, it is predictable that it would reject those who try to emulate Him. The apostle Paul underlines this message, claiming that holiness will eventually result in persecution.

WHAT THIS BEATITUDE DOES NOT SAY
However, this beatitude is not a call to pursue suffering for its own purpose. There is a significant distinction

“The message of the cross was never intended to be used as a whipping post...”

between being persecuted for righteousness and being punished for undesirable or problematic behavior. Many believe that they are being persecuted because of their faith when, in reality, they are not being persecuted at all. Instead, they are simply hard to deal with. Just because you might be unpleasant, difficult, or an actual curmudgeon does not mean that people are persecuting you. We can bring endless suffering upon ourselves and create plenty of difficult circumstances by simply being difficult.

PERSECUTION FOR RIGHTEOUSNESS' SAKE

The essence of this beatitude is in the reason for persecution—it is not for being disagreeable or controversial but for adhering to Jesus Christ's values and love; it is a persecution motivated by a desire to live according to God's righteousness—a life that mimics Christ's. Persecution will come when a believer decides to place his faith in Christ and the cross exclusively, which allows the Holy Spirit to produce righteousness—or right living—within one's life. To make it plain, people will not like it when you live right, act right, and do right.

History and Scripture show that persecution can come from unexpected areas, even organized religion. Jesus was opposed by scribes and Pharisees;

Paul by religious leaders and Judaizers; and individuals seeking a pure faith have frequently been challenged by the very institutions designed to defend it throughout history. This internal battle within religious communities reveals a vital truth: genuine faith often contrasts with formal religious systems that deviate from their fundamental foundations.

AN UNFORTUNATE QUESTION

Let me venture into this realm and ask this question: Can persecution come upon an individual from those who claim to believe the message of the cross? Unfortunately it can, and here's why: When a person claims to understand the message of the cross but only has a head knowledge of this tremendous word, he can lash out at those who do have a proper understanding of the cross of Christ. In other words, the same religious spirit from organized religion can emanate from those who claim to understand the cross.

How can this be? Pride. When it comes to Christianity, pride is the most destructive force. Those who have perverted this message to justify condemning those around them have lessened the work of Christ and are misguided in their beliefs. The message of the cross was never intended to be used as a whipping post to look down on and slander others who may not believe as they do, and those who use the message of the cross for this purpose will ultimately answer to the Lord for their actions.

HOW SHOULD WE REACT TO PERSECUTION?

In the face of such adversity, the attitude advised by this beatitude is surprising yet profoundly transformative. Matthew 5:12 says, “*Rejoice, and be exceedingly glad.*” This is not a call to superficial happiness but one of absolute joy based on the assurance of what lies beyond the persecution—the promise of heaven and God's never-ending presence. This delight stems from the understanding that suffering for Christ's cause is a sign of belonging to a separate kingdom that is not of this world. Our lives are not our own, for the Spirit of God controls us, and our loyalty is to our Savior, Jesus Christ. Our home is not this world; we are strangers in a strange land awaiting our ultimate homegoing. So we can rejoice and be exceeding glad because we are suffering for His sake, and soon, all will change.

The ultimate promise of this beatitude is not an immediate recompense but rather an eternal one. In the midst of adversity, Christians are reminded that their actual home is beyond the temporal sphere. They are traveling to a land where there will be no more agony, sadness, or suffering. The journey may be difficult, but the end result is unsurpassed joy and peace. We should constantly think of the end, believing in that which cannot be seen with the natural eye but the eye of faith. We should set our affections on things above, not below (Col. 3:2), and live knowing that we will be with Him for eternity. ✚

“...people will not like it when you live right, act right, and do right.”

2 EVENTS | **1** LOCATION



JULY 24-28, 2024 | BATON ROUGE, LA



INTERNATIONAL
YOUTH
CONFERENCE

◆ CROSSFIRE EVENTS
AGES 13+



**DEDICATED
SERVICES
WORKSHOPS
LATE NIGHT**



◆ POWERHOUSE EVENTS
AGES 6-12



**DEDICATED
SERVICES**

DAILY ACTIVITIES



HERBIE



#JSMIYC



Register at:
jsmiyc.org



SBN

RADIO & TELEVISION PROGRAM LISTINGS

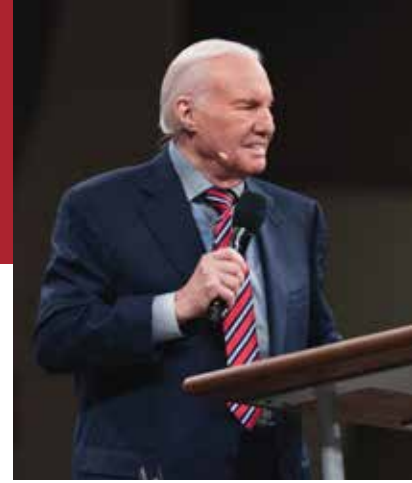
SONLIFE BROADCASTING NETWORK

Hour (CT)	SUNDAY	MONDAY	TUESDAY	WEDNESDAY
12:00:00 AM	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	Gabriel Swaggart Broadcast	Jimmy Swaggart Crusade Classics
12:30:00 AM				
1:00:00 AM				
1:30:00 AM				
2:00:00 AM	FWC Music	FWC Music	FWC Music	FWC Music
2:30:00 AM				
3:00:00 AM	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast
3:30:00 AM				
4:00:00 AM			FWC Music	
4:30:00 AM				
5:00:00 AM	FWC Music	FWC Music		FWC Music
5:30:00 AM				
6:00:00 AM	Family Worship Center - Associate Pastor Broadcast	A Study In The Word	A Study In The Word	A Study In The Word
6:30:00 AM		FWC Music	FWC Music	FWC Music
7:00:00 AM	The Message Of The Cross (Re-Air)	The Message Of The Cross (Live)	The Message Of The Cross (Live)	The Message Of The Cross (Live)
7:30:00 AM				
8:00:00 AM	Preachers, Patriots & Providence	FWC Music	FWC Music	FWC Music
8:30:00 AM		Insight (Live)	Insight (Live)	Insight (Live)
9:00:00 AM	A Study In The Word	Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Live)
9:30:00 AM	Family Worship Center Sunday Live Service			
10:00:00 AM				
10:30:00 AM				
11:00:00 AM		FWC Music	FWC Music	FWC Music
11:30:00 AM		A Study In The Word	A Study In The Word	A Study In The Word
12:00:00 PM	FWC Music	Jimmy Swaggart Crusade Classics	Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Crusade Classics
12:30:00 PM	Generation of The Cross E/I		FWC Music	
1:00:00 PM				
1:30:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)	FWC Music		The Story Behind The Song
2:00:00 PM				FWC Music
2:30:00 PM		Jimmy Swaggart Broadcast	Gabriel Swaggart Broadcast	Jimmy Swaggart Broadcast
3:00:00 PM				
3:30:00 PM				
4:00:00 PM				
4:30:00 PM	FWC Music			
5:00:00 PM	Crossfire Service E/I	Insight (Re-Air)	Insight (Re-Air)	Insight (Re-Air)
5:30:00 PM		A Study In The Word	A Study In The Word	A Study In The Word
6:00:00 PM	Family Worship Center Sunday Evening Live Service	Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	FWC Music
6:30:00 PM				
7:00:00 PM				Family Worship Center Live Service
7:30:00 PM	FWC Music			
8:00:00 PM	The Story Behind The Song	The Message Of The Cross (Re-Air)	The Message Of The Cross (Re-Air)	
8:30:00 PM	Family Worship Center Morning Service (Repeat Of AM Service)			FWC Music
9:00:00 PM		Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	The Message Of The Cross (Re-Air)
9:30:00 PM				
10:00:00 PM				Frances & Friends (Re-Air)
10:30:00 PM				
11:00:00 PM	FWC Music	FWC Music	FWC Music	
11:30:00 PM				

PREACHING THE CROSS—24 HOURS A DAY, 7 DAYS A WEEK

THURSDAY	FRIDAY	SATURDAY	Hour (ET)
Donnie Swaggart Broadcast	Jimmy Swaggart Crusade Classics	Jimmy Swaggart Crusade Classics	1:00:00 AM
FWC Music	FWC Music	FWC Music	1:30:00 AM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Broadcast	Jimmy Swaggart Broadcast	2:00:00 AM
FWC Music	FWC Music	FWC Music	2:30:00 AM
A Study In The Word	A Study In The Word	Family Worship Center - Associate Pastor Broadcast	3:00:00 AM
FWC Music	FWC Music	FWC Music	3:30:00 AM
The Message Of The Cross (Live)	The Message Of The Cross (Live)	The Message Of The Cross (Re-Air)	4:00:00 AM
FWC Music	FWC Music	FWC Music	4:30:00 AM
Insight (Live)	Insight (Live)	The Story Behind The Song	5:00:00 AM
Frances & Friends (Live)	Frances & Friends (Live)	Frances & Friends (Re-Air)	5:30:00 AM
FWC Music	FWC Music	FWC Music	6:00:00 AM
A Study In The Word	A Study In The Word	Generation Of The Cross E/I	6:30:00 AM
Family Worship Center - Associate Pastor Broadcast	Jimmy Swaggart Crusade Classics	Donnie Swaggart Broadcast	7:00:00 AM
FWC Music	Crossfire Service E/I	FWC Music	7:30:00 AM
Donnie Swaggart Broadcast	Jimmy Swaggart Broadcast	Gabriel Swaggart Broadcast	8:00:00 AM
Insight (Re-Air)	Insight (Re-Air)	The Message Of The Cross (Re-Air)	8:30:00 AM
A Study In The Word	A Study In The Word	Jimmy Swaggart Crusade Classics	9:00:00 AM
Frances & Friends (Re-Air)	Frances & Friends (Re-Air)	Preachers, Patriots & Providence	9:30:00 AM
The Message Of The Cross (Re-Air)	The Message Of The Cross (Re-Air)	Family Worship Center Wednesday Night Service (Repeat)	10:00:00 AM
Crossfire Service E/I	Gabriel Swaggart Broadcast	FWC Music	10:30:00 AM
FWC Music	FWC Music	Crossfire Service E/I	11:00:00 AM
			11:30:00 AM
			12:00:00 PM
			12:30:00 PM
			1:00:00 PM
			1:30:00 PM
			2:00:00 PM
			2:30:00 PM
			3:00:00 PM
			3:30:00 PM
			4:00:00 PM
			4:30:00 PM
			5:00:00 PM
			5:30:00 PM
			6:00:00 PM
			6:30:00 PM
			7:00:00 PM
			7:30:00 PM
			8:00:00 PM
			8:30:00 PM
			9:00:00 PM
			9:30:00 PM
			10:00:00 PM
			10:30:00 PM
			11:00:00 PM
			11:30:00 PM
			12:00:00 AM
			12:30:00 AM

SonLife Broadcasting Network and SonLife Radio follow the same programming schedule.



**UNITED STATES
CABLE, SATELLITE,
& DIGITAL
LISTINGS
NATIONWIDE**

MEDIACOM	
24/7	215
DIRECTV® NETWORK	
24/7	344
DISH NETWORK	
24/7	257
VERIZON FIOS	
24/7	797
GLORystAR Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
GALAXY 19 Covers:	
<i>US/Canada/Mexico/ Central America</i>	
24/7	125
ROKU AND APPLE TV	
24/7	
AT&T U-VERSE	
24/7	580
SPECTRUM	
24/7	Check Local Listings

**UNITED STATES
CABLE AND
OVER-THE-AIR
(DTV) LISTINGS**

A	Channel
ALABAMA	
<i>Anniston</i>	
Cable One	91
<i>Berry</i>	487
<i>Birmingham</i>	
Spectrum	257 / 1257 HD
OTA	24
<i>Fayette</i>	
OTA	15.4
<i>Florence</i>	
Comcast	1070
<i>Huntsville</i>	
Comcast	1070
<i>Mobile</i>	
Comcast	1070
OTA	48.2
<i>Montgomery, Selma</i>	
OTA	5 / 29.2
<i>Statewide</i>	
Spectrum	157 / 776

ALASKA	
<i>Anchorage</i>	
OTA	31
ARIZONA	
<i>Phoenix</i>	
OTA	22.3 / 50.3
<i>Safford, Show Low</i>	
Cable One	91
ARKANSAS	
<i>Ft. Smith, Fayetteville Springdale, Rogers</i>	
OTA	16.2
<i>Little Rock</i>	
Comcast	1070
OTA	14.2 / 49.3

C	Channel
CALIFORNIA	
<i>Bakersfield</i>	
Spectrum	499 / 1499 HD
OTA	34.6
<i>Beaumont</i>	
Spectrum	470
<i>Burlington</i>	
VolPTV	115
<i>Fresno</i>	
OTA	7.2 / 35.3
<i>Los Angeles</i>	
Cox	483
Spectrum	470
OTA	20.1
Verizon	297
<i>Palm Desert, San Diego</i>	
Spectrum	470
<i>Redding/Chico</i>	
OTA	41.2
<i>Sacramento</i>	
OTA	9.1 / 49.6
<i>Salinas</i>	
OTA	27.4
<i>San Rafael</i>	
Lucas Valley Cable	487
<i>San Francisco/San Jose</i>	
Comcast	103 / 1099
Wave Division	15
San Bruno Cable	23
Google Fiber	42
Charter Communications	23
OTA	38.3
DirecTV/DISH/AT&T Inc.	42
<i>Santa Maria, San Luis Obispo, Santa Barbara</i>	
OTA	40.2

COLORADO	
<i>Denver</i>	
Comcast	91
OTA	5.1 / 16.3
CONNECTICUT	
<i>Hartford, New Haven, Manchester</i>	
Spectrum	129 / 854
Comcast	1096
OTA	43.2

D	Channel
DELAWARE	
<i>Wilmington</i>	
Comcast	487
DISTRICT OF COLUMBIA	
<i>Washington DC</i>	
RCN	55
Cox	28
Comcast	Check local listings
OTA	49.5

F	Channel
FLORIDA	
<i>Astor, Astatulooa, Lakes of Mt. Dora, Magnolia Point</i>	
Florida Cable Inc.	168
<i>Fort Myers-Naples</i>	
OTA	22.3
<i>Pensacola, Fort Walton Beach</i>	
OTA	48.2
<i>Gainesville</i>	
OTA	2
<i>Jacksonville</i>	
OTA	24
<i>Miami</i>	
OTA	16.2
<i>Orlando</i>	
Spectrum	231 / 1116 HD
OTA	55.4
<i>Tallahassee</i>	
OTA	4
<i>Tampa (Hillsborough, Manatee, St. Petersburg)</i>	
Spectrum	199 / 1116 HD
OTA	43.1
<i>West Palm Beach</i>	
OTA	57.3

G	Channel
GEORGIA	
<i>Atlanta</i>	
Comcast	28
OTA	16.2
<i>Augusta</i>	
Comcast	1070
<i>Milledgeville</i>	
Bulldog	112
<i>Rome</i>	
*Comcast	1070
<i>Savannah</i>	
Comcast	1070
OTA	34.5
<i>Statewide</i>	
Spectrum	157 / 782

H	Channel
HAWAII	
<i>Statewide</i>	
Spectrum	406 / 1406 HD

I	Channel
IDAHO	
<i>Boise</i>	
OTA	41.3
<i>Pocatello, Idaho Falls, Twin Falls</i>	
Cable One	91
ILLINOIS	
<i>Champaign</i>	
OTA	46
<i>Chicago</i>	
RCN	270
WOW (Wide Open West)	194
Comcast	115 / 365
OTA	35.2 / 59.2
<i>Hamilton County, Dahlgren</i>	
Hamilton County Communications Inc.	16
<i>Highland</i>	
Hamilton Communications Services	161
<i>Metamora</i>	
MTCO	201
<i>Peoria</i>	
Comcast	74
<i>Rockford</i>	
Comcast	103
INDIANA	
<i>Indianapolis</i>	
Spectrum	257 / 1257 HD
OTA	30.5
Comcast	90
<i>South Bend</i>	
Comcast	111
<i>Terre Haute</i>	
Spectrum	TBA
IOWA	
<i>Des Moines, Ames</i>	
OTA	14 / 19.2 / 36.2
<i>Sioux City</i>	
Cable One	91

K	Channel
KANSAS	
<i>Dodge City</i>	
United Telecom	162
<i>Emporia</i>	
Cable One	91
<i>Wichita, Hutchinson Plus</i>	
OTA	40.4
KENTUCKY	
<i>Bowling Green</i>	
OTA	39.4
<i>Independence</i>	
Cincinnati Bell	265
<i>London, Owensboro</i>	
Spectrum	TBA
<i>Louisville</i>	
OTA	21 / 25.6 / 50.1
<i>Paducah</i>	
OTA	27.2

L Channel

LOUISIANA
Baton Rouge, New Orleans, Lafayette
 Cox Cable 117, 273
Baton Rouge
 OTA 30.1
Houma
 Comcast 1070
Monroe
 OTA 39.4
New Orleans
 OTA 42.4
Plaquemine
 Clear Choice Cable 225
Prairieville, Gonzales
 Cox Cable 389
Shreveport
 Comcast 1070
 OTA 14

M Channel

MAINE
Augusta, Bangor, Portland, York, Saco
 Spectrum 489
MASSACHUSETTS
Boston
 OTA6 2.2
 Comcast 1096
 Spectrum 129 / 854
 Beld Broadband 20 / 520
 Shrewsbury
 Community 24 / 1231
Worcester
 Spectrum 129 / 854
MICHIGAN
Detroit
 Comcast 389
 Spectrum 158
 WOW (Wide Open West) 194
 OTA 14.5 / 19.2 / 47.3
Flint, Saginaw, Bay City
 OTA 49.2
Grand Rapids, Kalamazoo, Battle Creek
 OTA 54.2
Oakland County, Livonia
 Spectrum 179 / 379
MINNESOTA
Duluth, Superior
 OTA 27.2
Minneapolis
 Comcast 191
Minneapolis, St. Paul
 OTA 25.2
Rochester
 Spectrum 150 / 705
Thief River Falls
 Sjoberg's Inc. 182
MISSISSIPPI
Biloxi, Columbus, Grenada
 Cable One 91

Greenville, Greenwood
 OTA 15.3
Hattiesburg
 Comcast 1070
Jackson
 Comcast 1070
 OTA 23.2
Tupelo
 Comcast 1070
MISSOURI
Cape Girardeau, Harrisburg
 OTA 27.2
Higginsville
 Citizen's Cablevision 122
Joplin, Pittsburg
 OTA 49.3
Kansas City
 Spectrum 470
 OTA 21.3
Kirksville
 Cable One 91
St. Louis
 Spectrum 109 / 775
 OTA 7.2
Springfield
 KRFT-LD TV8 8.7
Excelsior Springs
 New Dawn Fiber 15

N Channel

NEBRASKA
Auburn, Columbus, Fremont, Lincoln
 Spectrum 470
Norfolk
 Cable One 91
Omaha
 OTA 48.4
NEVADA
Las Vegas
 OTA 30.3
Reno
 Spectrum 139 / 890
NEW ENGLAND
Region-wide
 Spectrum 470
NEW JERSEY
Audubon, Burlington, Central Gloucester, Jersey City, Meadowlands, Monmouth, Ocean County, Plainfield, Pleasantville, Princeton, Somerset, Hillborough, Trenton, Union, Vineland
 Comcast 190
Long Beach Island
 Comcast 22
Northwest
 Comcast 280
Toms River
 Comcast 19
NEW MEXICO
Albuquerque
 Comcast 91

OTA 32.3
Rio Rancho
 Cable One 91
NEW YORK
Albany, Binghamton (Monros, Bath, Jamestown), Buffalo, Syracuse, New York
 Spectrum 470
Buffalo
 OTA 26.2 / 56.6
 Spectrum 470
Cobleskill
 OTA 41.4
Carmel
 Comcast 191
New York
 Cablevision 15
 Spectrum 22 / 470
 Comcast 19 / 27 / 15
 Frontier 43
 RCN 39 / 270
 OTA 42.1 / 43.1
Rochester
 Spectrum 470
NORTH CAROLINA
Asheboro, Denton, New London
 Randolph Telephone 257
Charlotte
 Comporium 124 / 1124
 Compas (Morganton) ... 14 & 805
 Dish & Direct (HD) 14
 Sandhills (Chesterfield County, SC) ... 14
 Fibrant/Hotwire 14 / 714
 Skybest 14 / 1014
 Spectrum Boone-Blowing Rock 14 / 714
 Spectrum Charlotte 18 / 1231
 Spectrum Hickory 7 / 714
 TDS North Mecklaneburg 18
 OTA 14.1
Fayetteville
 OTA 15.3
Asheboro, Greensboro, Raleigh
 Spectrum 470
Raleigh-Durham
 OTA 16.3
Wilmington
 OTA 43.2
NORTH DAKOTA
Enderlin
 MLGC Enderlin 150

O Channel

OHIO
Akron
 OTA 27.3 / 41.3
Akron, Canton, Cleveland, Cincinnati, Dayton
 Spectrum 388 / 1388 HD
Cincinnati
 OTA 25.9
Cleveland
 WOW (Wide Open West) 193

OTA 27.3 / 41.3
 Spectrum 388 / 1388 HD
Columbus
 Spectrum 388 / 1388 HD
 WOW (Wide Open West) 193
Toledo
 Buckeye 109
Wapakoneta
 Telephone Service
 Company, Inc. 75
OKLAHOMA
Altus
 Cable One 91
Clarksdale, Batesville
 Cable One 91
Duncan
 Cable One 91
Oklahoma City
 OTA 22.2
Ponca City
 Cable One 91
Tulsa
 OTA 48.2
OREGON
Medford
 Spectrum 173 / 802
Portland
 Comcast 99 / 1099

P Channel

PENNSYLVANIA
Philadelphia
 Comcast 193 / 1095
 OTA 25.2 / 51.3
 Blue Ridge Comm. 8 / 24
PUERTO RICO
Region-wide
 Claro 24
 Dish 7
 Liberty Cable 41
 Choice Cable 41
San Juan
 OTA 25.2 / 42.1

R Channel

RHODE ISLAND
Providence
 Cox Cable 70

S Channel

SOUTH CAROLINA
Charleston
 Comcast 1070
Columbia, Statewide
 Spectrum4 70
Rock Hill, Fort Mill, Lancaster, York, Chester, Clover, Lake Wylie
 Comporium Cable 391
SOUTH DAKOTA
Beresford
 Beresford Cablevision 487

Huron, Mitchell
OTA..... 12.3
Sioux Falls
OTA..... 7.3

T Channel

TENNESSEE
Chattanooga
Comcast..... 1070
Dyersburg
Cable One..... 91
Jackson
OTA.....27.4
Knoxville
Comcast..... 1070
Memphis
Comcast..... 1070
OTA.....26.5 / 44
Nashville
Comcast..... 1070
OTA.....31.3

TEXAS
Abilene
Harris Broadband..... 17
Alma-Garret
Spectrum..... 12
Amarillo
Cable One..... 91
OTA.....22.3
Austin, Corpus Christi, Dallas, Fort Worth, San Antonio, Waco, Killeen
Spectrum..... 470
Austin
OTA.....17.3
Balch Springs
Suddenlink.....20 / 107HD
Bryan
OTA.....34.6
Carrollton
Spectrum..... 14
Dallas
OTA.....47.5
KODF.....26.5
KHPK.....28.1
KTXD.....47.5
Spectrum..... 470
Denton
Spectrum..... 6 / 749 HD
Duncanville
Charter..... 13 / 749 HD
Ennis
Spectrum..... 12 / 750 HD
Greenville
Geus Cable..... 551
Greenville (Commerce)
Spectrum..... 22 / 742 HD
Houston
Comcast..... 76
OTA.....10.2
Lubbock
OTA.....29.4
Odessa
OTA.....22.3

Park Cities
Spectrum..... 3 / 749 HD
Pilot Point
Suddenlink..... 97 / 197 HD
Port Lavaca, Aransas Pass, Texarkana
Cable One..... 91
Rockwall
Spectrum..... 14 / 749 HD
Sherman
Suddenlink..... 95 / 714
Temple
OTA.....34.6
Throckmorton, Lake Graham, Newcastle
TGN Cable..... 487
Waco
OTA.....34.6
Waxahachie
Spectrum..... 12

U Channel

UTAH
Salt Lake City
Comcast..... 91
OTA.....23.2

W Channel

WASHINGTON
Bellingham
OTA.....24.2
Goldendale
J&N Cable..... 487
Seattle
Comcast..... 81
Frontier..... 24
OTA.....24.2
Tacoma
OTA.....24.2
WASHINGTON DC
Washington DC
RCN..... 55
Cox..... 28
Comcast..... Check local listings
OTA.....49.5
WEST VIRGINIA
Riverton
SKSRT..... 34
Wheeling
Comcast..... 190
WISCONSIN
Green Bay
Spectrum..... 388 / 1388
Madison
OTA.....8.3
Milwaukee
Spectrum..... 388 / 1388 HD
AT&T..... 68 / 1068
OTA.....68.8

INTERNATIONAL CABLE, SATELLITE AND FREE-TO-AIR (FTA) LISTINGS ALL LISTINGS OPERATING 24/7

A Channel

ASIA & INDIA
ABS 1
sonlifetv.com for more info
AFRICA
Angola, Benin, Burkina Faso, Burundi, Cameroon, Cape Verde Islands, Central African Republic, Chad, Comoros, Congo, Cote d'Ivoire, Democratic Republic of the Congo, Djibouti, Equatorial, Guinea, Eritrea, Ethiopia, Gabon, Ghana, Guinea, Guinea Bissau, Kenya, Liberia, Madagascar, Mali, Mauritania, Mauritius, Mayotte, Mozambique, Niger, Nigeria, Reunion, Rwanda, Sao Tome & Principe, Senegal, Seychelles, Sierra Leone, Somalia, South Sudan, Sudan, Tanzania & Zanzibar, The Gambia, Togo, Uganda, Zambia
Multichoice Platform..... 345
Intelsat 20
Thaicom 5
Northern Africa
Hot Bird 6
sonlifetv.com for more info
AUSTRALIA & NEW ZEALAND
OPTUS D2
sonlifetv.com for more info
AUSTRALIA
Foxtel® NATIONWIDE186
Terrestrial Television Channels:
New South Wales
Canberra, Wollongong, Orange, Dubbo, Wagga
Excludes Sydney..... 55
Northern Territory
Darwin, Central..... 74
Queensland
Cairns, Townsville, Mackay, Rockhampton, Maryborough, Toowoomba, Excludes Brisbane.... 55
South Australia
(Spencer Gulf Area), Loxton, Mt. Gambier, Griffith, Mildura, Excludes Adelaide..... 54
Tasmania
Launceston, Hobart..... 64
Victoria
Albury, Ballarat, Bendigo, Gippsland, Shepparton, Excludes Melbourne..... 55
AUSTRIA
AustriaSat..... 313

B Channel

BARBADOS
Lime TV..... 4

BELGIUM
TéléSAT..... 532
TV Vlaanderen..... 356

BRAZIL
NATIONWIDE:
StarOne C2 Satellite
sonlifetv.com for more info
Rio de Janeiro, São Paulo
Net Cable..... 188
BULGARIA
Dcable, 3 Air Media

C Channel

CAYMAN ISLANDS
Lime TV..... 104
CENTRAL & SOUTH AMERICA / CARIBBEAN
Hispasat 1E
sonlifetv.com for more info
CZECH REPUBLIC
Skylink..... 265

D Channel

DENMARK
Viasat..... 205

E Channel

EUROPE
Hot Bird 6
sonlifetv.com for more info

F Channel

FINLAND
Viasat..... 205
FRANCE
WEBSERVICE - Play Media
Canal Sat

G Channel

GERMANY
Kabel Deutschland..... 847
Unity Cable..... 238
Kabel BW..... 302
Sky Deutschland..... 975
Stadtwerke..... 442
HD+..... 983
Zattoo
Astra 1
sonlifetv.com for more info
Cologne, Dusseldorf, Bonn & Aachen
Net Cologne..... 409

I Channel

ISRAEL
Hot Cable..... 180
Hot Bird 6
sonlifetv.com for more info

ITALY
Tivu..... 79
Sky Italia..... 850

M Channel

MIDDLE EAST
Hot Bird 6
Eutelsat 25
sonlifetv.com for more info

N Channel

NETHERLANDS
Canal Digital..... 208

NEW ZEALAND
Sky..... 203
OTA..... Hill Nelson-26
OTA..... Takaka Hill-27

P Channel

POLAND
Korbank
MGK

R Channel

RUSSIA & EASTERN EUROPE
Amos 24° West

RUSSIA WEST
Yamal 1
sonlifetv.com for more info

S Channel

SLOVAKIA
Skylink..... 265

SOUTH AMERICA
Intelsat 21

SPAIN
Canal+ 463

SWEDEN
Viasat..... 205

SWITZERLAND
Zattoo

T Channel

TANZANIA
Push Media
TRINIDAD & TOBAGO
Air Link Communications..... 25

U Channel

UNITED KINGDOM
Sky Satellite 593
Freesat 695
Freeview..... 239

Be a part of the greatest outreach in the world...
The Expositor's Study Bible Bible-thon



UPCOMING BIBLE-THON DATES:
May 2 / Jun 3 / Jul 1 / Aug 1

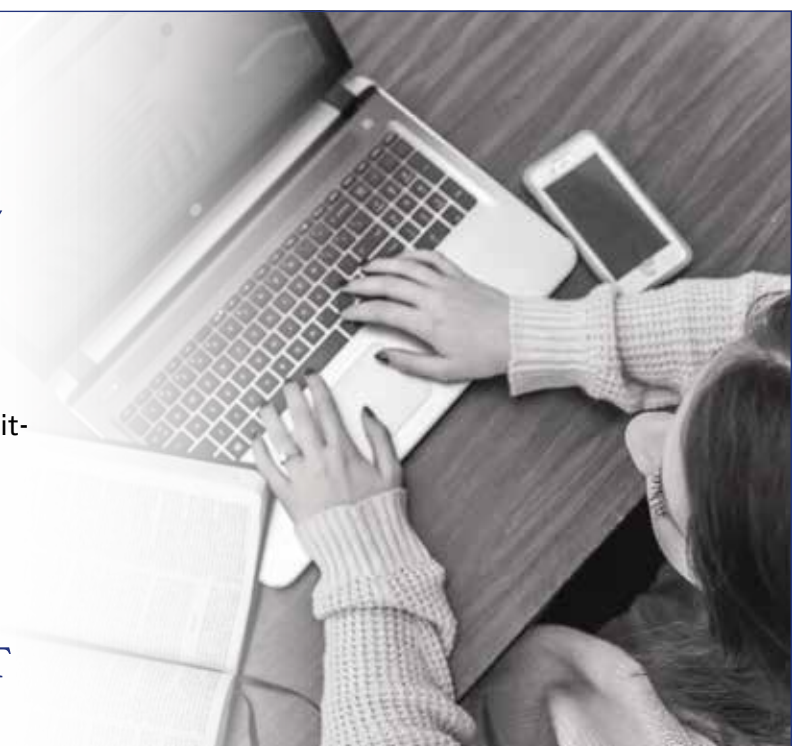
**SPIRITUALLY
MINDED,
ACADEMICALLY
SOUND.**

Jimmy Swaggart Bible College is a Pentecostal college for equipping Spirit-anointed students to fulfill their God-ordained roles in world evangelism.

Call or go online for more information.



JIMMY SWAGGART
BIBLE COLLEGE



The **HOLY SPIRIT** Collection



Anointed teaching and worship music that will help you understand and experience the Holy Spirit.

Catalog Price
for All Four

~~\$120~~

Your Price Just

\$60

+ S&H

Offer Code 052024D

*BONUS CD

With your purchase, you will receive the music CD, *There Is A River, Songs About The Holy Spirit (02-188)*, absolutely free of charge.

Songs Include:

- There Is A River
- Let Your Living Water Flow
- It's Beginning To Rain
- Come, Holy Spirit
- Sweet, Sweet Spirit
- Surely The Presence Of The Lord Is In This Place
- There's A River Of Life
- A Dancing Heart
- Let's Go Up To The Upper Room
- Come Holy Spirit

To order call 800.288.8350 (US) or 866.269.0109 (CN). | Shop online at www.jsm.org | Offer valid through May 31, 2024

How The Holy Spirit Works (09-163)

In the Old Testament, we see God at work, creating the heavens and the earth, and we hear Him speaking promises to patriarchs and warnings through prophets. In the New Testament, we see Christ about His Father's business—preaching, teaching, healing, and casting out demons. But the question that puzzles most believers is, what exactly does the Holy Spirit do? How does He work? In this anointed book, Evangelist Jimmy Swaggart answers these questions and much more through a powerful teaching that reveals how the Holy Spirit operates in the heart and life of the believer when his faith is properly placed in Christ Jesus. (344 pages, hardcover)

The Holy Spirit From Genesis To Revelation (09-149)

Many books have been written about the Holy Spirit, but none as comprehensive as this one. Drawing from more than 60 years of Bible study and personal experience in ministry, Evangelist Jimmy Swaggart offers readers a clear understanding of who the Holy Spirit is, His role in the godhead, and His nature as helper and comforter to the church and to the individual believer. In creation, we see the Spirit moving over the face of the waters; in the New Testament, we find believers baptized in the Spirit and operating in His gifts, and in the closing verses of the Bible, we find Him saying with the bride of Christ, "Come." Throughout the Bible, the Holy Spirit moves in mighty and marvelous ways to accomplish the purpose of God on earth. (309 pages, hardcover)

Church, Read The Book Of Acts And Get Ready! (09-150)

The book of Acts is perhaps summarized best in two words: And suddenly. From the time those early believers heard that rushing mighty wind and were all filled with the Holy Spirit, the first church was suddenly baptized with fire and spoke with other tongues; suddenly empowered to preach the gospel; and suddenly emboldened to stand for the Lord Jesus Christ in the face of deadliest persecution. While much of the church today both grieves and ignores the Holy Spirit, there is a growing remnant of people who believe that the book of Acts is a necessary blueprint for Christians today. In this anointed book, Evangelist Donnie Swaggart educates the saved and the unsaved on the person, power, and role of the Holy Spirit. Readers will rediscover the book of Acts—a miraculous sampling of what the Holy Spirit can accomplish as the Comforter and Helper through a believer's faith in Jesus Christ and Him crucified. (261 pages, hardcover)

Brother Swaggart, Here Is My Question About The Holy Spirit (09-114)

Does a Christian receive the Holy Spirit at conversion? What does the Bible say about speaking in tongues? Why should believers desire gifts of the Spirit? Following the rapture, will the Holy Spirit leave? Answers to these and many other questions about the Holy Spirit are answered in this volume. (304 pages, hardcover)

BOOK BY EVANGELIST JIMMY SWAGGART NOW AVAILABLE!

MIRACLES OF THE LORD JESUS CHRIST

**Miracles Of The Lord
Jesus Christ (09-179)**

Bonus CD:
**From Heaven's Point
Of View (22-010)**

Offer Code 052024B

\$30 + S&H



Raising the dead, calming the storm, healing the sick—miracles performed by Jesus Christ were marveled at by multitudes. Unfortunately, most in the masses followed Jesus for what He could do rather than who He was. But aside from seeing the power of God in action, which must have been wonderful to witness, what was the purpose of Christ's miracles? In this compelling book, Evangelist Jimmy Swaggart presents the evidence left behind by each miraculous event—faith in the Lord Jesus Christ. (248 pages, hardcover)

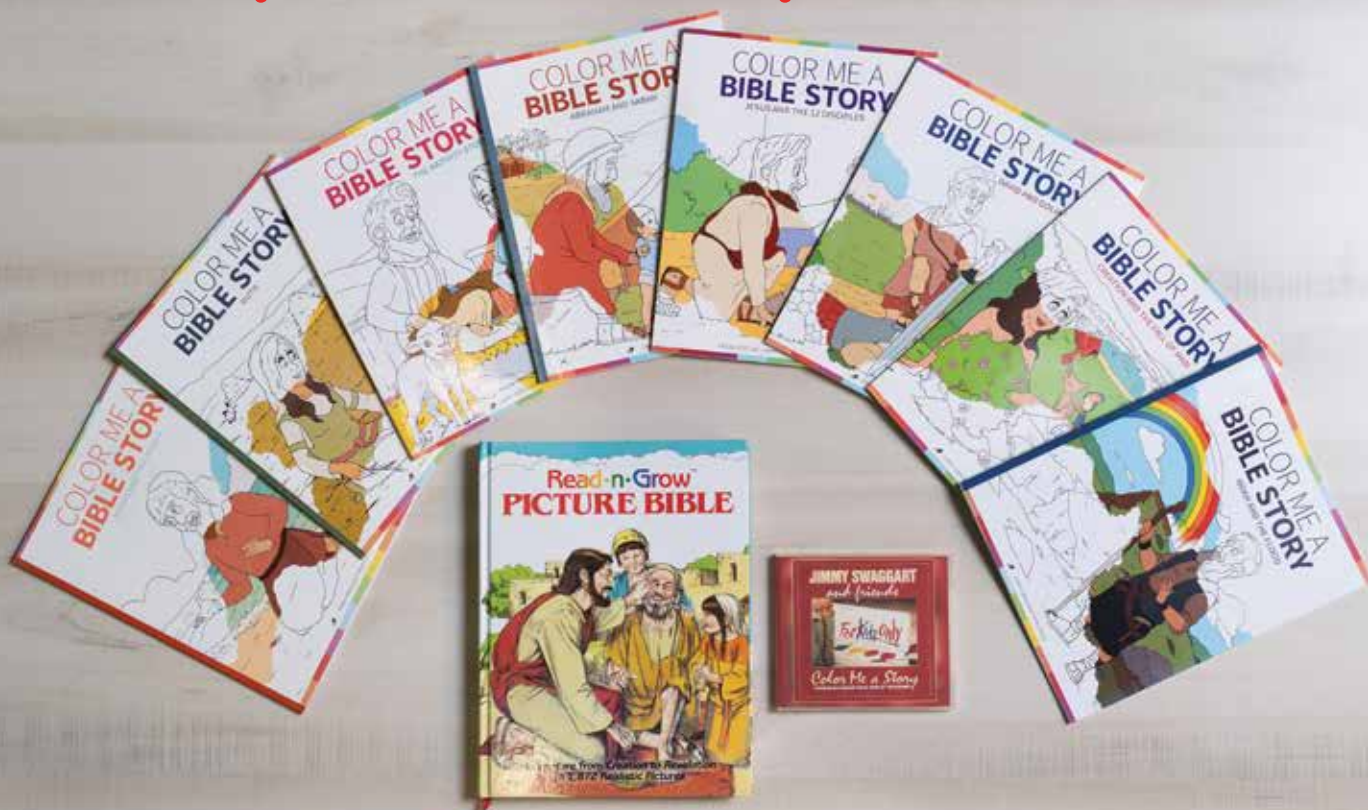
As a bonus, with every purchase of the book, *Miracles Of The Lord Jesus Christ*, you will receive the music CD, *From Heaven's Point Of View*, absolutely free of charge.

Songs Include:

- From Heaven's Point Of View
- He Rescued Me
- Just Call His Name
- A Storm Now And Then
- Praise The Lord
- Tears Are A Language
- Praise His Name
- Now I'm Yours

To order call 800.288.8350 (US) or 866.269.0109 (CN). | Shop online at www.jsm.org | Offer valid through May 31, 2024

“And you shall teach your children...”



**Read•n•Grow
Picture Bible (08-702)**

By popular demand, Jimmy Swaggart Ministries is proud to bring this beloved children's Bible back into print. There are more than 1,800 full-color illustrations that were created by artist Jim Padgett, which are complemented by easy-to-read and understand captions. They tell more than 150 Bible stories that children of any age love to see and read. This wonderful picture Bible offers a variety of ways to incorporate its powerful, life-altering messages into the lives of children, adults, Bible classes, summer camps, and vacation Bible school.

\$29⁹⁹ +S&H

**Color Me A Bible Story
Coloring Books**

Color Me A Bible Story is the perfect way to begin your child's journey through the Word of God. Each coloring book (ages 3-8) contains 48 pages with large images to color including Scripture verse captions, activity pages, and puzzles, offering young children the opportunity to learn the Bible while they color. Choose from 8 different Bible stories or get them all!

- Jesus And The 12 Disciples, 09-152
- The Nativity Story, 09-154
- David And Goliath, 09-159
- Creation And The Fall of Man, 09-160
- Jonah And The Whale, 09-161
- Abraham And Sarah, 09-162
- Ruth, 09-165
- Noah And The Flood, 09-168

\$5 ea. +S&H

**Color Me A Story
Music & Story CD (02-138)**

- Jesus Loves The Little Children
- Introduction To Dudley Mugwump
- Bible Story: Jesus And The Children
- Jesus Loves The Little Children
- Introduction Of Fred Johnson/Bible Story: David And Goliath
- If You're Saved And You Know It
- Bible Story: Daniel In The Lion's Den
- I'm Gonna Make It Through
- Stop And Let Me Tell You
- He's Got The Whole World In His Hands
- Jesus Loves Me
- Jimmy Swaggart Shares With The Kids
- Come Into My Heart/Dudley And Jimmy Say Good-Bye

\$18 +S&H

To order call 1-800-288-8350 (US) or 1-866-269-0109 (CN) or visit www.jsm.org | Offer valid through 05/31/2024

InBox

LETTERS FROM THE AUDIENCE

IYC 2024 is July 24-28!

For information or to register go to:

www.jsmiyc.org



I love The Evangelist magazine. It's hard at times to put it down. So much teaching in it, and I'm still in the learning and receiving process of the Word of the Lord. Thank you so much, and I must say thank you to my uncle for introducing this great magazine to me. So I say out loud, "Praise the Lord!" —EMAIL

Never quit playing the Classic Crusades! I am watching it now, and I began to speak in tongues—these crusades still have the anointing. I'm a Baptist but call myself a "Bapicostal"—I've been saved since I was nine years old, but I got baptized with the Holy Ghost in 2005! My Christian life changed immensely! Please keep playing the Classics! Thank you and God bless! —EMAIL

Dear Sister Frances, I was born in a Hindu family where my Dad owns and built a big Hindu temple in my county on the same street we live in India, and still it is there, and 2,000 people were fed every year. My dad sacrificed his time and money in that temple, and I was also taking part in deep rituals. I was trying to find God and quite often I used to prophesy, but it was not from God, but turned out to be true. It was a torment. When I moved to London, I still went to temple and

followed Hinduism where the spirit visited me there too. But I was touched by the Lord and gave my life to Christ. Ten days after I took baptism in the same month after I accepted Jesus Christ as my personal Savior, my house in India—there was a fire accident and all the idols in my house were burnt, and my parents were so upset, and my mother told me to finish my life. I became homeless and told the Lord that I would follow Him, and today my mum became a prayer warrior in Jesus and even built a separate room for people to come and pray in her place in her house. And my sister who slapped me because I preached Jesus also became a Christian! And finally, my dad, after thirteen long years of praying and believing God, when he visited London the second time, I was always playing Jimmy Swaggart Ministries, so he had no other option except to listen. He started drawing toward it. My child had developed a medical condition when she started taking part in the singing ministry. When my dad started

“I am now free, not because of what I’ve done, but I’m free because of what Jesus did on the cross.”

All letters are current and may have been edited for space.

seeing her seizures attacked her, and yet we said, “Jesus is Lord,” my dad gave his life to Christ and within a month he took water baptism. Now he is living in India and no more went to his temple, just like me and my mother. In 2009, I was jobless, homeless, and my husband threw me out, but today my name is in the Lamb’s Book of Life! My daughter has been born again and baptized in Holy Spirit by watching SBN when she was seven! The Lord provided, and I trusted only in the Lord and the message of the cross blessed me. The point is that the message of the cross is the only message that sets me free as I was asking God what is the difference between Hinduism and Christianity—that day the Lord answered and changed my life! He said, “Believe what I have done for you and then allow Me to change you.” I am a media member and for the past twelve years the Lord allowed me to pay my tithes to share-athon. The message of the cross will not guarantee us from trials and tribulations, but what is guaranteed is we don’t have to worry about anything, because our Jesus Christ took care of everything! It did not guarantee that I will be a millionaire, but the Lord always came through. It did not promise me that I will not be sick, but Jesus paid for my sickness. It is changing and bringing me close to God by His grace, and I did not have to earn Him through fasting. I do pray because what a

sweet time with Jesus. I lost many things and people in my life, and I was made to feel stupid just because of the cross, but I don’t care because the preaching of cross is foolishness to those who perish. Tell Brother Swaggart thank you for being obedient to God! —ENGLAND

I was raised up in the Church of God. I have a heritage in the Assemblies of God as my grandfather was an evangelist. I was saved in 1960 at the age of sixteen. I am now seventy-nine years old and am still a born-again Christian and have believed in the message of the cross since I was saved. Without the cross, all would be lost. I have been watching your crusades when they are available and listening to your music ever since they were on the 8-track cassettes and loved them all the time. My wife and I watch SBN all the time and let me say, you have the best singers and the best music ministry of all time. Brian, Randy, Joseph, Grace, Jill, Kim, Tara—there is no better anywhere. I just want to tell you that you have been a godly blessing to this whole world and your grandmother’s word to you that you would be a blessing to millions around the world was just a small part of what you have done. You and your entire ministry have touched multi-millions and will continue after you and I are gone from the scene. Thank you for your

contribution to the gospel of Jesus Christ and touching souls. Thank you for holding to the Word of God and not backing down. I love you. —FLORIDA

Brother Swaggart, I just wanted to share this testimony with you. I was hooked on drugs for many years. I had tried to stop many times. Each time, I ended up in the hospital because the withdrawals were so strong. I had given up and decided I would live like this until I died. But one day I found SBN. I started to watch *The Message of the Cross* and *Frances & Friends* and the Sunday broadcast. After watching for several weeks, I began to understand the message of the cross. I looked up and said, “Lord, I want to be free, but I cannot set myself free; I’ve tried. But I know Jesus set me free on the cross.” I am now free, not because of what I’ve done, but I’m free because of what Jesus did on the cross. I was instantly set free. It’s been almost four years, and I’m still free and never touching drugs again. And I had no withdrawals whatsoever. If it had not been for the message of the cross, I would be dead today. There’s a lot of Christian TV on, but not one of them offered what I needed to be free, only SBN and the message of the cross. Thank you for your ministry and your message—it truly sets the captive free! —EMAIL

We would love to hear from you! Please email your comments to info@jism.org





ARTICLE BY **Dr. Don Paul Gray**

“Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.” —I TIMOTHY 4:16

Is Church Doctrine Important?

INTRODUCTION

I am amazed at how many sincere Christians begin attending a certain church and seem to have no interest in the doctrinal statement or articles of faith embraced by that particular church. I realize that when you first visit a church, you notice if the people there are friendly and gracious. You pay particular attention to the worship and music, etc. You listen carefully to the pastor as he presents his message for that Sunday. But you should take time to read their doctrinal statement or find out what they believe, especially about Calvinism. Paul writes in Ephesians 4:14, “*That we henceforth be no more children tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive.*” Sad to say, there are so many individuals on television, internet, Facebook, and YouTube teaching things that are not sound doctrine. A doctrinal statement

is very important for every local church. Have you studied what your church really believes?

UNDERSTAND WHAT THE WORD DOCTRINE REALLY MEANS

The two Greek words found in the New Testament for doctrine are *didache* and *didaskalia*. The word *doctrine* (*didache*) is used in the New Testament thirty times and is referring primarily to the authority and act of teaching. In referring to Jesus, Matthew 7:28 says, “*The people were astonished at his doctrine.*” He spoke truth with authority. The other Greek word used in the New Testament is *didaskalia*, and it means, primarily, “the instruction and the content of one’s teaching.” It is used twenty-one times in the New Testament, mostly in the epistles. According to Vines Complete Biblical Dictionary, the Greek word used by the Apostle Paul in I Timothy 4:16 and II Timothy 3:16 is *didaskalia*.



WHAT DID THE APOSTLES WRITE CONCERNING THE IMPORTANCE OF SOUND DOCTRINE?

A study of these nine Scriptures clearly emphasizes the importance of sound doctrine:

- Ephesians 4:14 says that we are not to be influenced by every “*wind of doctrine.*”
- I Timothy 1:3 urged Timothy to allow “*no other doctrine*” to be taught.
- I Timothy 1:10 identifies those who do not teach “*sound doctrine.*”
- I Timothy 4:13 begs Timothy to “*give attendance to reading, to exhortation, to doctrine.*”
- I Timothy 4:16 reminds Timothy to “*take heed unto thyself, and unto the doctrine.*”
- II Timothy 3:16 says, “*All scripture*

“The apostles clearly taught the need for pastors to set forth sound doctrine.”

is given by inspiration of God, and is profitable for doctrine.”

- II Timothy 4:2 instructs Timothy, “*Preach the word...with all longsuffering and doctrine.*”
- Titus 2:7 says, “*In all things shewing thyself a pattern of good works: in doctrine.*”
- II John 1:10 says, “*If there come any unto you, and bring not this doctrine, receive him not into your house.*”

I have heard some preachers denounce others who emphasized doctrine. The apostles clearly taught the need for pastors to set forth sound doctrine. You need to make sure that you are part of a church where correct doctrine is understood, believed, and taught weekly. Paul said in II Timothy 2:15, “*Study to shew thyself approved unto God, a workman that need not to be ashamed, rightly dividing the word of truth.*”

In respect to doctrines and creeds, have you ever heard of the Apostles’ Creed? Many Christian churches cite the Apostles’ Creed every Sunday morning as part of their worship experience. According to my studies, there is nothing in historical records that really proves that it came from any of the twelve apostles, but it may have. Yet, it is considered valid, and it is called the Apostles’ Creed. Church history records that it was written in the early part of the second century, later referred to by the Bishop of Rome at about AD 341, and later used by Bishop Ambrose of Milan (Italy) at about AD 390.

THE APOSTLES’ CREED

Versions of the Apostles’ Creed differ very little, but the one I present here is considered traditional or older Roman:

“I believe in God, the Father Almighty,
Creator of heaven and earth,
And in Jesus Christ, His only Son,
our Lord,
Who was conceived of the Holy Spirit,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried,
Descended into hell [hades],
On the third day, rose again from the dead,
He ascended into heaven,
And is seated at the right hand of God the Father Almighty.
Whence He will come to judge the living and the dead.
I believe in the Holy Spirit,
The holy Catholic [worldwide] Church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And life everlasting. Amen.”

When you study this ancient creed, which is probably about 1,900 years old, you can see the important doctrines embraced and promoted by the second century church. It should be printed and recited in every church at least once a year. Some congregations recite it every Sunday morning. It could be placed in the Sunday church bulletin monthly. All

Christians, children, and youth should know this creed.

WHY DO CREEDS AND DOCTRINAL STATEMENTS MATTER?

Paul wrote, “*Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine*” (II Tim. 4:2).

I give three reasons why creeds and doctrinal statements matter:

1. A creed helps new and old Christians distinguish between what is known as essential doctrine and those doctrines that are not completely necessary for salvation and eternal life.
2. Creeds and doctrinal statements assist new Christians as to how to articulate correctly their major beliefs and how their beliefs differ from doctrines taught elsewhere.
3. Jesus declared in John 8:32, “*The truth shall make you free.*” Sound doctrine facilitates greatly one’s Christian growth. Think about the importance of the message of the cross.

In Part II of this article, I will share additional information concerning the Nicene Creed, the Chalcedonian Creed, the Augsburg Confession, and John Wesley’s Twenty-five Articles of Religion. 🦋



ARTICLE BY **Loren Larson**

“Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin.” —HEBREWS 3:12-13

An Evil Heart of Unbelief

THE AUTHOR OF HEBREWS warned the readers of this epistle against embracing an evil heart of unbelief. The phrase, “*Take heed, brethren,*” implies that all Christians must be careful not to fall into the state of unbelief. An evil heart of unbelief is something that can attach itself to any believer at any time. Christians are warned to not become susceptible to this strategy of the enemy. This warning against unbelief points readers back to the example of Israelites who had been delivered from Egypt but then failed to believe God. They were ultimately denied entrance into the promised land. As Bible students will recall, God sentenced them to perish in the wilderness. They never received the good that God had intended for them. This was and is the result of the sin of unbelief.

WHAT IS UNBELIEF?

Unbelief is a decision not to believe what God has said or revealed. Take note that the term *evil* is the description of how God feels about the heart that refuses to walk forward in what He has revealed. Let’s take a moment and consider how the believer receives faith in the first place. According to Romans 10:17, “*Faith cometh by hearing, and hearing by the word of God.*” Therefore, faith leaves where it was residing and comes to rest in a brand-new location. True faith is always initiated by God. It is not something that can be worked up or achieved by human endeavor. Note that faith comes through the agency of hearing. The idea of hearing cannot simply mean hearing with the physical ear. Instead, it indicates that God has revealed or illuminated some certain truth to the “hearer.” The Holy Spirit is taxed with the responsibility of bringing the knowledge of God to the heart of man. When

“What is deceitful will never bring the joy, satisfaction, or blessing that it seems to promise.”

God reveals truth to a believer through the Spirit, He also grants a measure of faith to the recipient of the truth. The choice to accept and walk in what God has revealed now exists. Christians are fond of saying that when God revealed something to them, “They knew, that they knew, that they knew” it was true. This statement shows that faith has arrived and the ability to believe is now present. It must also be acknowledged that God never forces His will on a human being. That which God has freely given is meant to be united with the choice to believe what God has revealed. If a person chooses to disregard or not walk in that trust, then he has made a choice not to believe what God has given. This choice is spoken of in Scripture as an evil heart of unbelief.

THE HARDENING OF THE HEART

A choice to reject what God has revealed gives room to dire spiritual consequences. There is a spiritual law that states when something is revealed and then rejected, that God hardens the heart and spirit of the disobedient one. The term *deceitfulness of sin* describes the idea that God’s revelation was rejected because it was opposed by some fleshly desire. Satan is an expert at offering alternatives to God’s revelations that appear to be desirable. He is an expert at promising something that he will never deliver. That’s why it is referred to as deceitful. What is deceitful will never bring the joy, satisfaction, or blessing that it seems to promise. If we follow our own hearts



instead of the revealed will of God, we will find ourselves being spiritually and mentally hardened. Ultimately, we may find ourselves in a wilderness that God never intended for us to encounter.

EXHORT ONE ANOTHER DAILY

It is the function of the body of Christ to exhort and encourage each other to believe the things that God has revealed. This encouragement should come from Christians who understand how God works and will encourage others to walk out revealed truth. An Old Testament illustration of this can be found in II Chronicles 20 when King Jehoshaphat faces multiple enemy armies simultaneously. Due to this imminent threat, He gathers all of Judah together for a time of fasting and prayer. As they seek God, a man named Jahaziel receives

a prophetic word. He tells the people not to be dismayed by the great multitude surrounding them, for the battle is not theirs but God’s. God speaks again as Jahaziel says, “*Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD.*” At that moment—the moment of revelation—it was easy for most of the people to believe what God had revealed. Everyone was there encouraging one another. Even so, the next day, when Israel was about to face the enemy, Jehoshaphat encouraged the people to continue to believe what God had said the day before. He declared, “*Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.*” That word of encouragement helped the people to believe what God had revealed and gave Israel a great victory. A failure to believe God would have been a disaster.

CONCLUSION

What has God revealed to you? What truth do you know as a result of the Holy Spirit revealing it to your heart and mind? It is very important that you do not let what God has illuminated to you drop by the wayside. There will come a time when you will need to have that information available in the battles you face. I encourage you, choose to believe what you have already received. Do not spurn God’s truth or revelation and thus exhibit an evil heart of unbelief. Be careful to walk in the truth that you know. ✚



ARTICLE BY **John Rosenstern**

The name of the accords was in reference to the supposed common ancestry of the Jews and Arabs, the descendants of Ishmael. In its biblical context, it means an expression of brotherhood. The Abraham Accords consist of a general declaration alongside of bilateral agreements signed between Israel and the United Arab Emirates, Bahrain, and Morocco in the latter half of 2020, and later with Sudan.

Abraham Accords

BACKGROUND

Modern Israel became a nation by a United Nations vote in November 1947. Arab governments categorically refused to extend diplomatic recognition of Israel. Israel declared her independence and nationhood on May 14, 1948, after a tough war against a multi-national Arab-Islamic effort to destroy her. A series of Arab-Israeli wars took place for decades that followed, mostly confined to Israel with its neighbors at its borders. After a humiliating defeat of a confederation of Arab nations in 1967 (Six Day War) to destroy Israel and create a pan-Arab Middle East, a subsequent multi-national Arab surprise attack against Israel also proved to be



a failure in 1973 (Yom Kippur War). Egypt became the first Arab country to conclude a peace treaty with Israel at the 1979 Camp David Accords. In 1993, Israel agreed to a two-state solution with the Palestinian Liberation Organization (PLO). In 1994, the country of Jordan engaged in a peace agreement with Israel. Keep in mind, the idea of a two-state solution began in the late 1930s when Lord Robert Peel of England visited the Middle East and made the recommendation that the best way to secure lasting

peace between Jews and Arabs was to create two states living next to each other, although Israel had been promised the land under the Balfour Declaration decades before. Notwithstanding, the Bible clearly teaches the land is God's, and He has chosen Israel to possess the land—the descendants of Isaac and not those of Ishmael.

The two-state solution did not materialize within the intended time frame. In 2002, The Arab League endorsed a Saudi

“Another significant challenge to the Abraham Accords is the regional unpopularity toward normalization with Israel.”

proposal known as the Arab Peace Initiative for its member states to establish normal relations with Israel in exchange for an independent Palestinian state. The Arab Peace Initiative mandates East Jerusalem as the new capital of a Palestinian State, pre-1967 borders, and the right-of-return for Palestinian refugees. Negotiations between Israel and the Palestinian Authority remained unfruitful. However, mutual interests between the Arab nations and Israel began to develop. The advent of technology and trade, as well as security issues with the common enemy of Iran, ushered in a level of tolerance with one another. The United States sweetened the deal with benefits of entering into the Abraham Accords by rewarding the United Arab Emirates with a deal to sell them fifty F-35 combat jets. The United Arab Emirates indicated that normalization would provide it with increased leverage to intervene on behalf of the Palestinians, but some observers speculated that the deal would encourage the Arab states to set aside the Palestinian cause when it suited those states' interests. In reality, false Western hopes and incentives are not sufficient to persuade religious and traditional Arab-Islamic thinking to fully embrace national Israel with Jews to live in mutual peace with equal rights among those in the Middle East.

Egypt and Jordan have had formal relations with Israel for forty-three years and twenty-nine years, respectively. Furthermore, the PLO and Israel have

had a treaty for thirty years, with the Palestinian Authority working in daily coordination with Israel for nearly that entire period. However, during this time, acts of terrorism have been encouraged and financially rewarded by Palestinian leadership through a pay-for-slay policy. Some Arab parties to the Abraham Accords already had previous existing informal relations with Israel. This means the accords are not peace treaties, as heralded, but merely agreements to bring into the open and formalize relations. This has allowed them to deepen and diversify away from a largely security and intelligence focus that occurred behind the scenes. There is far more symbolism at play here. What the Abraham Accords offer is an added basis for strong relations with the United States—being Israel's closest Arab ally carries weight in Washington—at a time of great concern over the future of America's presence and security architecture in the region. It further helps to develop a regional coalition of states to contain and confront adversaries such as Iran.

Another significant challenge to the Abraham Accords is the regional unpopularity toward normalization with Israel. According to March 2022 polling from the Washington Institute for Near East Policy, 71 percent of Emiratis and 76 percent of Bahrainis oppose the normalization agreements their governments signed with Israel, numbers that could be on the low end given the difficulty of collecting polling data critical

of government policy in these countries. Saudi citizens oppose the Abraham Accords at roughly the same level—75 percent—according to the 2022 survey. That number rises even higher in countries with longstanding peace treaties with Israel, namely Egypt and Jordan, whose citizens oppose at a rate of 84 percent.¹ According to the Arab Center's annual Arab Opinion Index which polls fourteen countries in the region, an average of 84 percent oppose diplomatic relations with Israel, with only 8 percent in support.² Strong Palestinian sentiment and support for the Palestinian cause regionally has not been weakened and most feel Israel cannot be trusted in any agreement with the Palestinians. The Arab Opinion Index shows that an average of 76 percent of people across the region believe that “the Palestinian cause concerns all Arabs and not the Palestinian people alone.”³

Next month, we'll explore the bilateral agreements' language to see why it could be harmful to Israel in the long run. 🗝

SOURCES

¹Dylan Kassin and David Pollock, “Arab Public Opinion on Arab-Israeli Normalization and Abraham Accords,” (July 2022) <https://www.washingtoninstitute.org/policy-analysis/arab-public-opinion-arab-israeli-normalization-and-abraham-accords>

²“Arab Opinion Index 2022: Executive Summary” (January 2023), <https://arabcenterdc.org/resource/arab-opinion-index-2022-executive-summary/>

³Ibid.



ARTICLE BY **Mike Muzzerall**

In the previous article, we were introduced to Paul’s usage of the term *en Christos*—in Christ. Seventy-five times Paul uses this powerful phrase. We saw that we are redeemed, justified, set free from condemnation, drawn close to God, live in victory, and called saints—all because we are *in Christ*.



In Christ

PART II

THE LAW OF THE SPIRIT IS IN CHRIST

The choice is simple—we either live according to the law of the Spirit, or we die under the domain of the law of sin and death: “*For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death*” (Romans 8:2).

Being in Christ grants us access to the life found by living according to the law of the Spirit of life. We, therefore, choose to walk in the Spirit and not fulfill the lust of the flesh (Gal. 5:16). Victory over the flesh is found in Christ.

THE CHURCH IS SANCTIFIED IN CHRIST

Addressing the church of Corinth, Paul speaks to the source of their sanctification; “*Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints...*” (I Cor. 1:2). As residents of one of the most morally debased cities in the Roman Empire, they became righteous by being in Christ. This remains true of every believer regardless of his past. He is sanctified in Christ.

WE ARE NEW CREATURES IN CHRIST

A metamorphosis takes place the nanosecond a person accepts the free gift of salvation. Paul states it this way: “*Therefore if any man*

“We are seated in heavenly places because we are *en Christos*—in Christ.”

be in Christ, he is a new creature: old things are passed away; behold, all things are become new” (II Cor. 5:17).

“All things” means more than our wicked past. It also means our attempts to become righteous apart from Christ. The Bible says, “*But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ*” (Phil. 3:7-8).

WE ARE SEATED IN HEAVENLY PLACES IN CHRIST

We were co-crucified, co-buried, and co-risen with Christ. The Bible says, “*And hath raised us up together, and made us*

“‘All things’ means more than our wicked past.”

sit together in heavenly places in Christ Jesus” (Ephesians 2:6).

Our condition may go up or down according to the level we walk in the Spirit of life, but our position does not change as long as our faith remains constant in the completed work of Calvary. We are seated in heavenly places because we are *en Christos*—in Christ.

THE LAW IS COMPLETE IN CHRIST

Paul, considered the most knowledgeable man in reference to the demands of the law, understood that Christ fulfilled the law. Galatians 6:15 says, “*For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.*” To attempt to fulfill the requirements of the law is an exercise in futility. When Christ said “*tetelestai*,” meaning, “It is finished

and paid in full,” He spoke it for our benefit. In the Greek it is a perfect tense verb, meaning a past action with ongoing results. The requirements of the law were finished at the cross with the result they remain finished for all who are in Christ.

ARE YOU IN CHRIST?

My hope is that Paul’s usage of the term *en Christos* has blessed you and helped you to understand that being in Christ means that we have access to the overcoming life that Christ died on the cross to make available to you. The gospel is simple—believe on the Lord Jesus Christ, and you will be saved. Accept the completed work of Calvary as the full payment of your sins and then walk daily with the focus of your faith on the Christ of the cross and the cross of Christ.

Are you *in Christ*? ➤

SHARE YOUR TESTIMONY

Has a certain book, music CD, or preaching message of ours helped you in your walk with Christ? If so, we’d love to hear from you!

To share your story please email to info@jsm.org.





ARTICLE BY **Dr. Dave Watts**

“And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: And Ezra blessed the Lord, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground.” —NEHEMIAH 8:5-6

The Value of Expository Preaching and Listening

HOW VITAL IS PREACHING in the life of the church? What if the listeners do not understand? What if they do but just don't value what is being said? Preaching is not just about the man in the pulpit, but also the parishioner in the pew. Nehemiah 8:5-6 shows the characteristics of authentic Bible exposition. After generations in exile, Israel had a renewed affection for God's Word.

They respected the book of the law of Moses. The people rose in respectful silence when Ezra opened the scroll. The people listened attentively to the Scriptures. They responded in an expression of praise and worship to God saying, “Amen, Amen.”

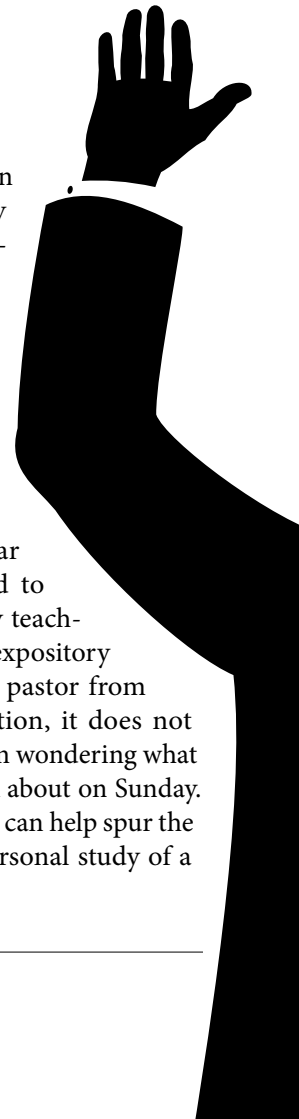
In my own ministry assignments through the years, the adult parishioners were not used to expository messages and, in

turn, had not developed a sincere hunger for the Word of God. It was my desire for them to see the value of expository preaching and listening, which fosters application of this type of preaching in changing people's lives.

Since expository preaching begins with the text of Scripture, it is, in itself, an act of worship. Expository preaching forces the pastor to study God's Word more thoroughly and thoughtfully than when applying other preaching styles. Through study, God changes the preacher's heart through this deep engagement with Scripture and then the congregation's heart also. Expository preaching enables the congregation to learn the Bible, but only if they learn to hear it.

Emphasizing and preaching expository messages exposes the congregation to

more of Scripture than a pastor would by self-selecting a topical sermon that may neglect difficult or seemingly obscure texts. Exposition affirms the priority and sufficiency of a passage. The church would be served best when it makes clear that it is committed to teaching the Bible by teaching the Bible. Since expository preaching keeps the pastor from last-minute preparation, it does not leave the congregation wondering what the preacher will talk about on Sunday. Expository preaching can help spur the parishioner on to personal study of a book ahead of time.



“Expository preaching enables the congregation to learn the Bible, but only if they learn to hear it.”

The Bible demonstrates that the people of God need to be expository listeners. A thorough exegesis of Nehemiah 8 and 9 will show that congregations who learn to hear Scripture explained are moved to worship. An exegesis of James 2:22, Titus 2:11-14, and Romans 10:9-10 demonstrates that genuine Spirit-enabled obedience comes from faith fostered by hearing God’s Word.

AN EXEGESIS OF NEHEMIAH 8–9

To celebrate all that God had done, Nehemiah called the people together for a celebration and dedication service at the public square near the water gate. This was also a sacred time for the Jews—several feasts were held during the seventh month. In the seventh month, the Feast of Trumpets was held on the first day; the sacrifices for the Day of Atonement were offered on the tenth day, and the Feast of Tabernacles was celebrated on the fifteenth day. This was a time of celebration and

dedication, but more importantly, it was a time for worship.

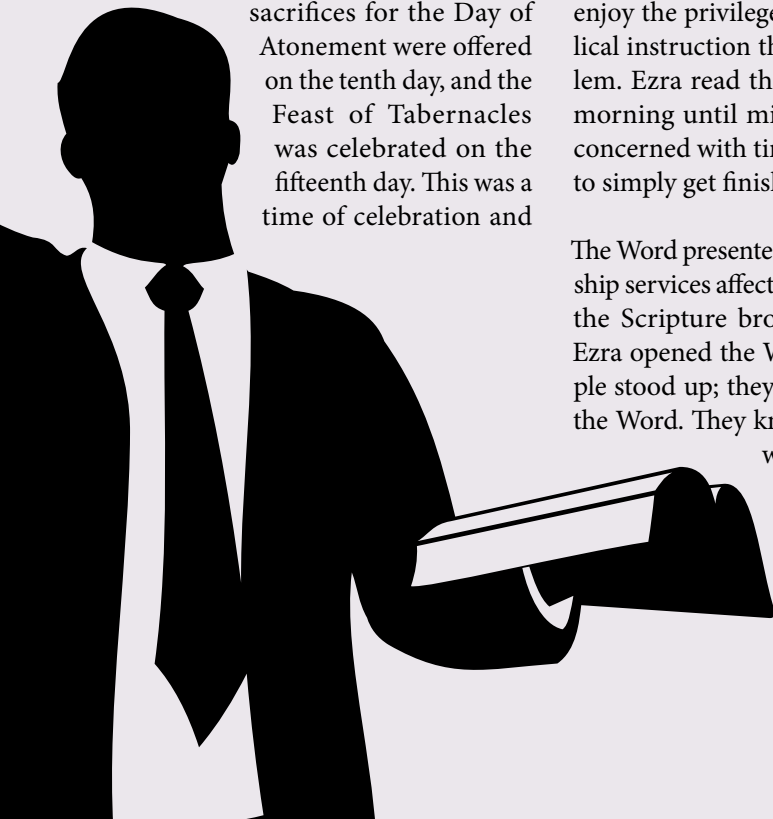
When considering the elements of worship found in Nehemiah 8 that include the assembly of worship and the congregation (verses 1-6), one sees that this was not just a select group of the religious elite. This worship experience involved everyone. The text in verses 1-3 and 5-6 show that all of the people were involved in worship unto the Lord—men, women, and even the children—none were left out or excused; all were present. Each person was in his place, and they were united in their purpose. The people called for Ezra to bring the Word of God.

The focal point of the worship service in Nehemiah 8 was the Word of God. They had been in captivity and did not enjoy the privileges of worship and biblical instruction that they had at Jerusalem. Ezra read the Word of God from morning until midday. They were not concerned with time; they did not want to simply get finished and go home.

The Word presented and preached in worship services affects people’s lives. Notice, the Scripture brought respect. When Ezra opened the Word of God, the people stood up; they stood in attention to the Word. They knew the Word of God was beneficial for their lives, and there was a respect and eagerness for the Word. The Word was read

and preached and brought rejoicing to the hearts of the people. They lifted their hands and rejoiced in the Lord. The Bible brought comfort to them, and they had reason to rejoice. They had many emotions upon hearing the Word of God—they bowed their heads and worshipped the Lord with their faces to the ground. The people did not feel worthy to lift their heads. They were in the presence of the Lord, and they feared God and worshipped Him. The people showed commitment as they stood in their place for a large portion of the day reading the Word of God. For another part of the day they confessed and worshipped the Lord. They read the Word for three hours and then confessed and worshipped God for another three hours. They were committed to the worship service. Hearing God’s Word sparks a revival.

The hearing of the Word of God must be a priority. Hearing the Word of God is evidence that the Spirit of God is working within the body of believers. However, it is still important to cooperate with that work rather than resist it. The hearers need to cooperate with God’s Spirit if the Word of God is going to do its full work in them. A preacher must speak in a clear, easy-to-understand way. The preacher’s main goal should be to make the people understand, not to impress or entertain them. The preacher must communicate the sense of the passage of Scripture. The people must leave understanding God’s Word better, not understanding the preacher’s opinions better. ✚





THE GOSPEL OF JESUS CHRIST TAKEN TO THE ENTIRETY OF THE WORLD

Jesus said, “*Go ye into all the world, and preach the gospel to every creature [person]*” (Mark 16:15).

When Jesus died on the cross, He died for the entirety of mankind and for all time. That means it’s my business, and yours, to take this gospel to the entirety of the world.

I’ve had people come to me and state, “If you wouldn’t insist upon going on television in foreign countries, then your expenses would not be near as much as they are now.” That is true. And while we do everything that we can to save money, still, our business is to take the gospel to the whole world. I am not permitted to say that we will go into a country if they pay their way, and if they don’t, we won’t. That’s not what Jesus said to do. He said, “*Go ye into all the world, and preach the gospel to every creature [person];*” and He meant what He said. That’s why we are on television in every country in the world



“Go ye into all the world, and preach the gospel to every creature [person] (Mark 16:15).”

that it's possible for us to be on. That's our business; that's what God has called us to do, and that's what we are doing.

How so much I appreciate the help that you give us to be able to do this, for without that help, we simply couldn't do what we are doing. It's not your business to purchase television cameras and television airtime in other parts of the world. That's not your responsibility—that's mine. But your responsibility is that you do everything you can to help make it possible, which you are doing, and for which we appreciate more than words could ever begin to say.

STANDING BEFORE THE LORD

One day all of us will stand before the Lord to give account of this life and this ministry—to give account of what we are doing, whatever that may be. I know that some of you think, “Brother Swaggart, I live on a little pension, and I can't do much.” Yes, you can. Whatever it is that you give, we so much appreciate it, and it is so very important. But you can pray for us, as so many of you do, and hopefully all of you do. To be frank, that means more to me than anything else.

OUR RESPONSIBILITY

Do you realize that obeying the command of the Lord to take the gospel to the entirety of the world is my responsibility,

and it's yours as well. In fact, it's the responsibility of every single believer on the face of the earth.

Jesus said, “*For what is a man profited, if he shall gain the whole world, and lose his own soul?*” (Matthew 16:26).

So that puts an entirely different complexion on everything. When we consider the worth of a soul, and Jesus saying that that it is worth more than the entire world—that gives us room for pause. That's why we are on television in every country of the world that will accept the program; that's how important this is. Your soul is worth more than anything in the world; in fact, it's worth more than the entirety of the world.

THE SINNER'S PRAYER

That's the reason why, whenever the Spirit of God moves on our programming, I will oftentimes, if not most of the time, pray the sinner's prayer with whoever it is out there watching. And I thank God for the times that a person has prayed with us, and they passed away just a few hours later. Had it not been for that effort, they would not have been saved.

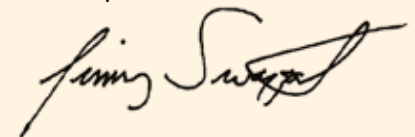
Once again, that's why we're on television in particular places where we receive little or no response whatsoever. We're there to give the people an opportunity

to be saved if they desire to do so. Whenever we stand before the Lord—and that time will come—the idea is that we take advantage of the modern media, and I speak of television, that can go places where nothing else can go, to give an opportunity for people to be saved. There's nothing greater than that! There's nothing more important than that!

So thank you for making it all possible. Without you, we could not really do what we're doing; in fact, we couldn't do much of anything. You are an important part of this effort for the cause of Christ. And when we consider how important that a soul is, how valuable it is, that it's actually worth more than the entirety of the whole world, and because it is eternal, then everything takes on a new complexion. Thank you for making it possible.

In the Master's service, yours,

Sincerely,



Jimmy Swaggart

A Brand-New Book By Evangelist Jimmy Swaggart

Sanctification

Sanctification (09-180)

Bonus CD:

Change My Heart Oh God (02-215)

Offer Code 052024A

\$30 + S&H



If the born-again believer is sanctified, and he is, then why do so many Christians struggle with sin? It's a struggle that leaves them asking, "Why am I constantly failing the Lord? Why am I missing the mark? Why am I a failure?" In this remarkable teaching, Evangelist Jimmy Swaggart explains what sanctification is, how it operates in the heart and life of the believer, and how the Holy Spirit works with us our entire lives to bring our condition up to our position in Christ Jesus. (224 pages, hardcover)

As a bonus, with every purchase of the book, *Sanctification*, you will receive the music CD, *Change My Heart Oh God*, absolutely free of charge.

Songs Include:

- Change My Heart, Oh God
- Camping In Canaan's Land
- Revive Us Again
- I Just Feel Like Something Good Is About To Happen
- Hide Thou Me
- Just Over In The Glory Land
- Jesus Saves/I Believe Jesus Saves
- Hold To God's Unchanging Hand
- Sweet By And By
- When The Saints Go Marching In

To order call 800.288.8350 (US) or 866.269.0109 (CN). | Shop online at www.jsm.org | Offer valid through May 31, 2024

A must for your Christian library.

THE JIMMY SWAGGART BIBLE COMMENTARY

Matthew [625 PAGES 11-073]

Mark [606 PAGES 11-074]

Luke [736 PAGES 11-075]

John [532 PAGES 11-076]

4 EDITIONS—GET THEM ALL—OR BUILD YOUR LIBRARY ONE VOLUME AT A TIME

True to Pentecostal theology, the Jimmy Swaggart Commentary collection leads its readers verse by verse and chapter by chapter to a better understanding of the Bible, and nothing can be more important than that. Printed on high quality paper and bound with a beautiful hardback cover, this unique reference will be cherished by anyone who loves to study the Word of God.

CATALOG PRICE FOR ALL 4 \$160

YOUR PRICE JUST \$70 +S&H

(OFFER CODE 052024G)

CATALOG PRICE \$40 EACH

YOUR PRICE JUST \$20 EACH +S&H

To order call 800.288.8350 (US) or 866.269.0109 (CN). | Shop online at www.jsm.org | Offer valid through May 31, 2024

MEETINGS

JSM MINISTERS' EVANGELISTIC SCHEDULE



DONNIE SWAGGART

225.768.8300
info@jsm.org

MAY 4-5, 2024

Savannah, TN

Pastor Josh Franks
People's Tabernacle Church
64 Airways Blvd., Savannah, TN 38372
731.727.8242
peoplesternacle@hotmail.com
www.ptcsavannah.com

SAT 6 PM

SUN 10:30 AM

JUNE 7-9, 2024

Lemmon, SD

Pastor Rand Bentley
New Hope Worship Center
805 Kent Street West, Lemmon, SD 57638
605.374.3686

FRI 7 PM

SAT 6 PM

SUN 10:30 AM

JUNE 13-14, 2024

Des Moines, IA

Pastor John Virden
I Stand For Jesus Annual Statewide Crusade
Iowa State Fair Grounds
3000 Grand Ave., Des Moines, Iowa 50317
Mid American Stage
515.577.2474

THURS 7 PM

FRI 7 PM



DR. DAVE WATTS

225.768.3890
info@jsbc.edu

MAY 19, 2024

Daisetta, TX

Pastor Taylor Choate
Harvest Church
301 Idaho St., Daisetta, TX 77533
936.536.6565

SUN 10 AM



MIKE MUZZERALL

225.768.3890
info@jsbc.edu

JUNE 2, 2024

Ottawa, IL

Pastor Debra Wenger
Heritage Christian Center
900 Hitt Street, Ottawa, IL 61350
815.434.0507

SUN 10 AM

AUGUST 2-4, 2024

Pleasanton, TX

Pastor Phillip Vaughn
Christ The Rock Church
8986 N US Highway 281
Pleasanton, TX 78064
210.279.1930

FRI 7 PM (Adult Service)

SAT 10 AM (Children's Crusade)

SUN 10:30 AM (Adult Service)



JONATHAN STEELE

225.768.3890
info@jsbc.edu

JULY 11-14, 2024

Orange, TX

Pastor JR Armstrong
Mauriceville All Gospel Church
(MAG Church)
11477 Hwy 12, Orange, TX 77632
409.745.3403

THURS-SAT Kids' Crusade @ 6 PM

SUN 10:30 AM

SEPTEMBER 28-29, 2024

Tarboro, NC

Pastor Terrence Tyler
Way, Truth, Life Family Worship Center
903 Sunset Ave. Tarboro, NC 27886
252.544.7270

TIMES: TBD



JOHN ROSENSTERN

225.768.8300
insight@jsm.org

APRIL 26-28, 2024

Coon Rapids, MN

Pastor Lyndon Diekman
CrossFire Assembly
3700 Coon Rapids Blvd. NW
Coon Rapids, MN 55433
763.710.7600

FRI 7 PM

SAT 10 AM & 6 PM

SUN 10 AM



SHAUN MURPHY

225.768.3800
info@jsm.org

May 3-5, 2024

Trenton, KY

Pastor Mike Dorcey
Trenton Assembly of God
2239 Clarksville Rd.
Trenton, KY 42286
931.216.4106

FRI 7 PM

SAT 7 PM

SUN 10:45 AM

“The Bible designed to help you understand the Bible.”

More than 7 million copies distributed!
Order your selection(s) today.

- Scriptures in black
- Commentary notes in red
- Bonded leather cover
- Detailed full-color maps

ALL BIBLES
50% OFF
IN MAY!

The Expositor’s Study Bible

The Expositor’s Study Bible—Since the primary goal of this project was to help explain the Scriptures, the word *expositor* was chosen for its title. Each expository note draws from

many decades of Brother Swaggart’s personal Bible study and the insights he’s collected from some of the finest Hebrew and Greek scholars in the world.

According to the evangelist,

this single resource, which is just under 2,500 pages, gives readers the opportunity to gain a deeper understanding of the Word of God in a way that the Holy Spirit desires.

- **Signature Edition** (08-301)
Cromwell Premium
Genuine Leather
REG \$200 **NOW \$100**
- **Spanish Edition** (08-601)
Bonded Leather
REG \$100 **NOW \$50**
- **Portuguese Edition** (08-801)
Bonded Leather
REG \$100 **NOW \$50**
- **English New Testament** (08-005)
REG \$40 **NOW \$20**
- **Regular Print** (08-200)
Bonded Leather
REG \$100 **NOW \$50**
- **Russian Edition** (08-901)
Bonded Leather
REG \$100 **NOW \$50**
- **Ladies’ Edition** (08-205)
Bonded Leather
REG \$100 **NOW \$50**
- **Spanish New Testament** (08-605)
REG \$40 **NOW \$20**
- **Giant Print** (08-401)
Hardcover
REG \$90 **NOW \$45**
- **Crossfire Edition** (08-501)
Hardcover
REG \$60 **NOW \$30**
- **German Edition** (08-608)
Bonded Leather
REG \$100 **NOW \$50**

To order call 800.288.8350 (US) or 866.269.0109 (CN). | Shop online at www.jsm.org | Offer valid through May 31, 2024

A SOUND FROM HEAVEN

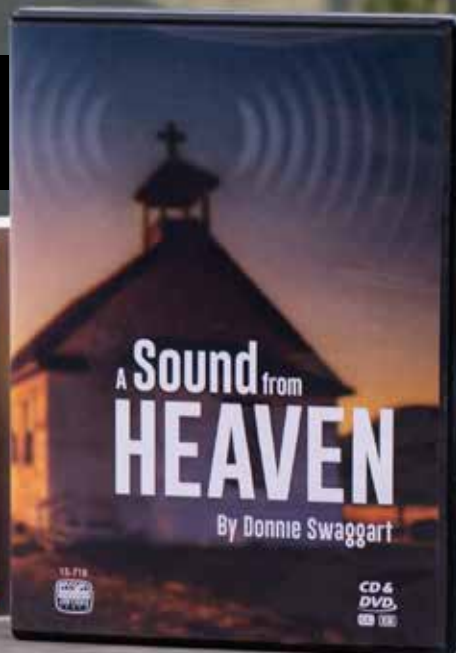
WITH BONUS CD, *THE HEALING JESUS*

Your Price \$30 + S&H
Offer Code 052024C

To order call: 1-800-288-8350 (US)
or 1-866-269-0109 (CN)

Order online: www.shopjism.org

Offer valid through May 31, 2024



A Sound From Heaven By Donnie Swaggart (15-718)

In this moving testimonial message, Evangelist Donnie Swaggart shares the story of how the Holy Spirit came and raised up a family in Northeast Louisiana—a family that would touch the world for the Lord Jesus Christ. They heard and responded to a sound from heaven—the same sound described in Acts 2:2, and the same sound and experience available to any believer who wants to receive the mighty baptism with the Holy Spirit.

Includes:

- Praise & Worship (Robin Herd)
- Harbor In The Time Of Storm (FWC Resurrection Choir)
- Don't You Wanna Go? (Randy Knaps)
- Every Time I Speak His Name (Grace Brumley)
- America The Beautiful (Jimmy Swaggart)
- Sermon: A Sound From Heaven

The Healing Jesus

Jimmy Swaggart (02-164)

- What A Healing Jesus
- Healer In The House Today
- He Just Put Himself In My Place
- Put Your Hand In The Hand
- He Loves You
- Let The Blood Of Calvary Speak For Me
- I'm Just Praising The Lord
- Who Am I
- The Promise
- His Name Is Wonderful

Family Worship Center Church, Inc.
Jimmy Swaggart Ministries
of Canada
P.O. Box 1020
Niagara Falls, Ontario L2E 6V9

CHANGE SERVICE REQUESTED

